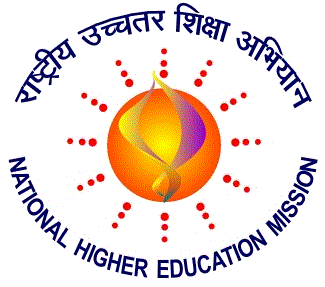
**RUSA**

**Compliance**

**of**

**SHEP Jharkhand Appraisal**

**by**

**MHRD Govt. of India RUSA Directorate**

**Detail Compliance of**  **SHEP Jharkhand Appraisal by MHRD Govt. of India RUSA Director.**

The State Higher Education Plan (SHEP) Jharkhand was submitted to MHRD Govt. of India. The appraisal report has been complied as per format. The revised SHEP is being submitted with addition of all possible details for the purpose.

The revised proposal is for 5 State Universities and only 127 Colleges under these categories. Proposal is based on the fact that State HRD is in a position to give Instructions for specific purposes to all these Institutions.

The 8 Year Vision Plan will identify the subject wise, college wise requirements to prepare proper inventory of HR and Infrastructure.

The state govt. is working for filling up sanctioned vacant post of Assistant Professors. in 1st phase .

The phase wise appointment will be made by five state universities on the basis of requirement felt by post creation committee of the universities. College wise , sub. Wise requirement is being estimated.

The highlights of complacence is as follows.

* Only 18 HE institution have valid B and above grade in NAAC
* State Govt. has already issued instruction and reminders
* Universities have issued instruction to submit LOI & SSR by 31/10/2015.
* All HE institution are expected NAAC by 31/03/2016
* The RUSA ,MHRD India is requested to relax the issue because the HE institution were not taken up with broad vision for 8-10 years as in RUSA
* At initial stage some delay is expected to get NAAC . but all listed 128 colleges and 5 Universities are expected to get NAAC grade by the end of this financial year
* The state Govt. have issued instruction to prepare DPR on vision plan for each HE institution to get realistic requirement

**Commitment with time line**

**Filling faculty Vacancies:-**

* Jharkhand state has no ban on recruitment of faculty in higher education institution
* The appointment to the post of Assistant Prof. Associate Prof. and Professor has been made by different state Universities on recommendation of J.P.S.C
* The majority of posts were sanctioned in state Govt. Universities During 1975-1977
* 132 post each were sanctioned at N.P University and Kolhan University in 2009 Post have been advertised and appointments were made
* After initiation of RUSA exercise the Universities are in process of filling the vacant Posts for the purpose Universities have formed Post creation committees and these committees are evaluating subject wise requirement of teacher in the Universities
* The state Govt. has issued instruction to Universities about the UGC guide line to bring T S ratio 1:20 and F:S ratio1:1
* State are being taken to bring of down as per UGC guideline within 12th Plan period of infrastructure and H.R is state of Jharkhand
* The state Govt. can make form commitment only after compilation of detail vision based requirement of HE institutions in the state
* It will be clear after compilation of volume II SHEP for RUSA and detail discussion on the basis of its recommendation by the end of this calendar year 31/12/2015

**Commitment**

**Affiliation and exam. Reforms**

* Universities are spreading semester system in installment as per availability of H.R Resource
* This transition from annual to semester and to CBCS system is based on availability of H.R T:S,1:20 and F:S 1:1
* The effective steps are being taken by the Universities to scale down T:S and F:S as per UGC guide line
* It is expected that all institution and Universities will implement CBCS system within one year after meeting HR and infrastructure requirement

Component wise compliance is given in detail in this document .This Compliance Document consists of three sections, which is as follows.

* **Section 1 : Comments of TSG & Action to be taken by State along with Compliance by Jharkhand state**
* **Section 2: Consolidated Table for reference: District wise Higher Education data of Jharkhand.**
* **Section 3: Consists of all revised DCF’S Table as per need of received appraisal. This section contains only those tables of SHEP which was altered.**

**All data are collected from following Sources.**

* **IDP’s Submitted by the Universities.**
* **AISHE**
* **Census reports 2011.**
* **Economic Survey Reports Of Jharkhand.**
* **Jharkhand at a Glance published by State Government.**
* **Data provided by Colleges.**

**Section 1.**

**Comments of TSG & Action to be taken by State along with Compliance by Jharkhand state**

**DCF 1: Adherence to Prerequisites**

Additional information needs to be furnished by the Govt. of Jharkhand, as furnished in the table below:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Reference** | **Particulars** | **Proposal/commitment of the Govt. of Puducherry** | **Comments of TSG &**  **Action to be taken by State** | **Compliance by Jharkhand state** |
| 1.1 | S. No. 1 | State Higher Education Council (SHEC) | The State of Jharkhand has agreed to constitute SHEC. | The State has issued notification for SHEC on 10.09.2014. | SHEP passed by SHEC on 20th April 2015, Copy of the resolution attached |
| 1.2 | S. No.2 | State Higher Education Plan (SHEP) | The Perspective Plan of the State has been received in MHRD. | The State needs to give some missing and additional information in the Plan document which is pointed out in the appraisal of the subsequent DCFs. | Missing and additional information attached.  In enclosed “revised DCF’S as per appraisal received”. |
| 1.3 | S. No.3 | Financial contribution to higher education as a part of GSDP | The State has committed to scale up and maintain prescribed level of funding as % of GSDP. | State expenditure on HE and TE was 0.42% of GSDP in 2013-14 BE. This may be scaled to atleast1% during the 12th Plan. Schedule of commitment may be included in SHEP. | Scaling up is in the progress from progressively increasing expenditure on HE and TE .It is apparent that state is serious to scale up the expenditure with in 12th Plan. |
| 1.4 | S. No.4 | Sharing of Project cost | State has agreed to share project cost in applicable ratio within the prescribed timeline. | The State has transferred its share of Preparatory and MMER grants to the RUSA account. | Rusa Grant Account is Self Explanatory. |
| 1.5 | S. No.5 | Creation of a new separate account for RUSA | State has agreed to open separate RUSA account. | The State has opened separate RUSA account. | Operational A/C as per Rusa Norm . |
| 1.6 | S. No.6 | Filling faculty Vacancies | State has agreed to fill up vacant faculty positions | The student teacher ratio of the State is very high (about 200:1).The positive point is that there is no ban on recruitment in the State.  The State aims to develop a mechanism to appoint about 12500 Assistant Professors and 12000 grade III and grade IV staff in Universities and Colleges to bring Teacher-Students Ratio 1:20 and teaching –non-teaching ratio to 1:1.1. The State of Jharkhand is preparing a guideline for this purpose and it is expected to be release it very soon. Few suggestive steps being thought by the State are: (i) post of Professor’s may be filled up by giving promotion to all Associate Professor with working experience of 25 years, (ii) post of Associate Professor’s may be filed by promoting all Assistant Professors with working experience of 10 years, etc. But, State needs to incorporate timelines for fulfillment in the Plan. | In Process. State Universities are working to Analyse the Subject wise requirement of faculty to scale down the t.s ratio and f-s ratio per UGC guidelines within 12th plan Period. |
| 1.7 | S. No.7 | Accreditation reforms | The State Govt. has committed for all State HEIs to apply for accreditation. | The State needs to put forward a strong accreditation reforms agenda for its institutions. None of the universities of the State are accredited and less than 10% colleges are accredited.  The State has instructed all Universities to get NAAC accredited and ensure that all its  Affiliated and constituent colleges also get accreditation. State needs to incorporate timelines for fulfillment in the Plan. | State has already issued instructions to universities for NAAC accreditation. The dead line for reporting for LOI and SSR from all universities and all  Higher Education institution has 30/10 / 15 . So that the institution may be accredited this financial year. |
| 1.8 | S. No.8 | Affiliation and Examination Reform | The State Govt. has agreed to affiliation reforms of RUSA. | Few universities have introduced CBCS and semester system of evaluation. The State has instructed all the universities to implement these at the earliest. | It is seriously under consideration and is expected within 12th plan period on filling up vacancies. |
| 1.9 | S. No.9 | Governance and Administrative reforms | The State Govt. has agreed to Governance and Administrative reforms of RUSA. | Jharkhand government has decentralized its administrative responsibilities in order to initiate reforms and delegated administrative powers/authority to the Universities. The Universities have delegated it to the level of Faculty Deans and the Heads of the Departments. Universities are empowered to run the institutions as per provisions with intimation to the government. All the Universities submit their information to AISHE. | In Progress through decentralisation mechanism |
| 1.10 | S. No.10 | Institutional governance (Administrative reforms) | State has agreed to implement all Institutional Gov. reforms. | State has stated that steps for institutional governance would be taken after consultation with the Institutions. VinobaBhave University has constituted Board of Governors to take all the governance/ administrative decisions. Other universities have also been instructed to follow the same.  The Departmental Council at the Department level is a basic decision making unit and most of the academic decisions pertaining to day to day functions are taken at this level. Heads of Departments are also entrusted with limited financial powers to enable them to take timely decisions/fulfill departmental requirements. | All university is in the process of formation of board of governance in the line of VB university Hazaribagh. |

**DCF 2: Fund Equalisation Formula**

DCF II reconciled

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Reference** | **Particulars** | **Proposal/commitment of the Govt. of Jharkhand** | **Observation/**  **Action to be taken** | Compliance |
| 2.1 | S. No .1 | Population (Age Group: 18-23) | The State has provided a figure of 4035024. | As per census 2011, total population in age group of 18-23 is 3595218. State needs to reconcile the data. | DCF II reconciled  And enclosed In “revised DCF’S as per appraisal received” .  Refer Newly Submitted DCF 2 enclosed . |
| 2.2 | S. No. 2 | Per Capita Income | The State has provided a figure of Rs. 434 as per 2011-12. | State needs to reconcile the data and give the latest estimate for Per Capita income. | DCF II reconciled  And enclosed In “revised DCF’S as per appraisal received” .  Refer Newly Submitted DCF 2 enclosed . |
| 2.3 | S. No. 4 | Improvement in GER | Not given. | The GER of Jharkhand as per AISHE 2012-13 (provisional) report is 10.1. State needs to give 11th Plan and 12th Plan data year-wise. District-wise data is preferred. | DCF II reconciled  And enclosed  Refer Newly Submitted DCF 2 enclosed |
| 2.4 | S. No. 4 | Gender parity index (GPI) | Not given. | The GPI of Jharkhand as per AISHE 2012-13 (provisional) report is 0.95. State needs to give 11th Plan and 12th Plan data year-wise. District-wise data is preferred. | DCF II reconciled  And enclosed  Refer Newly Submitted DCF 2 enclosed |
| 2.5 | S. No. 4 | Expenditure on Higher Education | HE Expenditure as % of GSDP is shown as 0.14 % in 2011-12. | Latest data should be provided. As per our records, State exp. on HE and TE was 0.42% of GSDP in 2013-14 BE. | DCF II reconciled  And enclosed  Refer Newly Submitted DCF 2 enclosed |
| 2.6 | S. No. 4 | Institutional Density (ID) | Not given. | State needs to provide the information. ID is no. of HE institutions per 1000 sq. km. District-wise data is preferred. | DCF II reconciled  And enclosed  Refer Newly Submitted DCF 2 enclosed |
| 2.7 | S. No. 4 | Teacher-Student ratio  (1:20 required) | The State has given ratio of1:200. | The ratio is very high and State needs to appoint teachers on urgent basis. Robust plan with timelines is necessary. | DCF II reconciled  And enclosed  Refer Newly Submitted DCF 2 enclosed |
|  | S. No. 4 | Research Output:  No. of PHDs produced&  No. of citations | Not given. | State needs to provide the information. | DCF II reconciled  And enclosed  Refer Newly Submitted DCF 2 enclosed |
| 2.8 | S. No. 5 | Special Problems | State has stated that it is naxalite area, has very difficult terrain, remote tribal /hilly area and dense forest. | None |  |

**DCF 3: State Plan at a Glance**

Additional information needs to be furnished by the Govt. of Jharkhand, as furnished in the table below:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Proposal/commitment of the Govt. of Jharkhand** | | **Observation/**  **Action to be taken** | |  |
| **1.Introduction** | | | | | |  |
| 3.1.1 | Vision | The State envisions increasing the GER and CPI of the State with better employability, equity, quality research yields along with holistic development of its students with prevailing high cultural values of Jharkhand. | | None | |  |
| 3.1.2 | Mission | A detailed description of the mission has been given. | | None | |  |
| 3.1.3 | Goals | The State has provided detailed description of Goals, Performance Measure and Strategic objectives. | | None | |  |
| **2. Background Information** | | | | | |  |
| 3.2.1 | Basic information | Basic data for area and number of districts/blocks given with few gaps. | Rural/urban segregation of blocks not given. State needs to provide the information. | | | DCF 3 reconciled  And enclosed In “revised DCF’S as per appraisal received” . |
| 3.2.2 | Category Wise Population Break-Up | State has provided population data across the categories of SC, ST, and General as per census 2011. | Information was cross verified with census data and is found to be correct. Religion data not given. State needs to provide the data. | | | Religion data is not found. State is looking for it. |
| 3.2.3 | Population (18-23 Years) for Socio and Economic categories | Not given. | State needs to provide the information along with rural/urban segregation and religion-wise data. As per census 2011, total population in age group of 18-23 is 3595218. | | | DCF 3 reconciled  And enclosed In “revised DCF’S as per appraisal received”. |
| 3.2.4 | Enrolment- Across Categories | Sate has furnished enrolment data for SC, ST,OBC and general categories. | Total for males and females are incorrect. Also total for males in urban area and females in rural area are not correct. State needs to rectify the totaling errors as indicated above.  Also Religion wise data should be provided. The State needs to mention whether the enrolment figure is for Govt/ Aided/ Pvt Colleges; Whether it is enrolment at the state level only; and whether it includes distance education. | | | DCF 3 reconciled  And enclosed In “revised DCF’S as per appraisal received”.  Rectified data is attached in table.  Religion data is not found. State is looking for it.  It Included only Government or Government aided Colleges Enrolments.  It Does not Include Distance Education Data. |
| 3.2.5 | Transition data of School Pass Outs | Not given. | State needs to provide the data. | | | State Board School Passed out Data is Given  CBSC and other are not available. State is looking for it. |
| 3.2.6 | District Wise Baseline HE Data | District wise Baseline HE data like total population, GER, no. of govt., private and aided colleges, polytechnics, etc. provided for 19 Districts. | State needs to provide data for all the 24 Districts.  Data for population in age group of 18-23 are not matching with census 2011. State needs to reconcile the data. | | | DCF 3 reconciled  And enclosed In “revised DCF’S as per appraisal received”.  District Wise Baseline HE Data reconciled in reconciled DCF 3 which is enclosed  Refer Newly Submitted DCF 3 enclosed |
| 3.2.7 | District Wise Perspective Plan HE Data | The information for perspective plan of no. of govt., private and aided colleges, polytechnics, etc. are provided. | None | | |  |
| 3.2.8 | Qualitative Profile for Weakest And Strongest Districts | The classification of districts as weak and strong is given on the basis of GER, SC/ST population geographical region of the districts, etc. | None | | |  |
| **3**. **Institutional Data** | | | | | |  |
| 3.3.1 | No. Of Institutions & Universities covering the State | Number of universities covering the State given. | None | | |  |
| 3.3.2 | Number of colleges covering the State | The information on number of colleges given. | Data for number of Govt. Gen colleges not given. State needs to provide the information | | | DCF 3 reconciled  And enclosed In “revised DCF’S as per appraisal received”.  Provided in attached table . |
| 3.3.3 | University details | State has given information on number of colleges affiliated to 5 central universities. | In the District column, State needs to indicate the name of the District.  Number of colleges affiliated to the universities in General and Tech./Medical./etc. category is not matching with the total number of colleges affiliated. State needs to recheck the data and provide clarification for the same. | | | DCF 3 reconciled  And enclosed In “revised DCF’S as per appraisal received”.  Provided in attached table . |
| 3.3.4 | Details of Autonomous Colleges in the state | Information provided for 4 autonomous colleges. | In the accreditation status, State needs to specify the date from which accreditation is valid. | | | Copy of the certificates will be submitted on 30/10/15. |
| 3.3.5 | NAAC Accreditation Status For Colleges (Baseline Data, 2013-14) | Details of accredited colleges like university, district and cycle of accreditation are provided by the State. | In cycle of accreditation, State needs to specify the date from which accreditation is valid. | | | Already Given.  State Government had issued letter (104446/2015) to all Universities to go for NAAC accreditation for all institutions and submit LOI and SSR by 30/10 15. |
| 3.3.6 | NAAC Accreditation Status Of Colleges (Perspective Plan Data) | Perspective plan of NAAC accreditation has been given for 2014-15. | For all the colleges, it is mentioned that their accreditation is under process. State need to mention the status: whether LOI submitted, SSR submitted, etc.  Since % of accredited colleges in the State is very less. State needs to give commitment that all the college shall apply for accreditation in this financial year. | | | State Government had issued letter (104446/2015) to all Universities to go for NAAC accreditation for all institutions and submit LOI and SSR by 30/10 15. |
| 3.3.7 | College With Potential Of Excellence- Baseline Data (2013-14) | The details pertaining to baseline data for 1 CPE institution, e.g. university, district and cycle of extension have been provided. | None | | |  |
| 3.3.8 | College With Potential Of Excellence- Perspective Plan Data. | Details of colleges proposed for CPE status are given. | None | | |  |
| 3.3.9 | Faculty Baseline Data | Information provided for total number of sanctioned, filled and vacant positions. | State needs to give information regarding number of professor and asst. professor for sanctioned, filled and vacant positions. | | | Information of Sanctioned, Filled, and Vacant position of Faculty is given.  Data of A/S/C – Arts/Science/Commerce is Not available at this moment . It had been requested to the universities to provide. |
| 3.3.10 | Faculty- Perspective Plan Data | Information provided. | None | | |  |
| **4. State Higher Education Development Plan** | | | | | |  |
| 3.4.1 | Basic Profile Of Higher Education Institutions | The basic profile of educational institutions is given with many gaps. | Information for government colleges, private colleges, post graduate department in govt. universities not given. Data regarding number for NAAC accredited institutions also not provided. State needs to provide complete information. | | | Basic Profile Of Higher Education Institutions is reconciled in DCF 3  And enclosed  Refer Newly Submitted DCF 3 enclosed |
| 3.4.2 | University Wise Students And Teachers | State has given details of only State Public University. | Data for Deemed University should be provided. | | | Basic Profile Of Higher Education Institutions is Reconciled in DCF 3  And enclosed  Refer Newly Submitted DCF 3 enclosed  Other University Data (Deemed and Private University is not available.) |
| 3.4.3 | State Data For Colleges Across the State | Data provided for Govt., Aided and Private colleges. | There are some gaps in information regarding 12B, NAAC status and % of students enrolled. State needs to give complete information. The gaps are evident in the chart. These may be filled.  .  In accreditation status, State also needs to provide the date from which the accreditation is valid. Also, a copy of the NAAC certificate of all the accredited colleges should be sent. | | | Revised.  Other University Data (Deemed and Private University is not available.)  Available NAAC Certificate is Attached . |
| 3.4.4 | State Data For Universities Across The State | Information not given. | State needs to give the information. | | | Information Provided  . |
| 3.4.5 | Faculty-wise Enrollment in Higher Education (2013-14) | Faculty-wise Enrolment in UG, PG, M.Phil and Ph.D given for 2013-14.  It has been stated that information regarding % of average annual enrolment would be given after workshop to be held in May 2015. | State needs to finalize the date of workshop and complete the information on urgent basis. | | | The first work shop had been held on 10th and 11th July.  We will submit a report in detail regarding average annual Enrolments and % of average after **workshop on third week of Aug 2015,**  However, The available Information is provided in page no 78-81 or Complacence report enclosed. |
| 3.4.6 | Perspective Plan Data for UG, PG, M. Phil and Ph.D. | Information would be given after workshop to be held in May 2015. | State needs to finalize the date of workshop and complete the information on urgent basis. | | | The first work shop had been held on 10th and 11th July.  We will submit a report in detail regarding average annual Enrolments and % of average after **workshop on third week of Aug 2015,**  However, The available Information is provided in page no 78-81 or Complacence report enclosed. |
| **5. Analysis of Past Performance** | | | | | |  |
| 3.5.1 | State Performance against Specific Indicators | Performance data for indicators like access, equity, research, etc. not provided.  It is mentioned that information would be given after May workshop. | State needs to complete the information. | | | **Data of relevant items are being procured and it shall be sent accordingly.** |
| 3.5.2 | History of HE in the state | State has furnished a brief history of HE. | None | | |  |
| 3.5.3 | SWOT Analysis | The State has provided information on SWOT analysis | None | | |  |
| **6. Financial Plan :**  **Data of relevant items are being procured and it shall be sent accordingly.** | | | | | |  |
| 3.6.1 | Financial Outlays (Baseline and Perspective Data) | Total Exp. on education, exp. on HE as % of GSDP given for 2013-14. | Exp. on Technical education as % of GSDP not given. Perspective plan not provided. State needs to provide information in prescribed format. | | | Technical education is not Under Higher education and thus **data of relevant items are being procured and it shall be sent accordingly.** |
| 3.6.2 | Plan Non-Plan data for Expenditure on higher and technical education. | Information not given | State needs to provide the information separately for HE & TE in prescribed format for 2013-14. | | | Technical education is not Under Higher education and thus **data of relevant items are being procured and it shall be sent accordingly** |
| **7. Preparation of State Plan** | | | | | |  |
| 3.7.1 | Methodology& Stakeholder Consultation | The State has given details of the methodology adopted and stakeholder’s consultation done for preparation of the Plan. | | | None |  |
| 3.7.2 | Eight-year Perspective Plan | Information not given | | | State needs to give the information in prescribed format. | The RUSA ,MHRD India is requested to relax the issue because the HE institution were not taken up with broad vision for 8-10 years as in RUSA  However, In current work shop 10-11 July, it is highlighted and University other institution are geared up to prepare Eight-year Perspective Plan.  The outcome will be reflected in states Eight-year Perspective Plan, which will be submitted by end of this plan period. |
| 3.7.3 | Source of Funds | Information not given | | | State needs to give the information in prescribed format. | Filled in |
| 3.7.4 | Major Targets and Financial Outlays for XII Plan | Targets and Financial outlays have been provided. | | | None |  |
| 3.7.5 | Outcome and Output Targets | Information not given | | | State needs to give the information in prescribed format. | Reconciled in DCF 3  And enclosed  Refer “Outcome and Output Targets ” in newly submitted DCF 3 enclosed |
| 3.7.6 | State Data- Baseline and Perspective | Information not given | | | State needs to give the information in prescribed format. |  |

**DCF 4: Component Wise Details**

The observations noted by Technical Support Group during appraisal of component wise details given by the State are detailed as follows:

|  |  |
| --- | --- |
| **Component 3: Infrastructure Grants to University** | |
| The State has proposed Infrastructure grant to 5 Universities. | **Total fund claimed: Rs. 100.00 crore** |

State has given proposal for grants to 5 State Universities. None of the universities proposed for grants is accredited by NAAC. It should be noted by the State that infrastructure grants are given to the universities with valid NAAC grading of A&B. State should introducestrong accreditation reforms to get their institutions accredited at the earliest.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Proposal/commitment of the Govt. of Jharkhand** | **Observation/**  **Action to be taken** | **Compliance** |
| 4.3.1 | NAAC Accreditation | None of the 5 universities are accredited. | For all the universities, it is mentioned that their accreditation is under process. State need to mention the status: whether LOI submitted, SSR submitted, etc. | State has already issued instructions to universities for NAAC accreditation. The dead line for reporting for LOI and SSR from all universities and all  Higher Education institution has 30/10 / 15. So that the institution may be accredited this financial year.  Vinoba Bhave University had submitted the LOI and the SSR. In July 2015. |
| 4.3.2 | Whether included in section 12B of UGC Act | Information provided for 3 universities indicating that they are included under 12B. | State should give information for remaining 2 universities. | Kolhan University and Nilamber Pitamber University are yet to be registered under 12B and 2f Of UGC act. |
| 4.3.3 | Category of the domicile city of universities in terms of Tier 1, 2 or 3. | The category of the cities in which the universities are located has not been mentioned. | The State Govt. needs to provide the category of domicile city of the university. | Ranchi University , Vinoba Bhave Univ. and S.K.M. University are under Tier 2.  Kolhan University and Nilamber Pitamber is Under Tier 3 City |
| 4.3.4 | Details of Financial Plan | 1. Financial requirements of all the proposed universities are given | State needs to ensure that the financial requirements given are based on sub-component-wise needs of each university.  State needs to ensure that creation of new facilities should not exceed 35%, Upgradation of existing facilities should not exceed 35% and creation of new facilities should not exceed 30% of the total cost of the project. | State ensures that creation of new facilities will not exceed 35%,.  Upgradation of existing facilities will not exceed 35%  And creation of new facilities will not exceed 30% of the total cost of the project. |
| 4.3.5 | Details of Physical Plan | Measurements are not furnished for any of the universities. | The State Govt. needs to furnish physical measurements and ensure that these are within the permissible limits of RUSA. | State Govt. ensures that the physical measurements will be within the permissible limits of RUSA. |
| 4.3.6 | Future commitments | State has not given commitment that Institutions will abide by a Disclosure Management Framework and Principle of Mid-Course Assessment and Evaluation. | State needs to give the commitments. | State gives commitment that Institutions will abide by a Disclosure Management Framework and Principle of Mid-Course Assessment and Evaluation.  The relevant methods will be discussed in Workshop as committed above . And shall be implemented accordingly . |

|  |  |  |
| --- | --- | --- |
| **Component 4: New Model Degree Colleges (General)** | | **Complacence** |
| The state proposed 11 New Model Degree colleges. Five MDCs have been proposed in tear-2 cities and 6 MDCs in Hilly area. | **Total fund claimed: Rs. 88.00 crore** | **State revised the proposal . May refer the Component 4 of Newly submitted DCFs** |

Out of the 11 Districts where the State has proposed for new MDC grants, only 3 districts (Garhwa, Pakur, EastSinghbhum) are included in the UGC list of 374 identified Educationally Backward Districts (EBDs).

State can give proposal for grants under this component for only those Districts which are included in the UGC List of 374 EBDs. State may revise the proposal accordingly. 12 Districts of Jharkhand are included in the UGC list of 374 EBDs.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Proposal/commitment of the Govt. of Jharkhand** | **Observation/**  **Action to be taken** | **Compliance** |
| 4.4.1 | Whether College (Govt./Aided) | It is stated that all MDC would be govt. colleges. | None | **State revised the proposal . May refer the Component 4 of Newly submitted DCFs** |
| 4.4.2 | College Population Index | Information not provided | State needs to provide the details for each district where the MDCs are proposed. | **State revised the proposal . May refer the Component 4 of Newly submitted DCFs** |
| 4.4.3 | Percentage of SC/ST population in the district | % of only ST population provided | State needs to provide complete information for each district where the MDCs are proposed. | **State revised the proposal . May refer the Component 4 of Newly submitted DCFs** |
| 4.4.4 | GER of females in the district | Information not provided | State needs to provide the details for each district where the MDCs are proposed. | **State revised the proposal . May refer the Component 4 of Newly submitted DCFs** |
| 4.4.5 | GER of SC/ST | Information not provided | State needs to provide the details for each district where the MDCs are proposed. | **State revised the proposal . May refer the Component 4 of Newly submitted DCFs** |
| 4.4.6 | Details of Financial Plan | Details of financial plan for all the 11 proposed MDC given. | None | **State revised the proposal . May refer the Component 4 of Newly submitted DCFs** |
| 4.4.7 | Details of Physical Plan | Details of financial plan for all the 11 proposed MDC given. | None | **State revised the proposal . May refer the Component 4 of Newly submitted DCFs** |
| 4.4.8 | Future commitments | State has not given commitment for construction of girl’s hostels and toilets, reserve 50% seats of new hostels for socially and economically weaker sections and construction of disabled-friendly campus. | State needs to give the commitments. | **State revised the proposal . May refer the Component 4 of Newly submitted DCFs** |

|  |  |  |
| --- | --- | --- |
| **Component 5: Updgradation of existing Degree Colleges to Model Degree Colleges** | |  |
| Proposed for upgradation of 27 colleges to MDC. | **Total fund claimed: 135 crore in the 12th Plan.** | **State revised the proposal . May refer the Component 5 of Newly submitted DCFs** |

In component 5, the State has given proposal for both EBD and non-EBDs. As per the norms, the component is for funding only those colleges which are situated in non-EBDs. Also, it must be noted that only one college per non-EBD can be upgraded to MDC and those colleges should not be currently running PG programmes.

It was noticed that State has proposed for grants to autonomous and constituent colleges also. Constituent colleges cannot be given grants under component 5 and autonomous colleges run PG programmes. So, they are not eligible for funding.

The State may revise and submit a new proposal under this component for only Arts and Science colleges which do not have PG programme and are situated in non-EBDs.

The State has claimed Rs. 5 crore for each college which are proposed for upgradation to MDC. However, as per the norms of the component, maximum of Rs. 4 crore can be granted to each approved college. Any expenditure in excess to that will have to be borne by the State Government.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Proposal/commitment of the Govt. of Jharkhand** | **Observation/**  **Action to be taken** | **Compliance** |
| 4.5.1 | Category of College | All the colleges are either in Govt. or Govt. Aided category. | None |  |
| 4.5.2 | College Population Index | Some numbers are given which are very high (in thousands) and don’t seem to be correct. | College Population Index is number of HE colleges per 100000 populations of 18-23 age groups. State may calculate the CPI of the Districts accordingly and give the information. | **State revised the proposal . May refer the Component 5 of Newly submitted DCFs**  College Population Index is provided and CPI of the Districts is also **mentioned.** |
| 4.5.3 | Percentage of SC/ST population in the district. | Information not given | The State may extract the information from census website and show it here. | **Provided .**  **State revised the proposal . May refer the Component 5 of Newly submitted DCFs** |
| 4.5.4 | GER of SC/ST in the district | GER of SC/ST is shown very high (above 30%) for all the Districts. | The information does not seem to be correct. GER of SC/ST is % of SC/ST students enrolled to SC and ST population of 18-23 year age group in the district. The State needs to recheck and rectify the information. | Provided  **State revised the proposal . May refer the Component 5 of Newly submitted DCFs** |
| 4.5.5 | Details about Antiquity (Year of establishment) | Not given | State needs to provide the information. | **Provided .**  **State revised the proposal . May refer the Component 5 of Newly submitted DCFs** |
| 4.5.6 | NAAC status | Not given. | State needs to provide the information. | State has already issued instructions to universities for NAAC accreditation. The dead line for reporting for LOI and SSR from all universities and all  Higher Education institution has 30/10 / 15 . so that the institution may be accredited this financial year |
| 4.5.7 | GER of females in the district | GER of SC/ST is shown very high (above 30%) for all the Districts. | The information does not seem to be correct. GER of Females is % of Female students enrolled to Female population of 18-23 year age group in the district. The State needs to recheck and rectify the information. | **Provided .**  **State revised the proposal . May refer the Component 5 of Newly submitted DCFs** |
| 4.5.8 | Details of Financial Plan | Financial plan of the proposed colleges are given. | None. |  |
| 4.5.9 | Details of Physical Plan | Not given | State needs to provide the information. | **Provided .**  **State revised the proposal . May refer the Component 5 of Newly submitted DCFs** |
| 4.5.10 | Break-up of new facilities, renovation &upgradation, equipments | Details of cost break-up in terms of new construction, renovation &upgradation and purchase of new equipments have not been provided. | State needs to provide the information.  The State Govt. needs to ensure that the cost break up meets the individual requirements of all colleges.  State needs to ensure that creation of new facilities should not exceed 35%, Renovation/Upgradation of existing facilities should not exceed 35% and purchase of new equipments, creation of new facilities should not exceed 30% of the total cost of the project. | Details will be provided after receiving the grants.  State ensures that creation of new facilities will not exceed 35%,.  Upgradation of existing facilities will not exceed 35%  And creation of new facilities will not exceed 30% of the total cost of the project. |
| 4.5.11 | Future commitments | State has not given commitment to reserve 50% seats of new hostels for socially and economically weaker sections and construction of disabled-friendly campus. | State needs to give the commitments. | Committed.  **State revised the proposal . May refer the Component 5 of Newly submitted DCFs** |

|  |  |  |
| --- | --- | --- |
| **Component 7: Infrastructure Grants to Colleges** | |  |
| 217 colleges and 99 PG Dept. in 5 Universities | **Total fund claimed: Rs.632.00 crore in the 12th Plan.** | **State revised the proposal . May refer the Component 7 of Newly submitted DCFs**  **This Covers only those 127 Colleges, which are either Government Constituent or Government aided.**  **The total amount is 254 Crore only.** |

It may be noted that infrastructure grants to colleges is not for funding PG departments in Universities. Also the information has not been provided in the prescribed format. Very few colleges are NAAC accredited. Infrastructure grants are given to the colleges with valid NAAC grade in A & B. State needs to ensure that all colleges apply for accreditation. State may revise the proposal and give the information in prescribed format. **Also, a copy of NAAC certificate of all the accredited colleges should be sent.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Particulars /Component** | **Proposal/commitment of the Govt. of Jharkhand** | **Observation/**  **Action to be taken** | **Compliance** |
| 4.7.1 | NAAC Accreditation | Grade of NAAC provided for few colleges. | State needs to inform the date from which the accreditation is valid.  Also, for colleges which have applied for accreditation, State need to mention the status: whether LOI submitted, SSR submitted, etc. | State has already issued instructions to universities for NAAC accreditation. The dead line for reporting for LOI and SSR from all universities and all  Higher Education institution has 30/10 / 15 . so that the institution may be accredited this financial year |
| 4.7.2 | Whether included in section 12B of UGC Act | Information provided. | None. |  |
| 4.7.3 | Details about Antiquity (Year of estb.) | Information provided. | None |  |
| 4.7.4 | Total Students Enrolled (no.) | Information provided. | None |  |
| 4.7.5 | % of SC/ST students | Information provided. | None |  |
| 4.7.6 | % of female students | Information provided. | None |  |
| 4.7.7 | Category of the domicile city of colleges (Tier 1, 2 or 3). | The category of the cities in which the colleges are located is given in terms of rural/urban categorization. | State needs to indicate whether the city falls under Tier 1, Tier 2 or Tier 3 category. | Provided |
| 4.7.8 | Details of Financial Plan | Information provided. | Physical plan needs to be given by the State. State must ensure creation of new facilities should not exceed 35% of the cost, renovation should not exceed 35% of the cost and creation of new facilities should not exceed 30% of the total cost of project. The infrastructural development should be done keeping in view the specific need of college. | Details will be provided after receiving the grants.  State ensures that creation of new facilities will not exceed 35%,.  Upgradation of existing facilities will not exceed 35%  And creation of new facilities will not exceed 30% of the total cost of the project. |
| 4.7.9 | Details of Physical Plan | Information not provided. | Details will be provided after receiving the grants.  State ensures that creation of new facilities will not exceed 35%,.  Upgradation of existing facilities will not exceed 35%  And creation of new facilities will not exceed 30% of the total cost of the project. |
| 4.7.10 | Priority of colleges for grant. | Information provided with funds required till 12th Plan. | None |  |

|  |  |  |
| --- | --- | --- |
| **Component 11: Faculty Improvement** | | **Compliance** |
| Proposal for faculty development/training to be implemented by Academic Staff College. | **Total fund claimed: Rs. 10.00 crore.** | **State Withdraw The claim in this component. In future perspective plan this will be taken care.** |

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Particulars /Component** | **Proposal/commitment of the Govt. of Jharkhand** | **Observation/**  **Action to be taken** |
| 4.11 | Faculty Improvement | The State has indicated that Academic Staff College will plan and implement this component. The 18 month programmer of faculty development/training is given in the proposal along with time-lines. | **State Withdraw The claim in this component. In future perspective plan this will be taken care.** . |

|  |  |
| --- | --- |
| **Component 12: Vocationalization of Higher Education** | |
| Vocationalization of Higher Education | **State Withdraw The claim in this component. In future perspective plan this will be taken care.** |

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Particulars /Component** | **Proposal/commitment of the Govt. of Jharkhand** | **Observation/**  **Action to be taken** |
| 4.12 | Vocationalisa-tion of Higher Education | It is stated that the State would scrutinize the IDPs prepared by the colleges for this component and prioritize them in descending order of importance. The State Govt. has asked Rs. 2 crore for 2014-15, Rs. 10 crore for 2015-16 and Rs. 3 crore for 2016-17. | The State needs to give a detailed plan for the component. The proposal needs to be comprehensive clearly specifying the linkages between proposed vocational courses and conventional programmes, should describe the assessment criteria based on CBCS, etc. The proposal of vocationalization of HE may also contain starting community colleges and running vocational courses in existing NAAC A grade colleges and polytechnics along with other courses. |

|  |  |
| --- | --- |
| **Component 15: Capacity Building and Preparation, Data Collection and Planning** | |
| Proposal for data collection, meeting, preparation of plan. | **Total fund claimed: Rs. 5.00 crore.** |

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Particulars /Component** | **Proposal/commitment of the Govt. of Jharkhand** | **Observation/**  **Action to be taken** |
| 4.15 | Capacity Building and Preparation, Data Collection and Planning | The State has proposed funds for baseline survey, data collection, meeting, training and preparation of plan. | The component is covered under the ambit of preparatory grants. The State needs to provide Utilization Certificate for the preparatory and MMER grants released to the State. |

|  |  |
| --- | --- |
| **Component 16: Management Information System** | |
| Proposal for MIS setup, workshops and cost of hiring consultants. | **Total fund claimed: Rs. 2.00 crore.** |

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Particulars /Component** | **Proposal/commitment of the Govt. of Jharkhand** | **Observation/**  **Action to be taken** |
| 4.16 | Capacity Building and Preparation, Data Collection and Planning | The State has proposed funds for MIS setup, workshops and cost of hiring consultants. | It is a centrally administered scheme and hence no separate grant would be given for it. |

**Section 2**

**Consolidated Table for reference : District wise Higher Education Data Of Jharkhand.**

**Consolidated Table : District wise Data Of Jharkhand.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr no.** | **District.** | **University Correspond To District** | **Total population** | **Population 18-23 All Category** | **Total Population SC %** | **Total Population ST %** | **A= No of Constituent Colleges of University** | **B=No Of University Affiliated Colleges** | **A+B=Constituent /University Affiliated Colleges** | **Scheduled Tribe Age 18- 23 %** | **Scheduled cast age 18-23 %** | **female age 18-23 %** | **No of Enrolment in college -All Category** | **NO OF FEMALE Enrolment.%** | **% Of SC Enrolment** | **% Of ST Enrolment** | **GER of ALL** | **GER SC** | **GER ST** | **GPI ALL category** | **CPI All Category** | **District Area in sqr km** | **Institutions density per 1000 Sq. Km** |
| 1 | BOKARO | Vinoba Bhave University | 2062330 | 235613 | 14.51 | 12.40 | 3 | 8 | 11 | 12.22 | 14.71 | 47.10 | 32953 | 43.93 | 11.24 | 8.72 | 13.99 | 10.69 | 9.98 | 0.78 | 4.67 | 2,861 | 3.84 |
| 2 | CHATRA | Vinoba Bhave University | 1042886 | 108140 | 32.65 | 4.37 | 1 | 3 | 4 | 4.39 | 30.61 | 48.38 | 8094 | 45.32 | 2.79 | 2.51 | 7.48 | 0.68 | 4.28 | 0.83 | 3.70 | 3,706 | 1.08 |
| 3 | DEOGHAR | S. K. M University | 1492073 | 159166 | 12.74 | 12.13 | 4 | 2 | 6 | 11.65 | 12.60 | 48.40 | 11828 | 43.29 | 9.15 | 12.37 | 7.43 | 5.40 | 7.89 | 0.76 | 3.77 | 2,479 | 2.42 |
| 4 | DHANBAD | Vinoba Bhave University | 2684487 | 321102 | 16.29 | 8.68 | 7 | 8 | 15 | 8.15 | 16.80 | 46.48 | 58497 | 52.86 | 9.81 | 8.01 | 18.22 | 10.64 | 17.90 | 1.12 | 4.67 | 2,052 | 7.31 |
| 5 | DUMKA | S. K. M University | 1321442 | 137930 | 6.02 | 43.22 | 2 | 2 | 4 | 43.23 | 6.13 | 51.01 | 9855 | 29.98 | 10.99 | 26.00 | 7.14 | 12.80 | 4.30 | 0.43 | 2.90 | 6,212 | 0.64 |
| 6 | GARHWA | Nilamber Pitamber University | 1322784 | 127914 | 24.19 | 15.56 | 1 | 3 | 4 | 14.28 | 23.45 | 45.85 | 10094 | 44.97 | 17.32 | 16.46 | 7.89 | 5.83 | 9.10 | 0.82 | 3.13 | 4,044 | 0.99 |
| 7 | GIRIDIH | Vinoba Bhave University | 2445474 | 260978 | 13.31 | 9.74 | 3 | 3 | 6 | 9.04 | 13.01 | 48.58 | 19398 | 49.25 | 8.46 | 4.32 | 7.43 | 4.83 | 3.55 | 0.97 | 2.30 | 4,975 | 1.21 |
| 8 | GODDA | S. K. M University | 1313551 | 129867 | 8.80 | 21.26 | 2 | 2 | 4 | 22.30 | 8.34 | 48.42 | 5267 | 28.27 | 10.08 | 22.33 | 4.06 | 4.90 | 4.06 | 0.39 | 3.08 | 2,110 | 1.90 |
| 9 | GUMLA | Ranchi university | 1025213 | 104632 | 3.17 | 68.94 | 2 | 4 | 6 | 67.13 | 3.17 | 49.91 | 4779 | 46.08 | 9.73 | 40.59 | 4.57 | 14.02 | 2.76 | 0.85 | 5.73 | 9,077 | 0.66 |
| 10 | HAZARIBAG | Vinoba Bhave University | 1734495 | 193054 | 17.50 | 7.02 | 3 | 3 | 6 | 7.23 | 17.03 | 47.11 | 27306 | 47.28 | 9.85 | 6.80 | 14.14 | 8.18 | 13.30 | 0.90 | 3.11 | 6,147 | 0.98 |
| 11 | JAMTARA | S. K. M University | 791042 | 83330 | 9.21 | 30.40 | 1 | 3 | 4 | 29.47 | 9.75 | 49.94 | 4535 | 29.97 | 10.98 | 26.00 | 5.44 | 6.13 | 4.80 | 0.43 | 4.80 | 1,786 | 2.24 |
| 12 | KHUNTI | Ranchi university | 531885 | 57438 | 4.52 | 73.25 | 1 | 1 | 2 | 72.18 | 4.49 | 50.93 | 4076 | 50.42 | 2.60 | 48.26 | 7.10 | 4.11 | 4.74 | 1.02 | 3.48 | 2,611 | 0.77 |
| 13 | KODARMA | Vinoba Bhave University | 716259 | 75704 | 15.22 | 0.96 | 1 | 0 | 1 | 0.93 | 14.80 | 47.73 | 7389 | 37.07 | 6.74 | 8.05 | 9.76 | 4.45 | 84.88 | 0.59 | 1.32 | 1,312 | 0.76 |
| 14 | LATEHAR | Nilamber Pitamber University | 726978 | 73879 | 21.31 | 45.54 | 0 | 1 | 1 | 44.30 | 20.41 | 49.42 | 3400 | 46.15 | 7.56 | 19.79 | 4.60 | 1.70 | 2.06 | 0.86 | 1.35 | 3,671 | 0.27 |
| 15 | LOHARDAGA | Ranchi university | 461790 | 49364 | 3.32 | 56.89 | 1 | 0 | 1 | 54.53 | 3.43 | 69.56 | 2227 | 44.99 | 8.49 | 13.02 | 4.51 | 11.16 | 1.08 | 0.82 | 2.03 | 1,491 | 0.67 |
| 16 | PAKUR | S. K. M University | 900422 | 93243 | 3.16 | 42.10 | 1 | 0 | 1 | 39.99 | 3.24 | 52.96 | 2080 | 30.00 | 10.96 | 26.01 | 2.23 | 7.54 | 1.45 | 0.43 | 1.07 | 1,806 | 0.55 |
| 17 | PALAMAU | Nilamber Pitamber University | 1939869 | 199801 | 27.65 | 9.34 | 3 | 1 | 4 | 8.61 | 26.48 | 46.06 | 24340 | 53.11 | 11.38 | 11.01 | 12.18 | 5.24 | 15.58 | 1.13 | 2.00 | 8,705 | 0.46 |
| 18 | PASC.SINGHBHUM | Kolhan University | 1502338 | 168791 | 3.79 | 67.31 | 4 | 1 | 5 | 65.85 | 1.20 | 51.96 | 8423 | 51.43 | 7.05 | 6.53 | 4.99 | 29.23 | 0.49 | 1.06 | 2.96 | 9,907 | 0.50 |
| 19 | PURBI.SINGHBHUM | Kolhan University | 2293919 | 265439 | 4.86 | 28.51 | 8 | 4 | 12 | 29.06 | 5.37 | 49.69 | 57993 | 57.56 | 6.38 | 17.91 | 21.85 | 25.95 | 13.47 | 1.36 | 4.52 | 3,533 | 3.40 |
| 20 | RAMGARH | Vinoba Bhave University | 949443 | 116695 | 11.20 | 21.19 | 1 | 3 | 4 | 20.64 | 11.58 | 46.16 | 17971 | 49.82 | 10.21 | 11.82 | 15.40 | 13.58 | 8.82 | 0.99 | 3.43 | 1,360 | 2.94 |
| 21 | RANCHI | Ranchi university | 2914253 | 335758 | 5.25 | 35.76 | 10 | 7 | 17 | 3.58 | 5.28 | 48.83 | 46187 | 57.93 | 8.09 | 17.82 | 13.76 | 21.06 | 68.54 | 1.38 | 5.06 | 7,698 | 2.21 |
| 22 | SAHIBGANJ | S. K. M University | 1150567 | 115846 | 6.29 | 26.80 | 3 | 3 | 6 | 20.23 | 6.64 | 49.90 | 4953 | 41.37 | 10.09 | 23.10 | 4.28 | 6.50 | 4.88 | 0.71 | 5.18 | 1,599 | 3.75 |
| 23 | SARAIKELA-KHARSAWAN | Kolhan University | 1065056 | 119701 | 5.28 | 35.18 | 2 | 0 | 2 | 35.82 | 5.45 | 49.18 | 5701 | 38.75 | 2.91 | 21.70 | 4.76 | 2.55 | 2.88 | 0.63 | 1.67 | 1667.8 | 1.20 |
| 24 | SIMDEGA | Ranchi university | 599578 | 61833 | 7.45 | 70.78 | 1 | 0 | 1 | 70.37 | 7.07 | 49.80 | 4111 | 48.41 | 9.95 | 53.90 | 6.65 | 9.36 | 5.09 | 0.94 | 1.62 | 1986.2 | 0.50 |
|  | JHARKHAND |  | 32988134 | 3595218 | 12.08 | 26.21 | 65 | 62 | 127 |  |  |  | 381457 |  | 9.02 | 13.91 | 10.61 | 8.06 | 5.76 | 0.99 | 3.53 | 92,796 | 1.37 |

**Section 3**

**Revised DCF’S Table as per received appraisal .**

**Revised DCF’S Table as per received appraisal.**

**DCF 2**

**Fund Equalisation Formula**

|  |  |  |
| --- | --- | --- |
|  | | |
| Sl. No. | Criteria | Value |
| **1** | Population (Age Group: 18-23) (- ***As per Census 2011)*** | 3595218 |
| **2** | Per Capita Income (- ***as per 2011-12)*** | Rs. 38258 |
| **3** | Gross Enrolment Ratio (***As per 2011-12)*** | 9.4 |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **4** | **Performance** | 2006-07 | 2007-08 | 2008-09 | 2009-10 | 2010-11 | 2011-12 | 2012-13 | | 2013-14 |
| **Improvement in GER** | | | | | | |  | |  |
| GER- All categories |  |  |  | 9.4 | 8.4 | 9.9 | 10.1 | | 10.40\*\*\*\* |
| GER- SCs |  |  |  | 5.6 | 5.4 | 5.8 | 5.9 | | 8.06\*\*\*\* |
| GER- STs |  |  |  | 5.1 | 3.9 | 5.6 | 5.7 | | 5.76\*\*\*\* |
| **Gender Parity Index** | | | | | | |  | |  |
| GPI- All Categories |  |  |  | 0.51 |  | 0.84 | 0.95 | | 0.97 |
| GPI- SCs |  |  |  | 0.41 |  | 0.65 | 0.77 | | 0.82 |
| GPI- STs |  |  |  | 0.39 |  | 1 | 1.16 | | 1.19 |
|  |  |  |  |  |  |  |  | |  |
| Per Capita Expenditure | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |  |  | |  |
| Expenditure as % of NSDP (1) | 0.329 | 0.388 | 0.349 | 0.47 | 0.484 |  |  | |  |
|  |  |  |  |  |  |  |  | |  |
| College - Population Index\* | 3.53 |  |  |  |  |  | |
| Institutional Density | 1.37\*\*\* |  |  |  |  |  |  | |  |
| Teacher - Student Ratio | 1:83.80 |  |  |  |  |  |  | |  |
| Research Output |  |  |  |  |  |  |  | |  |
|  | No. of PhD’s Produced ( in thousands) |  | 221 | 240 | 277 |  |  |  | |  |
|  | No. of Citations |  |  |  |  |  |  |  | |  |
| **5** | **Special Problems**  **1.** Special Problems may be highlighted by the states that they face according to terrain or problems of very special nature, if they exist in their state.  Some suggestive problems could be:  a) Very difficult terrain as in Ladhak, J&K  b) Naxalite effected area  c) Remote Tribal /Hilly Areas, etc.  d) Areas which are prone to Vagaries of nature, Andaman & Nicobar island, Lakshadweep | | | | | | |  | |  |
|  | |  |
|  | |  |
|  | |  |
|  | |  |
|  | |  |
|  | |  |

**Chapter 2: BACKGROUND INFORMATION**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **BACKGROUND INFORMATION** | | | | | | |  |
| **Basic Information** | | | | | | |
| Name of State | Jharkhand | | | | | |
| Area (in sq kms) | Total: 79716 | Rural: 38296 | Urban: 14923 | Tribal: 26497 | | Hilly: |  | |
| Number of Districts | Total: 24 | Predominantly Rural: 19 | Predominantly Urban: 5 | | Predominantly Tribal: 14 | Predominantly Hilly: 0 |  | | |
| Number of Blocks | Total: 260 | Predominantly Rural:  144 | Predominantly Urban:  116 | | Predominantly Tribal:  112 | Predominantly Hilly: |  | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Demographics** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Population (In Lakhs) as per the Census year 2011 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | SC | | | | | | | | | ST | | | | | | | | | | | | OBC | | | | | | | | | General | | | | | | | | | | Total | | | | | | | |  | |
|  | M | | | | F | | | | | M | | | | F | | | | | | | | M | | | | | F | | | | M | | | | | | | | F | | M | | | | | F | | |  | |
| Urban | 430945 | | | | 401836 | | | | | 387084 | | | | 389808 | | | | | | | |  | | | | |  | | | |  | | | | | | | |  | | 4153829 | | | | | 3779232 | | |  | |
| Rural | 1612513 | | | | 1540350 | | | | | 3928323 | | | | 3939827 | | | | | | | |  | | | | |  | | | |  | | | | | | | |  | | 12776486 | | | | | 12278587 | | |  | |
| Total | 2043458 | | | | 1942186 | | | | | 4315407 | | | | 4329635 | | | | | | | |  | | | | |  | | | |  | | | | | | | |  | | 16930315 | | | | | 16057819 | | |  | |
|  | Hindu | | | | | | | Muslim | | | Sikhs | | | | | | | | Christians | | | | | | | | | Jains | | | | | | | | | | | Others | | | | Total | | | | | |  | |
|  | M | F | | | | | | M | | F | | M | | | | F | | | | M | | | | | | F | | | M | | | | F | | | | | M | | | | F | | M | | | | F |  | | |
| Urban | - | - | | | | | | - | | - | | - | | | | - | | | | - | | | | | | - | | | - | | | | - | | | | | - | | | | - | | - | | | | - |  | | |
| Rural | - | - | | | | | | - | | - | | - | | | | - | | | | - | | | | | | - | | | - | | | | - | | | | | - | | | | - | | - | | | | - |  | | |
| Total |  |  | | | | | |  | |  | |  | | | |  | | | |  | | | | | |  | | |  | | | |  | | | | |  | | | |  | | - | | | | - |  | | |
| The Religion data is based on Census 2001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Population 18-23 years (In Lakhs) as per the Census 2011** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | SC | | | | | | | | | ST | | | | | | | | | | | | OBC | | | | | | | | | General | | | | | | | | | | | Total | | | | | | |  | |
|  | M | | | | F | | | | | M | | | | F | | | | | | | | M | | | | | F | | | | M | | | | | F | | | | | | M | | | | F | | |  | |
| Urban | 56146 | | | | 51020 | | | | | 56240 | | | | 58335 | | | | | | | |  | | | | |  | | | |  | | | | |  | | | | | | 509013 | | | | 467308 | | |  | |
| Rural | 164723 | | | | 155052 | | | | | 478229 | | | | 499533 | | | | | | | |  | | | | |  | | | |  | | | | |  | | | | | | 1340630 | | | | 1278267 | | |  | |
| Total | 220869 | | | | 206072 | | | | | 534539 | | | | 557868 | | | | | | | |  | | | | |  | | | |  | | | | |  | | | | | | 1849643 | | | | 1745575 | | |  | |
|  | Hindu | | | | | Muslim | | | | | Sikhs | | | | | | Christians | | | | | | | | Jains | | | | | Others | | | | | | | | | | Total | | | | | | | | |  | |
|  | M | | | F | | M | | | F | | M | | F | | | | M | | | | F | | | | M | | | | F | M | | | | | F | | | | | M | | | | | F | | | |  | | |
| Urban |  | | |  | |  | | |  | |  | |  | | | |  | | | |  | | | |  | | | |  |  | | | | |  | | | | |  | | | | |  | | | |  | | |
| Rural |  | | |  | |  | | |  | |  | |  | | | |  | | | |  | | | |  | | | |  |  | | | | |  | | | | |  | | | | |  | | | |  | | |
| Total |  | | |  | |  | | |  | |  | |  | | | |  | | | |  | | | |  | | | |  |  | | | | |  | | | | |  | | | | |  | | | |  | | |
| **Enrolments (Data in this table is based On 217 Higher Educational Institutions data , This data is Under process of verification.)**  **Rest of the document we are submitting the proposal of 127 Colleges from the above 217 Colleges and five state university.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | SC | | | | | | | | | ST | | | | | | | | | | | | OBC | | | | | | | | | General | | | | | | | | | | Total | | | | | | | |  |
|  | M | | | | F | | | | | M | | | | F | | | | | | | | M | | | | | F | | | | M | | | | | | | | F | | M | | | | | F | | |  |
| Urban | 8864 | | | | 6411 | | | | | 11215 | | | | 14963 | | | | | | | | 23221 | | | | | 21490 | | | | 41600 | | | | | | | | 53893 | | 94900 | | | | | 96757 | | |  |
| Rural | 9063 | | | | 6766 | | | | | 13644 | | | | 11047 | | | | | | | | 25768 | | | | | 288579 | | | | 46053 | | | | | | | | 35880 | | 94528 | | | | | 82272 | | |  |
| Total | 17927 | | | | 13177 | | | | | 24859 | | | | 11047 | | | | | | | | 28089 | | | | | 50069 | | | | 87653 | | | | | | | | 89773 | | 189428 | | | | | 179029 | | |  |
|  | Hindu | | | | | | Muslim | | | | Sikhs | | | | | | | | Christians | | | | | | | | | Jains | | | | | | | | | | | Others | | | | Total | | | | | |  |
|  | M | | F | | | | M | | F | | M | | | | F | | | | M | | | | F | | | | | M | | | | | | F | | | | | M | | | F | M | | | | F | |  |
| Urban |  | |  | | | |  | |  | |  | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | |  | | |  |  | | | |  | |  |
| Rural |  | |  | | | |  | |  | |  | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | |  | | |  |  | | | |  | |  |
| Total |  | |  | | | |  | |  | |  | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | |  | | |  |  | | | |  | |  |
| Board | | | | | | | | | | | | | | | | | | 2013 | | | | | | 2014 | | | | | | | | 2015 | | | | | Average of 3 Years | | | | | | | | | | | |
| State Board Schools | | | | | | | | | | | | | | | | | | 174200 | | | | | | 227438 | | | | | | | | 235866 | | | | | 212501 | | | | | | | | | | | |
| CBSE Schools | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | | |  | | | | |  | | | | | | | | | | | |
| Other Board Schools | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | | |  | | | | |  | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | | |  | | | | |  | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **District wise Profile( base Line data -2012-13)** | | | | | | | | | | | |
| **Sr no.** | **District.** | **Total population** | **Population 18-23** | **Privet -GEN** | **Affiliated Colleges ()** | **Affiliated Colleges (Pvt. Tech, Pro)** | **Affiliated Colleges Pvt. Gen Aided** | **Affiliated Colleges Pvt.Tech Pro Aided** | **Govt. Constituent / University Colleges** | **Govt Univ** | **Private Deemed Universities** |
| 1 | BOKARO | 2062330 | 235613 | 13.99 | 0 | 0 | 8 | 0 | 3 | 0 | 0 |
| 2 | CHATRA | 1042886 | 108140 | 7.48 | 0 |  | 3 | 0 | 1 | 0 | 0 |
| 3 | DEOGHAR | 1492073 | 159166 | 7.43 | 0 |  | 2 | 0 | 4 | 0 | 0 |
| 4 | DHANBAD | 2684487 | 321102 | 18.22 | 0 |  | 8 | 0 | 7 | 0 | 0 |
| 5 | DUMKA | 1321442 | 137930 | 7.14 | 0 |  | 2 | 0 | 2 | 1 | 0 |
| 6 | GARHWA | 1322784 | 127914 | 7.89 | 0 |  | 3 | 0 | 1 | 0 | 0 |
| 7 | GIRIDIH | 2445474 | 260978 | 7.43 | 0 |  | 3 | 0 | 3 | 0 | 0 |
| 8 | GODDA | 1313551 | 129867 | 4.06 | 0 |  | 2 | 0 | 2 | 0 | 0 |
| 9 | GUMLA | 1025213 | 104632 | 4.57 | 0 |  | 4 | 0 | 2 | 0 | 0 |
| 10 | HAZARIBAG | 1734495 | 193054 | 14.14 | 0 |  | 3 | 0 | 3 | 1 | 0 |
| 11 | JAMTARA | 791042 | 83330 | 5.44 | 0 |  | 3 | 0 | 1 | 0 | 0 |
| 12 | KHUNTI | 531885 | 57438 | 7.1 | 0 |  | 1 | 0 | 1 | 0 | 0 |
| 13 | KODARMA | 716259 | 75704 | 9.76 | 0 |  | 0 | 0 | 1 | 0 | 0 |
| 14 | LATEHAR | 726978 | 73879 | 4.6 | 0 |  | 1 | 0 | 0 | 0 | 0 |
| 15 | LOHARDAGA | 461790 | 49364 | 4.51 | 0 |  | 0 | 0 | 1 | 0 | 0 |
| 16 | PAKUR | 900422 | 93243 | 2.23 | 0 |  | 0 | 0 | 1 | 0 | 0 |
| 17 | PALAMAU | 1939869 | 199801 | 12.18 | 0 |  | 1 | 0 | 3 | 1 | 0 |
| 18 | PASC.SINGHBHUM | 1502338 | 168791 | 4.99 | 0 |  | 1 | 0 | 4 | 1 | 0 |
| 19 | PURBI.SINGHBHUM | 2293919 | 265439 | 21.85 | 0 |  | 4 | 0 | 8 | 0 | 0 |
| 20 | RAMGARH | 949443 | 116695 | 15.4 | 0 |  | 3 | 0 | 1 | 0 | 0 |
| 21 | RANCHI | 2914253 | 335758 | 13.76 | 0 |  | 7 | 0 | 10 | 1 | 0 |
| 22 | SAHIBGANJ | 1150567 | 115846 | 4.28 | 0 |  | 3 | 0 | 3 | 0 | 0 |
| 23 | SARAIKELA-KHARSAWAN | 1065056 | 119701 | 4.76 | 0 |  | 0 | 0 | 2 | 0 | 0 |
| 24 | SIMDEGA | 599578 | 61833 | 6.65 | 0 |  | 0 | 0 | 1 | 0 | 0 |
|  | (Total) |  | 3595218 | 10.61 | 0 |  | 62 | 0 | 65 | 5 | 0 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | | |  |
| **District Wise Profile – (Perspective plan for 2014-15) – newly proposed (planned)** | | | | | | | | | | | | | | |
| **Sr no.** | | **District.** | **Total population** | | | **Population 18-23** | **Privet -GEN** | **Affiliated Colleges ()** | **Affiliated Colleges (Pvt. Tech, Pro)** | **Affiliated Colleges Pvt. Gen Aided** | **Affiliated Colleges Pvt.Tech Pro Aided** | **Govt. Constituent / University Colleges** | **Govt Univ** | **Private Deemed Universities** |
| 1 | | BOKARO | 2062330 | | | 235613 | 13.99 | 0 | 0 | 8 | 0 | 3 | 0 | 0 |
| 2 | | CHATRA | 1042886 | | | 108140 | 7.48 | 0 |  | 3 | 0 | 1 | 0 | 0 |
| 3 | | DEOGHAR | 1492073 | | | 159166 | 7.43 | 0 |  | 2 | 0 | 4 | 0 | 0 |
| 4 | | DHANBAD | 2684487 | | | 321102 | 18.22 | 0 |  | 8 | 0 | 7 | 0 | 0 |
| 5 | | DUMKA | 1321442 | | | 137930 | 7.14 | 0 |  | 2 | 0 | 2 | 1 | 0 |
| 6 | | GARHWA | 1322784 | | | 127914 | 7.89 | 0 |  | 3 | 0 | 1 | 0 | 0 |
| 7 | | GIRIDIH | 2445474 | | | 260978 | 7.43 | 0 |  | 3 | 0 | 3 | 0 | 0 |
| 8 | | GODDA | 1313551 | | | 129867 | 4.06 | 0 |  | 2 | 0 | 2 | 0 | 0 |
| 9 | | GUMLA | 1025213 | | | 104632 | 4.57 | 0 |  | 4 | 0 | 2 | 0 | 0 |
| 10 | | HAZARIBAG | 1734495 | | | 193054 | 14.14 | 0 |  | 3 | 0 | 3 | 1 | 0 |
| 11 | | JAMTARA | 791042 | | | 83330 | 5.44 | 0 |  | 3 | 0 | 1 | 0 | 0 |
| 12 | | KHUNTI | 531885 | | | 57438 | 7.1 | 0 |  | 1 | 0 | 1 | 0 | 0 |
| 13 | | KODARMA | 716259 | | | 75704 | 9.76 | 0 |  | 0 | 0 | 1 | 0 | 0 |
| 14 | | LATEHAR | 726978 | | | 73879 | 4.6 | 0 |  | 1 | 0 | 0 | 0 | 0 |
| 15 | | LOHARDAGA | 461790 | | | 49364 | 4.51 | 0 |  | 0 | 0 | 1 | 0 | 0 |
| 16 | | PAKUR | 900422 | | | 93243 | 2.23 | 0 |  | 0 | 0 | 1 | 0 | 0 |
| 17 | | PALAMU | 1939869 | | | 199801 | 12.18 | 0 |  | 1 | 0 | 3 | 1 | 0 |
| 18 | | PASC.SINGHBHUM | 1502338 | | | 168791 | 4.99 | 0 |  | 1 | 0 | 4 | 1 | 0 |
| 19 | | PURBI.SINGHBHUM | 2293919 | | | 265439 | 21.85 | 0 |  | 4 | 0 | 8 | 0 | 0 |
| 20 | | RAMGARH | 949443 | | | 116695 | 15.4 | 0 |  | 3 | 0 | 1 | 0 | 0 |
| 21 | | RANCHI | 2914253 | | | 335758 | 13.76 | 0 |  | 7 | 0 | 10 | 1 | 0 |
| 22 | | SAHIBGANJ | 1150567 | | | 115846 | 4.28 | 0 |  | 3 | 0 | 3 | 0 | 0 |
| 23 | | SARAIKELA-KHARSAWAN | 1065056 | | | 119701 | 4.76 | 0 |  | 0 | 0 | 2 | 0 | 0 |
| 24 | | SIMDEGA | 599578 | | | 61833 | 6.65 | 0 |  | 0 | 0 | 1 | 0 | 0 |
|  | | (Total) |  | | | 3595218 | 10.61 | 0 |  | 62 | 0 | 65 | 5 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | |  |
| **District Wise Profile – (Perspective plan for 2016-17) – newly proposed (planned)** | | | | | | | | | | | | | |
| **Sr no.** | | **District.** | | **Total population** | **Population 18-23** | **Privet -GEN** | **Affiliated Colleges ()** | **Affiliated Colleges (Pvt. Tech, Pro)** | **Affiliated Colleges Pvt. Gen Aided** | **Affiliated Colleges Pvt.Tech Pro Aided** | **Govt. Constituent / University Colleges** | **Govt Univ** | **Private Deemed Universities** |
| 1 | | BOKARO | | 2062330 | 235613 | 13.99 | 0 | 0 | 8 | 0 | 3 | 0 | 0 |
| 2 | | CHATRA | | 1042886 | 108140 | 7.48 | 0 |  | 3 | 0 | 1 | 0 | 0 |
| 3 | | DEOGHAR | | 1492073 | 159166 | 7.43 | 0 |  | 2 | 0 | 4 | 0 | 0 |
| 4 | | DHANBAD | | 2684487 | 321102 | 18.22 | 0 |  | 8 | 0 | 7 | 0 | 0 |
| 5 | | DUMKA | | 1321442 | 137930 | 7.14 | 0 |  | 2 | 0 | 2 | 1 | 0 |
| 6 | | GARHWA | | 1322784 | 127914 | 7.89 | 0 |  | 3 | 0 | 1 | 0 | 0 |
| 7 | | GIRIDIH | | 2445474 | 260978 | 7.43 | 0 |  | 3 | 0 | 3 | 0 | 0 |
| 8 | | GODDA | | 1313551 | 129867 | 4.06 | 0 |  | 2 | 0 | 2 | 0 | 0 |
| 9 | | GUMLA | | 1025213 | 104632 | 4.57 | 0 |  | 4 | 0 | 2 | 0 | 0 |
| 10 | | HAZARIBAG | | 1734495 | 193054 | 14.14 | 0 |  | 3 | 0 | 3 | 1 | 0 |
| 11 | | JAMTARA | | 791042 | 83330 | 5.44 | 0 |  | 3 | 0 | 1 | 0 | 0 |
| 12 | | KHUNTI | | 531885 | 57438 | 7.1 | 0 |  | 1 | 0 | 1 | 0 | 0 |
| 13 | | KODARMA | | 716259 | 75704 | 9.76 | 0 |  | 0 | 0 | 1 | 0 | 0 |
| 14 | | LATEHAR | | 726978 | 73879 | 4.6 | 0 |  | 1 | 0 | 0 | 0 | 0 |
| 15 | | LOHARDAGA | | 461790 | 49364 | 4.51 | 0 |  | 0 | 0 | 1 | 0 | 0 |
| 16 | | PAKUR | | 900422 | 93243 | 2.23 | 0 |  | 0 | 0 | 1 | 0 | 0 |
| 17 | | PALAMAU | | 1939869 | 199801 | 12.18 | 0 |  | 1 | 0 | 3 | 1 | 0 |
| 18 | | PASC.SINGHBHUM | | 1502338 | 168791 | 4.99 | 0 |  | 1 | 0 | 4 | 1 | 0 |
| 19 | | PURBI.SINGHBHUM | | 2293919 | 265439 | 21.85 | 0 |  | 4 | 0 | 8 | 0 | 0 |
| 20 | | RAMGARH | | 949443 | 116695 | 15.4 | 0 |  | 3 | 0 | 1 | 0 | 0 |
| 21 | | RANCHI | | 2914253 | 335758 | 13.76 | 0 |  | 7 | 0 | 10 | 1 | 0 |
| 22 | | SAHIBGANJ | | 1150567 | 115846 | 4.28 | 0 |  | 3 | 0 | 3 | 0 | 0 |
| 23 | | SARAIKELA-KHARSAWAN | | 1065056 | 119701 | 4.76 | 0 |  | 0 | 0 | 2 | 0 | 0 |
| 24 | | SIMDEGA | | 599578 | 61833 | 6.65 | 0 |  | 0 | 0 | 1 | 0 | 0 |
|  | | (Total) | |  | 3595218 | 10.61 | 0 |  | 62 | 0 | 65 | 5 | 0 |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Institutional Data** | | | | | | | |
| Number of Institutions Covering the State: | | | | | | | |
|  | State Public University | Central University | State Private University | Deemed University | Institutions of National Importance | Others | Total |
| No. | 5 | 1 | 0 | 2 | 1 | 2 | 11 |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Institutional Data** | | | | | | | | |
| Number of Institutions Covering the State: | | | | | | | | |
|  | Govt. Gen. colleges  (Constituent Colleges) | Govt. Professional colleges | Private professional colleges | Private aided prof. Colleges | Private e Gen.  colleges | Private Aided Gen. college | Polytechnics | Total |
| No. | 65 | 0 | 0 | 0 | 0 | 62 |  | 127 |
| Note - These are based on available data of only Govt. (Constituent Colleges) and Private Aided college | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of State University** | **District** | **General** | **Technology/ Medical / Agriculture ural/ Langua ge/ Law/ Veterina ry (Please specify)** | **Constitu ent College s/ Univers ity College s** | **Affili ated Govt. Colle ges** | **Affiliated Govt. Aided Colleges** | **Affili ated Priva te Colle ges** | **Other** | **No. of Coll eges Accredite d** |
| Vinoba Bhave, University Hazaribag | 7 | NA | NA | 19 | 0 | 29 | 0 | NA | 08 |
| Kolhan University | 3 | NA | NA | 14 | 0 | 4 | 0 | NA | 5 |
| Sidokanhu Murmu University | 6 | NA | NA | 13 | 0 | 12 | NA | NA | 1 |
| Nilamber Pitambar University | 3 | NA | NA | 4 | 0 | 5 | NA | NA | 1 |
| Ranchi University | 5 | NA | NA | 15 | NA | 12 | NA | NA | 6 |
| **Total/Average** | **24** | **-** | **-** | **65** | **0** | **62** | **-** |  | **21** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Faculty – 2013-14 – Base line data** | | | |
|  | Professors | Readers & Associate Professors | Lecturers & Assistant Professors |
|  | Total | Total | Total |
|  |  |  |  |
| Sanctioned | 99 | 1393 | 2912 |
| Filled | 56 | 864 | 1579 |
| Vacant | 43 | 529 | 1333 |
| Ad-hoc/ Contract | NA | NA | NA |
| Data of A/S/C – Arts/Science/Commerce is Not available at this moment . It had been requested to the universities to provide.  Applies only to faculty that is employed by/paid for directly or indirectly by the Government A/S/C – Arts/Science/Commerce Prof – Professional courses such as Engineering, BBA, MBA etc Others – Any other courses that do not fall in the above categories | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Faculty – 2014-15 – Base line data** | | | |
|  | Professors | Readers & Associate Professors | Lecturers & Assistant Professors |
|  | Total | Total | Total |
|  |  |  |  |
| Sanctioned | 99 | 1393 | 2912 |
| Filled | 56 | 864 | 1579 |
| Vacant | 43 | 529 | 1333 |
| Ad-hoc/ Contract | NA | NA | NA |
| Data of A/S/C – Arts/Science/Commerce is Not available at this moment . It had been requested to the universities to provide.  Applies only to faculty that is employed by/paid for directly or indirectly by the Government A/S/C – Arts/Science/Commerce Prof – Professional courses such as Engineering, BBA, MBA etc Others – Any other courses that do not fall in the above categories | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Faculty – 2015-16 – Base line data** | | | |
|  | Professors | Readers & Associate Professors | Lecturers & Assistant Professors |
|  | Total | Total | Total |
|  |  |  |  |
| Sanctioned | 99 | 1393 | 2912 |
| Filled | 56 | 864 | 1579 |
| Vacant | 43 | 529 | 1333 |
| Ad-hoc/ Contract | NA | NA | NA |
| Data of A/S/C – Arts/Science/Commerce is Not available at this moment . It had been requested to the universities to provide.  Applies only to faculty that is employed by/paid for directly or indirectly by the Government A/S/C – Arts/Science/Commerce Prof – Professional courses such as Engineering, BBA, MBA etc Others – Any other courses that do not fall in the above categories | | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **State Higher Education Plan**  (To be based on Institutional Development Plan- College, PG Dept. and University) | | | | | | | | |
| Part - Basic Information | | | | | | | | |
|  |  |  |  |  |  |  | |  |
| 1. Basic Profile of Higher Education Institutions | | | | | | | | |
|  | **Total** | **2f** | **12B** | **NAAC Accredited** | **% NAAC Accredited to total** | |  |  |
| **State Universities** | 5 | 3 | 3 | Proposed | Waiting | |  |  |
| **State Private Universities** | NIL | NIL | NIL | NIL | NIL | |  |  |
| **Deemed Universities** | 2 | 2 | 2 | 2 | 100% | |  |  |
| **Government Colleges** | 65 | 65 | 65 | 10 | 15.38% | |  |  |
| **Aided Colleges** | 62 | 24 | 24 | 24 | 38% | |  |  |
| **Private Colleges** | NA | NA | NA | NA | NA | |  |  |
| **Total Post Graduate Departments in State Universities** | 99 | NA | NA | NA | NA | |  |  |
| **Academic Staff Colleges** | 1 | **NA** | **NA** | **NA** | **NA** | |  |  |
| **Any Other (Mention)** | **NA** | **NA** | **NA** | **NA** | **NA** | |  |  |
| **Total** | **170** | **29** | **29** | **36** | **NA** | |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **2. University wise Students and Teachers'**   |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Names** | **University Dept. & Constituent Colleges** | | | | **Affiliated Colleges** | | | | |  | **Number of Colleges** | **Number of Students** | **Number of Teachers in Position** | **Student Teacher Ratio** | **Number of Colleges** | **Number of Students** | **Number of Teachers in Position** | **Student Teacher Ratio** | | **(All Levels)** | **(All Levels)** | | **State Public Universities** |  |  |  |  |  |  |  |  | | Vinoba Bhave University | **19 College+27 PG Deptt.** | **104726** | **654** | **161.1** | **29** | **66882** | **853** | **78.4079719** | | Kolhan University | **14 College+24PG Deptt.** | **48532** | **384** | **126.1** | **4** | **23585** | **162** | **145.58642** | | Sido Kanho University | **13 College+13PG Deptt.** | **29600** | **377** | **78.1** | **12** | **8918** | **56** | **159.25** | | Nilamber Pitamber University | **4College+18PG Deptt.** | **31110** | **138** | **276.1** | **5** | **6724** | **155** | **43.3806452** | | Ranchi University | **15College+18PG Deptt.** | **39564** | **946** | **42.1** | **12** | **21816** | 827 | **26.3796856** | | **Deemed University** |  | **NA** | **NA** | **NA** | **NA** | **NA** | **NA** | **NA** | |  |  |  |  |  |  |  |  |  | | **State Private University** |  |  |  |  |  |  |  |  | | **1** |  |  |  |  |  |  |  |  | | **2** |  |  |  |  |  |  |  |  | | **Total** | **168** | **253532** | **2499** |  | **62** | **127925** | 2053 |  | | **Total Enrolment =1381457** | | | | | | | | | |

**Faculty-wise Enrollment in Higher Education**

**Under Graduate Studies2013-14 – (Baseline Data)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Faculty/ Discipline | Total Enrollment (in lakhs) | | % of Total Enrollment | | Average Annual Enrollment (in lakhs) | | % Annual Average Enrollment | |
|  | M | F | M | F | M | F | M | F |
| Arts | 50091 | 54421 | 48 | 52 | We will submit a report in detail regarding average annual Enrolment and % of average after workshop  Aug 20 2015. | | | |
| Humanities | 6290 | 47609 | 12 | 88 |
| Languages | 22771 | 16569 | 58 | 42 |
| Sciences | 34956 | 18294 | 66 | 34 |
| Commerce | 55797 | 34854 | 62 | 38 |
| Management | 1121 | 1037 | 52 | 48 |
| Agriculture |  |  |  |  |
| Medicine & Allied Health Science |  |  |  |  |
| Engineering Technology |  |  |  |  |
| Law |  |  |  |  |
| Veterinary Science |  |  |  |  |
| Others |  |  |  |  |
| Total | 171025 | 172783 | 297 | 303 |

**Under Graduate Studies2014-15 (Perspective Plan)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Faculty/ Discipline | Total Enrollment (in Lakhs) | | % of Total Enrollment | | Average Annual Enrollment (in lakhs) | | % Annual Average Enrollment | |
|  | M | F | M | F | M | F | M | F |
| ARTS and Humanities | 2328 | 4178 |  |  | We will submit a report in detail regarding average annual Enrollment and % of average after workshop on  Aug 20 2015 | | | |
| Languages | 789 | 1788 |  |  |
| Sciences | 1806 | 1921 |  |  |
| Commerce | 1902 | 2226 |  |  |
| Management | 543 | 433 |  |  |
| Agriculture |  |  |  |  |
| Medicine & Allied Health Science |  |  |  |  |
| Engineering Technology |  |  |  |  |
| Law |  |  |  |  |
| Veterinary Science |  |  |  |  |
| Others |  |  |  |  |
|  |  |  |  |  |
|  | 4905 | 1949 | 71.56 | 28.44 |
| Total | 12273 | 12495 | 49.55 | 50.45 |

**Under Graduate Studies2015-16 (Perspective Plan)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Faculty/Discipline | Total Enrollment (in lakhs) | | % of Total Enrollment | | Average Annual Enrollment (in lakhs) | | % Annual Average Enrollment | |
|  | M | F | M | F | M | F | M | F |
| Arts | We will submit a report in detail regarding average annual Enrollment and % of average after workshop on third weak of Aug 2015 | | | | | | | |
| Humanities |
| Languages |
| Sciences |
| Commerce |
| Management |
| Agriculture |
| Medicine & Allied Health Science |
| Engineering Technology |
| Law |
| Veterinary Science |
| Others |
|  |
|  |
| Total |

**Under Graduate Studies2016-17 (Perspective Plan)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Faculty/Discipline | Total Enrollment (in lakhs) | | % of Total Enrollment | | Average Annual Enrollment ( in lakhs) | | % Annual Average Enrollment | |
|  | M | F | M | F | M | F | M | F |
| Arts | We will submit a report in detail regarding average annual Enrollment and % of average after workshop on third weak of Aug 2015 | | | | | | | |
| Humanities |
| Languages |
| Sciences |
| Commerce |
| Management |
| Agriculture |
| Medicine & Allied Health Science |
| Engineering Technology |
| Law |
| Veterinary Science |
| Others |
| Total |  |  |  |  |  |  |  |  |

**Post Graduate Studies2013-14 – (Baseline Data)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Faculty/Disciplines | Total Enrollment (in Thousands) | | % of Total Enrollment | | Average Annual Enrollment (in Thousands) | | % Annual Average Enrollment | |
|  | M | F | M | F | M | F | M | F |
| Arts Humanities | 2328 | 4178 | 35.78 | 64.22 | We will submit a report in detail regarding average annual Enrollment and % of average after workshop on third weak of Aug 2015 | | | |
| Languages | 789 | 1788 | 30.62 | 69.38 |
| Sciences | 1806 | 1921 | 48.46 | 51.54 |
| Commerce | 1902 | 2226 | 46.08 | 53.92 |
| Management | 543 | 433 | 55.64 | 44.36 |
| Agriculture |  |  |  |  |
| Medicine & Allied Health Science |  |  |  |  |
| Engineering Technology |  |  |  |  |
| Law |  |  |  |  |
| Veterinary Science |  |  |  |  |
| Others | 2400 | 2436 | 49.63 | 50.37 |
| Total | 9768 | 12982 | 42.94 | 57.06 |
|  |  |  |  |  |  |  |  |  |

**Post Graduate Studies2014-15 – (Perspective Plan)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Faculty/Disciplines | Total Enrollment (in Thousands) | | % of Total Enrollment | | Average Annual Enrollment (in Thousands) | | % Annual Average Enrollment | |
|  | M | F | M | F | M | F | M | F |
| Arts Humanities | 2328 | 4178 | 35.78 | 64.22 | We will submit a report in detail regarding average annual Enrollment and % of average after workshop on Aug 20 2015 | | | |
| Languages | 789 | 1788 | 30.62 | 69.38 |
| Sciences | 1806 | 1921 | 48.46 | 51.54 |
| Commerce | 1902 | 2226 | 46.08 | 53.92 |
| Management | 543 | 433 | 55.64 | 44.36 |
| Agriculture |  |  |  |  |
| Medicine & Allied Health Science |  |  |  |  |
| Engineering Technology |  |  |  |  |
| Law |  |  |  |  |
| Veterinary Science |  |  |  |  |
| Others | 2400 | 2436 | 49.63 | 50.37 |
| Total | 9768 | 12982 | 42.94 | 57.06 |
|  |  |  |  |  |  |  |  |  |

**Post Graduate Studies2015-16 – (Perspective Plan)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Faculty/Disciplines | Total Enrollment (in Thousands) | | % of Total Enrollment | | Average Annual Enrollment (in Thousands) | | % Annual Average Enrollment | |
|  | M | F | M | F | M | F | M | F |
| Arts Humanities | 2328 | 4178 | 35.78 | 64.22 | We will submit a report in detail regarding average annual Enrollment and % of average after workshop on Aug 20 2015 | | | |
| Languages | 789 | 1788 | 30.62 | 69.38 |
| Sciences | 1806 | 1921 | 48.46 | 51.54 |
| Commerce | 1902 | 2226 | 46.08 | 53.92 |
| Management | 543 | 433 | 55.64 | 44.36 |
| Agriculture |  |  |  |  |
| Medicine & Allied Health Science |  |  |  |  |
| Engineering Technology |  |  |  |  |
| Law |  |  |  |  |
| Veterinary Science |  |  |  |  |
| Others | 2400 | 2436 | 49.63 | 50.37 |
| Total | 9768 | 12982 | 42.94 | 57.06 |
|  |  |  |  |  |  |  |  |  |

**Post Graduate Studies2016-17 – (Perspective Plan)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Faculty/Disciplines | Total Enrollment (in Thousands) | | % of Total Enrollment | | Average Annual Enrollment (in Thousands) | | % Annual Average Enrollment | |
|  | M | F | M | F | M | F | M | F |
| Arts Humanities | 2328 | 4178 | 35.78 | 64.22 | We will submit a report in detail regarding average annual Enrollment and % of average after workshop on Aug 20 2015 | | | |
| Languages | 789 | 1788 | 30.62 | 69.38 |
| Sciences | 1806 | 1921 | 48.46 | 51.54 |
| Commerce | 1902 | 2226 | 46.08 | 53.92 |
| Management | 543 | 433 | 55.64 | 44.36 |
| Agriculture |  |  |  |  |
| Medicine & Allied Health Science |  |  |  |  |
| Engineering Technology |  |  |  |  |
| Law |  |  |  |  |
| Veterinary Science |  |  |  |  |
| Others | 2400 | 2436 | 49.63 | 50.37 |
| Total | 9768 | 12982 | 42.94 | 57.06 |
|  |  |  |  |  |  |  |  |  |

**Research Studies M Phil/Ph D - 2013-14 – (Baseline Data)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Faculty/Disciplines | Total Enrollment (in Hundreds) | | % of Total Enrollment | | Average Annual Enrollment (in Hundreds) | | % Annual Average Enrollment | |
|  | M | F | M | F | M | F | M | F |
| Arts | 93 | 87 | 51.67 | 48.33 | We will submit a report in detail regarding average annual Enrollment and % of average after workshop on Aug 20. 2015. | | | |
| Languages | 76 | 85 | 47.20 | 52.80 |
| Sciences | 89 | 106 | 45.64 | 54.36 |
| Commerce | 19 | 14 | 57.58 | 42.42 |
| Management |  |  |  |  |
| Agriculture |  |  |  |  |
| Medicine & Allied Health Science |  |  |  |  |
| Engineering Technology |  |  |  |  |
| Law |  |  |  |  |
| Veterinary Science |  |  |  |  |
| Others |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total | 277 | 292 | 48.68 | 51.32 |  |  |  |  |

**Research Studies M Phil/Ph D - 2013-14 – (Baseline Data)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Faculty/Disciplines | Total Enrollment (in Hundreds) | | % of Total Enrollment | | Average Annual Enrollment (in Hundreds) | | % Annual Average Enrollment | |
|  | M | F | M | F | M | F | M | F |
| Arts | 93 | 87 | 51.67 | 48.33 | We will submit a report in detail regarding average annual Enrollment and % of average after workshop on third week of Aug. 2015  Missing data will be procured from the university and ensuing Work shop | | | |
| Languages | 76 | 85 | 47.20 | 52.80 |
| Sciences | 89 | 106 | 45.64 | 54.36 |
| Commerce | 19 | 14 | 57.58 | 42.42 |
| Management |  |  |  |  |
| Agriculture |  |  |  |  |
| Medicine & Allied Health Science |  |  |  |  |
| Engineering Technology |  |  |  |  |
| Law |  |  |  |  |
| Veterinary Science |  |  |  |  |
| Others |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total | 277 | 292 | 48.68 | 51.32 |  |  |  |  |

**Research Studies M Phil/Ph D - 2014-15 – (Perspective Plan)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Faculty/Disciplines | Total Enrollment (in Hundreds) | | % of Total Enrollment | | Average Annual Enrollment (in Hundreds) | | % Annual Average Enrollment | |
|  | M | F | M | F | M | F | M | F |
| Arts | 93 | 87 | 51.67 | 48.33 | We will submit a report in detail regarding average annual Enrollment and % of average after workshop on third week of Aug. 2015  Missing data will be procured from the university and ensuing Work shop | | | |
| Languages | 76 | 85 | 47.20 | 52.80 |
| Sciences | 89 | 106 | 45.64 | 54.36 |
| Commerce | 19 | 14 | 57.58 | 42.42 |
| Management |  |  |  |  |
| Agriculture |  |  |  |  |
| Medicine & Allied Health Science |  |  |  |  |
| Engineering Technology |  |  |  |  |
| Law |  |  |  |  |
| Veterinary Science |  |  |  |  |
| Others |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total | 277 | 292 | 48.68 | 51.32 |  |  |  |  |

**Research Studies M Phil/Ph D - 2015-16 – (Perspective Plan)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Faculty/Disciplines | Total Enrollment (in Hundreds) | | % of Total Enrollment | | Average Annual Enrollment (in Hundreds) | | % Annual Average Enrollment | |
|  | M | F | M | F | M | F | M | F |
| Arts | 93 | 87 | 51.67 | 48.33 | We will submit a report in detail regarding average annual Enrollment and % of average after workshop on third week of Aug. 2015  Missing data will be procured from the university and ensuing Work shop | | | |
| Languages | 76 | 85 | 47.20 | 52.80 |
| Sciences | 89 | 106 | 45.64 | 54.36 |
| Commerce | 19 | 14 | 57.58 | 42.42 |
| Management |  |  |  |  |
| Agriculture |  |  |  |  |
| Medicine & Allied Health Science |  |  |  |  |
| Engineering Technology |  |  |  |  |
| Law |  |  |  |  |
| Veterinary Science |  |  |  |  |
| Others |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total | 277 | 292 | 48.68 | 51.32 |  |  |  |  |

**Research Studies M Phil/Ph D - 2016-17 – (Perspective Plan)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Faculty/Disciplines | Total Enrollment (in Hundreds) | | % of Total Enrollment | | Average Annual Enrollment (in Hundreds) | | % Annual Average Enrollment | |
|  | M | F | M | F | M | F | M | F |
| Arts | 93 | 87 | 51.67 | 48.33 | We will submit a report in detail regarding average annual Enrollment and % of average after workshop on third week of Aug. 2015  Missing data will be procured from the university and ensuing Work shop | | | |
| Languages | 76 | 85 | 47.20 | 52.80 |
| Sciences | 89 | 106 | 45.64 | 54.36 |
| Commerce | 19 | 14 | 57.58 | 42.42 |
| Management |  |  |  |  |
| Agriculture |  |  |  |  |
| Medicine & Allied Health Science |  |  |  |  |
| Engineering Technology |  |  |  |  |
| Law |  |  |  |  |
| Veterinary Science |  |  |  |  |
| Others |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total | 277 | 292 | 48.68 | 51.32 |  |  |  |  |

1. **FINANCIAL DETAILS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Financial Outlays – 2013-14 (Baseline Data) | | | | | |
| State GDP (in Crores) | Total Expenditure on Education (in Crores) | **Total Expenditure on HE as % of GSDP** | Total Expenditure on HE as % of total expenditure on Education | Total Expenditure on Tech. Edn. as % of GSDP | Total Expenditure on Tech. Edn. as % of total expenditure on Education |
| 46552 | 164 | **0.349** |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Financial Outlays – 2014-15 (Perspective Plan) | | | | | |
| State GDP (in Crores) | Total Expenditure on Education (in Crores) | Total Expenditure on HE as % of GSDP | Total Expenditure on HE as % of total expenditure on Education | Total Expenditure on Tech. Edn as % of GSDP | Total Expenditure on Tech. Edn. as % of total expenditure on Education |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Financial Outlays – 2015-16 (Perspective Plan) | | | | | |
| State GDP (in Crores) | Total Expenditure on Education (in Crores) | Total Expenditure on HE as % of GSDP | Total Expenditure on HE as % of total expenditure on Education | Total Expenditure on Tech. Edn. as % of GSDP | Total Expenditure on Tech. Edn. as % of total expenditure on Education |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Financial Outlays – 2016-17 (Perspective Plan) | | | | | |
| State GDP (in Crores) | Total Expenditure on Education (in Crores) | Total Expenditure on HE as % of GSDP | Total Expenditure on HE as % of total expenditure on Education | Total Expenditure on Tech. Edn. as % of GSDP | Total Expenditure on Tech. Edn. as % of total expenditure on Education |
|  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| State Expenditure on Higher Education (Plan/Non-Plan) – 2013-14 ( Baseline Data) | | | | | | | | | | | | | | | |
| Direction & Administration | | Assistance to Universities | | Assistance to Govt. colleges | | Assistance to Non-Govt. colleges | | Scholarships | | Other Expenditure | | Total Expenditure | | % of Total Expenditure of State | |
| P | NP | P | NP | P | NP | P | NP | P | NP | P | NP | P | NP | P | NP |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 133.00 | 470.57 |

P-Plan

NP-NonPlan

**State Expenditure on Technical Education (Plan/Non-Plan) – 2013-14 (Baseline Data)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Direction & Administration** | | **Assistance to Universities** | | **Assistance to Govt. colleges** | | **Assistance to Non-Govt. colleges** | | **Scholarships** | | **Other Expenditure** | | **Total Expenditure** | | **% of Total Expenditure**  **Of State** | |
| P | NP | P | NP | P | NP | P | NP | P | NP | P | NP | P | NP | P | NP |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

P-Plan

NP-NonPlan

1. **Source of Funds**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Source** | **Funds expected 2014-15 (amount in crores)** | **Funds expected 2015-16 (amount in crores)** | **Funds expected 2016-17(amount in crores)** | **Total** |
| 1. RashtriyaUchchaShikshaAbhiyan | 1.9596 | - | - | 1.9596 |
| 1. Grants from UGC | Not Available , Reports will be Collected from University | | | |
| 1. Grants from State Higher Education Department |  |  |  |  |
| 1. Grants from other State departments | 875.83 | 1001.84 | New Budget Will be prepared. | 1877.67 |
| 1. Grants from Central Departments | Non | Non | Non | Non |
| 1. Raised from private sector, institutions, foundations and organizations | Non | Non | Non | Non |
| 1. Resources raised by higher education institutions from internal sources like student fees, examination fees etc | Not Available , Reports will be Collected from University | | | |
| **Total** |  |  |  |  |

**9. Outcome and Output Targets**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Outcome** | **Output** | **Indicator** | **Unit** | **2012-13** | **2013-14** | **2014-15** | **2015-16** | **2016-17** |
| Greater investment in higher education | Increase in  resource allocation at State Level | investment as a% of GSDP | % | 0.388 | 0.349 | 0.470 | 0.484 | New Budget Will be prepared |
| Increase in  resource allocation at State Level | investment as a% of GSDP | % |  |  |  |  |  |
| Higher GER | jj  Number of HEIs | Creation of  new  Universities | Number | None | None | None |  |  |
| Creation of  new Colleges | Number |  |  | 4 | 8 |  |
| Upgradation of colleges to universities | Number | None | None | None |  |  |
| Upgradation  of Colleges | Number |  |  |  | 9 |  |
| Enrolments | Number | crores | 0.299 | .365 | **0.381** |  |  |
| GER | Higher GER | % |  |  |  |  |  |
| Better transition | Increased number of students from secondary to higher education | Increased number | lakhs |  |  |  |  |  |
| Higher percentage | % |  |  |
|  |  |  |  |  |
| Better employability | Vocationalisation | Greater pool of trained manpower | Number in lakhs |  |  |  |  |  |
| Polytechnics | New polytechnics | Number |  |  |  |  |  |
| Upgradation  of polytechnics | Number |  |  |  |  |  |
| Better equity | SC | Increased  GER for these categories | % | Increased  GER =0.1 | Increased  GER =2.16 |  |  |  |
| ST | % | Increased  GER =0.1 | Increased  GER =0.06 |  |  |  |
| Women | % |  |  |  |  |  |
| Quality Gains | Faculty (ratio) | Improved Student  Teacher Ratio | Ratio |  |  |  |  |  |
| Academic reforms | CBCS | % of  institutions covered | Not Implemented | |  |  |  |
| Semester system | % of  institutions covered | 46% | |  |  |  |
| Autonomy | Autonomous  colleges to universities | Number of  institutions covered | 3.14 | 3.14 | 3.14 |  |  |
| Colleges to  Cluster university | Number of  institutions covered | None | None | None |  |  |
| Accreditation | More  institutions of higher quality | % of  institutions covered | 14.17 | 14.17 | 14.17 |  |  |
| Better research  yields | PhDs | Increase in  number produced | Number of  PhDs per year | 221 | 240 | 277 |  |  |
| M Phils | Increase in  number produced | Number of  M.Phils per year |  |  |  |  |  |
| Investment | Percentage of GSDP spent on R&D | % | Data Not Available | Data Not Available | Data Not Available | Data Not Available |  |

**Component 4: New Model Colleges (General)**

State should submit the following financial plan for each model college proposed (Cost per Sq. Meter as per RUSA Guideline):

Modal colleges have been selected in identified districts by the state govt. The detail micro plan will be submitted by the state on the receipt of the IDP for the purpose from the respective universities. It had been decided that Model college will be opened in Given EBD District named- **Garhw**a**, Chatra, Pakur, Palamu, Pashimi Singbhum, Gumla, Giridih, Godda, Deoghar, Dumka, Koderma, and Sahibganj.**

**All The Colleges Campus and Hostel will Be Disable Friendly.**

Model College Scheme

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Indicator | Unit | 1. Model college  At  Garhwa | 2.  Model college  At Chatra | 3  Model college  At Pakur | 4  Model college  At Palamu | 5  Model college  At Karsawan | 6  Model college  At Gumla | 7  Model college  At Birini  (Giridih) | 8  Model college  At Poraiya Hat  (Godda) | 9  Model college 9  At Deoghar | 10  Model college  At Dumka | 11  Model college  At Koderma | 12  Model college  At  Sahibganj |
|  |  |  |
| Whether College (Govt./ Aided) |  |  | Govt | Govt | Govt | Govt | Govt | Govt | Govt | Govt | Govt | Govt | Govt | Govt |
| District under which model college is proposed |  |  | Garhwa | Chatra | Pakur | Palamu | Pashimi Singbhum  (Now saraikela Kharsawn) | Gumla | Giridih | Godda | Deoghar | Dumka | Koderma | Sahibganj |
| Is it EBD District |  | Yes/No. | YES | YES | YES | YES | YES | YES | YES | YES | YES | YES | YES | YES |
| Reservation for socially & economically weaker section | % of Hostel seats | % | Yes50% | Yes50% | Yes50% | Yes50% | Yes50% | Yes50% | Yes50% | Yes50% | Yes50% | Yes50% | Yes50% | Yes50% |
| Whether a new MDC |  | Yes/No | YES | YES | YES | YES | YES | YES | YES | YES | YES | YES | YES | YES |
| Sanctioned /Established after 01.01.2008 |  | Yes /no | No | Yes | No | No | Yes | No | Yes | YES | YES | No | No | No |
| Available land area | Area | In acres | YES\* | 10 Acre |  |  | 10 Acre |  | 10 Acre | 10 Acre |  |  |  |  |
| Does the state commit to bear recurring expenses |  | Yes/no | YES | YES | YES | YES | Yes | Yes | Yes | YES | YES | YES | YES | YES |
| Number of colleges in the concerned district |  | Number | 4 | 4 | 1 | 4 | 5 | 6 | 6 | 4 | 6 | 4 | 1 | 6 |
| No of Colleges per 1,00,000 students of 18‐23 year age group in the district |  | Number | 3.13 | 3.70 | 1.07 | 2.00 | 2.96 | 5.73 | 2.30 | 3.08 | 3.77 | 2.90 | 1.32 | 5.18 |
| Percent of SC and ST population to total in the district |  | % | SC=24.19  ST=15.56 % | SC=32.65%  ST=4.37 % | SC=3.16%  ST=42.1 % | SC=27.65%  ST=9.34 % | SC=3.79%  ST=6`7.31 % | SC=3.17%  ST=68.94 % | SC=13.31%  ST=9.74 % | SC=8.8%  ST=21.26% | SC=12.74%  ST=12.13% | SC=6.02%  ST=43.22% | SC=15.22%  ST=0.96% | SC=6.29%  ST=26.8% |
| Percent of Female students enrolled to18‐23 year age group female population in the district |  | % | 44.97% | 45.32% | 30.02% | 53.11% | 51.43% | 46.08% | 49.25% | 28.27% | 43.29% | 29.98% | 37.07% | 41.37% |
| Percent of SC and ST students enrolled to18‐23 year age group SC and ST population in the district |  | % | SC=17.32%  ST=66.46% | SC=2.79%  ST=2.51% | SC=10.96%  ST=26.01% | SC=11.38%  ST=11.01% | SC=7.05%  ST=6.53% | SC=9.73%  ST=40.59% | SC=8.46%  ST=4.32 % | SC=10.08%  ST=22.33% | SC=9.15%  ST=12.37% | SC=10.99%  ST=26.00% | SC=6.74%  ST=8.05% | SC=10.09%  ST=23.10% |

State submits the following financial plan for each model college proposed (Cost per Sq. Meter as per RUSA Guideline):

Modal colleges have been selected in identified districts by the state govt. The detail micro plan will be submitted by the state on the receipt of the IDP for the purpose from the respective universities. It is decided that five Model college will be open in each In the Given District named- Garhwa, Chatra, Pakur, Palamu, Pashimi-Singbhum, Gumla, Giridih, Godda, Deoghar, Dumka, Koderma, and Sahibganj.

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Proposed College Falls under, Please specify (Tier-1/Tier-2/Tier-3) | **Model college 1**  **at Garhwa** | | **Model college 2**  **at Chatra** | | **Model college 3**  **at Pakur** | | **Model college 4**  **At Palamu** | | **Model college 5**  **At** Pashimi-Singbhum | | **Model college 6**  **At Gumla** | |
| Tear-2 | | Tear-2 | | Tear-2 | | Tear-2 | | Tear-2 | | Tear-2 | |
| Details for proposed college | Physical Value (Area in Sq.Mt)) | Financial Value (Rs. in lakhs) | Physical Value (Area in Sq.Mt.) | Physical Value (AreaSq.Mt.) | Physical Value (AreaSq.Mt.) | Financial Value (Rs. in lakhs) | Physical Value (AreaSq.Mt.) | Financial Value (Rs. in lakhs) | Physical Value (AreaSq.Mt.) | Financial Value (Rs. in lakhs) | Physical Value (AreaSq.Mt.) | Financial Value (Rs. in lakhs) |
| Administrative  Buildings,  Faculty rooms | 800 | 254 | 800 | 254 | 800 | 254 | 800 | 254 | 800 | 254 | 800 | 254 |
| Laboratories | 500 | 158 | 500 | 158 | 500 | 158 | 500 | 158 | 500 | 158 | 500 | 158 |
| Classrooms | 870 | 275 | 870 | 275 | 870 | 275 | 870 | 275 | 870 | 275 | 870 | 275 |
| Library | 400 | 126 | 400 | 126 | 400 | 126 | 400 | 126 | 400 | 126 | 400 | 126 |
| Computer  Centre/E‐campus | 175 | 55 | 175 | 55 | 175 | 55 | 175 | 55 | 175 | 55 | 175 | 55 |
| Toilet Blocks  Separate for boys and girls | 175 | 55 | 175 | 55 | 175 | 55 | 175 | 55 | 175 | 55 | 175 | 55 |
| Miscellaneous | 95 | 30 | 95 | 30 | 95 | 30 | 95 | 30 | 95 | 30 | 95 | 30 |
| Hostel | 1000 | 247 | 1000 | 247 | 1000 | 247 | 1000 | 247 | 1000 | 247 | 1000 | 247 |
| Total | **4015** | **1200** | **4015** | **1200** | **4015** | **1200** | **4015** | **1200** | **4015** | **1200** | **4015** | **1200** |

**The above Physical Value (Area in Sq.Mt)) and Financial Value (Rs. in lakhs) have been taken as per RUSA document.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| `Proposed College Falls under, Please specify (Tier-1/Tier-2/Tier-3) | **Model college 7**  **At Birni( Giridih)** | | **Model college 8**  **At Poriyahat(Godda)** | | **Model college 9**  **At Deoghar** | | **Model college 10**  **At Dumka** | | **Model college 11**  **At Koderma** | | **Model college**  **12**  **At Sahibgunj** | |
| Tear-2 | | Tear-2 | | Tear-2 | | Tear-2 | | Tear-2 | | Tear-2 | |
| Details for proposed college | Physical Value (Area in Sq.Mt)) | Financial Value (Rs. in lakhs) | Physical Value (Area in Sq.Mt.) | Physical Value (AreaSq.Mt.) | Physical Value (AreaSq.Mt.) | Financial Value (Rs. in lakhs) | Physical Value (AreaSq.Mt.) | Financial Value (Rs. in lakhs) | Physical Value (AreaSq.Mt.) | Financial Value (Rs. in lakhs) | Physical Value (AreaSq.Mt.) | Financial Value (Rs. in lakhs) |
| Administrative  Buildings,  Faculty rooms | 800 | 254 | 800 | 254 | 800 | 254 | 800 | 254 | 800 | 254 | 800 | 254 |
| Laboratories | 500 | 158 | 500 | 158 | 500 | 158 | 500 | 158 | 500 | 158 | 500 | 158 |
| Classrooms | 870 | 275 | 870 | 275 | 870 | 275 | 870 | 275 | 870 | 275 | 870 | 275 |
| Library | 400 | 126 | 400 | 126 | 400 | 126 | 400 | 126 | 400 | 126 | 400 | 126 |
| Computer  Centre/E‐campus | 175 | 55 | 175 | 55 | 175 | 55 | 175 | 55 | 175 | 55 | 175 | 55 |
| Toilet Blocks  separate for boys  and girls | 175 | 55 | 175 | 55 | 175 | 55 | 175 | 55 | 175 | 55 | 175 | 55 |
| Miscellaneous | 95 | 30 | 95 | 30 | 95 | 30 | 95 | 30 | 95 | 30 | 95 | 30 |
| Hostel | 1000 | 247 | 1000 | 247 | 1000 | 247 | 1000 | 247 | 1000 | 247 | 1000 | 247 |
| Total | **4015** | **1200** | **4015** | **1200** | **4015** | **1200** | **4015** | **1200** | **4015** | **1200** | **4015** | **1200** |

**The above Physical Value (Area in Sq.Mt)) and Financial Value (Rs. in lakhs) have been taken as per RUSA document.**

1. consolidated table of all model colleges may be given: Will Be submitted at the time of exestuation

|  |  |  |
| --- | --- | --- |
| Model College | Total cost (Rs. lakhs) | Reasons in support of modal college |
| 1. Model college At Garhwa | 1200 | 1. EBD District of UGC list. 2. Category B 3. Low CPI 4. High proportion of socially and economically backward population 5. Low GER for female students. 6. Low GER (SC/ST). SC=5.83,ST =9.10 7. Naxal Affected area. |
| 2.Model college At Chatra | 1200 | 1. EBD District of UGC list. 2. Category B 3. Low CPI 4. High proportion of socially and economically backward population 5. Low GER for female students. 6. Low GER (SC/ST). SC=0.68,ST =4.28 7. Naxal Affected area |
| 3 Model college At Pakur | 1200 | 1. EBD District of UGC list. 2. Category B 3. Low CPI 4. High proportion of socially and economically backward population 5. Low GER for female students. 6. Low GER (SC/ST). SC=7.54,ST =1.45 7. Naxal Affected area |
| 4 Model college At Palamu | 1200 | 1. EBD District of UGC list. 2. Category B 3. Low CPI 4. High proportion of socially and economically backward population 5. Low GER for female students. 6. Low GER (SC/ST). SC=5.24,ST =15.58 7. Naxal Affected area |
| 5 Model college At Karsawan | 1200 | 1. EBD District of UGC list. 2. Category B 3. Low CPI 4. High proportion of socially and economically backward population 5. Low GER for female students. 6. Low GER (SC/ST). SC=29.23,ST =0.49 |
| 6 Model college At Gumla | 1200 | 1. EBD District of UGC list. 2. Category B 3. Low CPI 4. High proportion of socially and economically backward population 5. Low GER for female students. 6. Low GER (SC/ST). SC=14.02,ST =92.76 7. Naxal Affected area |
| 7 Model college At Birini(Giridih) | 1200 | 1. EBD District of UGC list. 2. Category B 3. Low CPI 4. High proportion of socially and economically backward population 5. Low GER for female students. 6. Low GER (SC/ST). SC=4.83,ST =3.55 7. Naxal Affected area |
| 8 Model college At Poraiya Hat(Godda) | 1200 | 1. EBD District of UGC list. 2. Category B 3. Low CPI 4. High proportion of socially and economically backward population 5. Low GER for female students. 6. Low GER (SC/ST). SC=4.90,ST =4.06 |
| 9 Model college At Deoghar | 1200 | 1. EBD District of UGC list. 2. Category B 3. Low CPI 4. High proportion of socially and economically backward population 5. Low GER for female students. 6. Low GER (SC/ST). SC=5.40,ST =7.89 |
| 10 Model college At Dumka | 1200 | 1. EBD District of UGC list. 2. Category B 3. Low CPI 4. High proportion of socially and economically backward population 5. Low GER for female students. 6. Low GER (SC/ST). SC=12.80,ST =4.30 |
| 11 Model college At Koderma | 1200 | 1. EBD District of UGC list. 2. Category B 3. Low CPI 4. High proportion of socially and economically backward population 5. Low GER for female students. 6. Low GER (SC). SC=4.45 |
| 12 Model college At Sahibganj | 1200 | 1. EBD District of UGC list. 2. Category B 3. Low CPI 4. High proportion of socially and economically backward population 5. Low GER for female students. 6. Low GER (SC/ST). SC=6.50,ST =4.88 |

**Component 5: Upgradation of existing 9 Degree College to Model College**

at a cost of Rs. 4 Crore each=9 x4=36 Crore

**Component 5: Upgradation of existing Degree Colleges to Model Degree Colleges**

Model College Scheme

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Indicator | Unit | **S.S. College , Chas** | **Guru Nanak College , Dhanbad** | **Annada College** | **Sandhya Mahila College ,Jamtara** | **St. Josheph College , Torpa.** |
| Whether the colleges Govt./Aided |  | Category | yes | yes | yes | yes | Yes |
| District under which model college is proposed |  | Name | **Bokaro** | **Dhanad** | **Hazaribagh** | **Jamtara** | **Khunti** |
| Number of colleges in the concerned district |  | Number | 11 | 15 | 6 | 4 | 2 |
| Is it an EBD District |  | Yes/No | No | No | No | No | No |
| No. Of districts where upgradation can be done as per RUSA guidelines |  |  |  |  |  |  |  |
| Have the districts where upgradation can be done, been prioritized on the basis of CPI |  | Yes/no | Yes  CPI=  4.6 | Yes  CPI=  4.67 | Yes  CPI=3.11 | Yes  CPI=4.80 | Yes  CPI=3.48 |
| Reservation for socially & economically weaker sections | % of hostel seats | % | Yes  50% | Yes  50% | Yes  50% | Yes 50% | Yes 50% |
| No of Colleges per 1,00,000 students of 18‐23 year age group in the district |  | Number | **3.84** | **7.31** | **0.98** | **2.24** | **0.77** |
| Percent of SC and ST population to total in the district |  | % | SC=14.51%  ST=12.4% | SC=16.29%  ST=8.68% | SC=17.5%  ST=7.02% | SC=9.21%  ST=30.4% | SC=4.52%  ST=73.25% |
| Percent of Female students enrolled to18‐23 year age group female population in the district |  | % | **43.93%** | **52.86%** | **47.28%** | **29.97%** | **50.42%** |
| Percent of SC and ST students enrolled to18‐23 year age group SC and ST population in the district |  | % | SC=11.24%  ST=8.72% | SC=9.81%  ST=8.01% | SC=9.85%  ST=6.80% | SC=10.98%  ST=26.00% | SC=02.6%  ST=48.26% |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | S.S. College , Chas | | | Guru Nanak College , Dhanbad | | | Annada College | | | Sandhya Mahila College ,Jamtara | | | St. Josheph College , Torpa. | | |
| Details of existing college | New Construction /Renovation (Pls. Specify) | Physical Value (Area in Sq.Mt)) | Financial Value (Rs. in lakhs) | New Construction /Renovation (Pls. Specify) | Physical Value (Area in Sq.Mt)) | Financial Value (Rs. in lakhs) | New Construction /Renovation | Physical Value (AreaSq.Mt.) | Financial Value (Rs. in lakhs) | New Construction /Renovation (Pls. Specify) | Physical Value (Area in Sq.Mt)) | Financial Value (Rs. in lakhs) | New Construction /Renovation (Pls. Specify) | Physical Value (Area in Sq.Mt)) | Financial Value (Rs. in lakhs) |
| Administrative building and common facilities |  |  | 25 |  |  | 25 |  |  | 25 |  |  | 25 |  |  | 25 |
| Seminar Room/Committee room |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 |
| Hostels (Separate for boys and girls) |  |  | 80 |  |  | 80 |  |  | 80 |  |  | 80 |  |  | 80 |
| Toilets (Separate for boys and girls) |  |  | 10 |  |  | 10 |  |  | 10 |  |  | 10 |  |  | 10 |
| Laboratory |  |  | 40 |  |  | 40 |  |  | 40 |  |  | 40 |  |  | 40 |
| Library |  |  | 30 |  |  | 30 |  |  | 30 |  |  | 30 |  |  | 30 |
| Computer Centre |  |  | 20 |  |  | 20 |  |  | 20 |  |  | 20 |  |  | 20 |
| Academic Block (Classrooms) |  |  | 150 |  |  | 150 |  |  | 150 |  |  | 150 |  |  | 150 |
| Common Room for Students |  |  | 10 |  |  | 10 |  |  | 10 |  |  | 10 |  |  | 10 |
| Canteen/Cafeteria |  |  | 10 |  |  | 10 |  |  | 10 |  |  | 10 |  |  | 10 |
| Auditorium |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 |
| Campus Development |  |  | 15 |  |  | 15 |  |  | 15 |  |  | 15 |  |  | 15 |
| Sports facility |  |  | 10 |  |  | 10 |  |  | 10 |  |  | 10 |  |  | 10 |
| Books/Journals/e-resources |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Indicator** | **Unit** | **B.S. College ,**  **Latehar** | **J.K.S College Jamshedpur** | **Jublee College ,**  **Bhurkunda** | **Yogda Satsang,**  **College ,**  **Dhurwa** |
| Whether the colleges Govt./Aided |  | category | yes | yes | yes | yes |
| District under which model college is proposed |  | Name | **Latehar** | **Jamshedpur** | **Ramgarh** | **Ranchi** |
| Number of colleges in the concerned district |  | Number | 1 | 12 | 4 | 17 |
| Is it an EBD District |  | Yes/No | No | No | No | No |
| No. Of districts where upgradation can be done as per RUSA guidelines |  |  |  |  |  |  |
| Have the districts where upgradation can be done, been prioritized on the basis of CPI |  | Yes/no | Yes  CPI=  1.35 | Yes  CPI=  4.52 | Yes  CPI=3.43 | Yes  CPI=5.06 |
| Reservation for socially & economically weaker sections | % of hostel seats | % | Yes  50% | Yes  50% | Yes  50% | Yes 50% |
| No of Colleges per 1,00,000 students of 18‐23 year age group in the district |  | number | **0.27** | **3.40** | **2.94** | **2.21** |
| Percent of SC and ST population to total in the district |  | % | SC=21.31%  ST=45.54% | SC=4.86%  ST=28.51% | SC=11.2%  ST=21.19% | SC=5.25%  ST=35.76% |
| Percent of Female students enrolled to18‐23 year age group female population in the district |  | % | **46.15%** | **57.56%** | **49.82%** | **57.93%** |
| Percent of SC and ST students enrolled to18‐23 year age group SC and ST population in the district |  | % | SC=7.56%  ST=19.79% | SC=6.38%  ST=17.91% | SC=10.21%  ST=11.82% | SC=8.09%  ST=17.82% |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **B.S. College ,**  **Latehar** | | | **J.K.S College Jamshedpur** | | | **Jublee College ,**  **Bhurkunda** | | | **Yogda Satsang,**  **College ,**  **Dhurwa** | | |
| Details of existing college | New Construction /Renovation (Pls. Specify) | Physical Value (Area in Sq.Mt)) | Financial Value (Rs. in lakhs) | New Construction /Renovation (Pls. Specify) | Physical Value (Area in Sq.Mt)) | Financial Value (Rs. in lakhs) | New Construction /Renovation | Physical Value (AreaSq.Mt.) | Financial Value (Rs. in lakhs) | New Construction /Renovation (Pls. Specify) | Physical Value (Area in Sq.Mt)) | Financial Value (Rs. in lakhs) |
| Administrative building and common facilities |  |  | 25 |  |  | 25 |  |  | 25 |  |  | 25 |
| Seminar Room/Committee room |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 |
| Hostels (Separate for boys and girls) |  |  | 80 |  |  | 80 |  |  | 80 |  |  | 80 |
| Toilets (Separate for boys and girls) |  |  | 10 |  |  | 10 |  |  | 10 |  |  | 10 |
| Laboratory |  |  | 40 |  |  | 40 |  |  | 40 |  |  | 40 |
| Library |  |  | 30 |  |  | 30 |  |  | 30 |  |  | 30 |
| Computer Centre |  |  | 20 |  |  | 20 |  |  | 20 |  |  | 20 |
| Academic Block (Classrooms) |  |  | 150 |  |  | 150 |  |  | 150 |  |  | 150 |
| Common Room for Students |  |  | 10 |  |  | 10 |  |  | 10 |  |  | 10 |
| Canteen/Cafeteria |  |  | 10 |  |  | 10 |  |  | 10 |  |  | 10 |
| Auditorium |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 |
| Campus Development |  |  | 15 |  |  | 15 |  |  | 15 |  |  | 15 |
| Sports facility |  |  | 10 |  |  | 10 |  |  | 10 |  |  | 10 |
| Books/Journals/e-resources |  |  | 0 |  |  | 0 |  |  | 0 |  |  | 0 |

|  |  |  |
| --- | --- | --- |
| Model College | Total cost (Rs. lakhs) | Reasons in support of modal college |
| 1 S.S. College , Chas | 400 | 1. Situated in NON EBD dist. 2. LOW CPI High proportion of socially and economically backward population 3. Low GER for female students 4. Low GER (SC/ST) 5. No Constituent and Autonomous. 6. Affiliated with Grant In Aid College. 7. No PG teaching   **NAAC LOI and SSR submitted. 2015** |
| 2 GuruNanak College, Dhanbad | 400 | 1. Situated in NON EBD dist. 2. LOW CPI High proportion of socially and economically backward population 3. Low GER for female students 4. Low GER (SC/ST) 5. No Constituent and Autonomous. 6. Affiliated with Grant In Aid College. 7. No PG teaching 8. NAAC grade B, 2015, Cycle 1 |
| 3 Annada College , Hazaribagh | 400 | 1. Situated in NON EBD dist. 2. LOW CPI High proportion of socially and economically backward population 3. Low GER for female students 4. Low GER (SC/ST) 5. No Constituent and Autonomous. 6. Affiliated with Grant In Aid College. 7. No PG teaching 8. NAAC Grade B , 2nd Cycle, |
| 4 Sandhya Mahila College, Jamtara | 400 | 1. Situated in NON EBD dist. 2. LOW CPI High proportion of socially and economically backward population 3. Low GER for female students 4. Female College 5. Low GER (SC/ST) 6. No Constituent and Autonomous. 7. Affiliated with Grant In Aid College. 8. No PG teaching |
| 5 St. Josheph College Torpa. | 400 | 1. Situated in NON EBD dist. 2. LOW CPI High proportion of socially and economically backward population 3. Low GER for female students 4. Low GER (SC/ST) 5. No Constituent and Autonomous. 6. Affiliated with Grant In Aid College. 7. No PG teaching |
| 6 B.S . College , latehar. | 400 | 1. Situated in NON EBD dist. 2. LOW CPI High proportion of socially and economically backward population 3. Low GER for female students 4. Low GER (SC/ST) 5. No Constituent and Autonomous. 6. Affiliated with Grant In Aid College. 7. No PG teaching |
| 7 J.K.S. College , Jamshedpur. | 400 | 1. Situated in NON EBD dist. 2. LOW CPI High proportion of socially and economically backward population 3. Low GER for female students 4. Low GER (SC/ST) 5. No Constituent and Autonomous. 6. Affiliated with Grant In Aid College. 7. No PG teaching |
| 8 Jublee College , Bhurkunda | 400 | 1. Situated in NON EBD dist. 2. LOW CPI High proportion of socially and economically backward population 3. Low GER for female students 4. Low GER (SC/ST) 5. No Constituent and Autonomous. 6. Affiliated with Grant In Aid College. 7. No PG teaching 8. **NAAC LOI and SSR submitted. 2015** |
| 9 Yogda Satsanga College , ranchi | 400 | 1. Situated in NON EBD dist. 2. LOW CPI High proportion of socially and economically backward population 3. Low GER for female students 4. Low GER (SC/ST) 5. No Constituent and Autonomous. 6. Affiliated with Grant In Aid College. 7. No PG teaching   **NAAC LOI and SSR submitted. 2015** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **State Data For Colleges Across The State** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | **Infra-Structure Grant’s to colleges** | | |  |
| **Sr. No.** | **Name of College Name** | **Year of Establishment** | **University Affiliated** | **Status (As per UGC act 2f/Non 2f)** | **Status (As per UGC act 12B/Non 12B)** | **Category (Govt./Govt. Aided/PVT/Autonomous/Constituent)** | **Accreditation status (YES/NO) Year and Grade** | **Teachers in positions (All categories)** | **Total Students Strength** | **% of women Students** | **% of SC Students** | **% of ST Students** | **% of OBC Students** | **% of Minority Students** | **2014-15 amount** | **2015-16 amount** | **2016-17 amount** | **Total (Rs. In Lacs)** |
| **1** | **A.B.M COLLEGE, JAMSHEDPUR** | **1971** | **Kolhan University, West Singhbhum** | **2F** | **12B** | **Govt.** | **NO** | **63** | **2240** | **6.88** | **0** | **0** | **0** | **20** | **140** | **40** | **200** | **1** |
| **2** | **ST. AUGUSTIAN COLLEGE** |  | **Kolhan University, West Singhbhum** |  |  | **Govt.Aided** | **NO** |  | **951** | **16.72** | **7.57** | **50.26** | **17.25** | **20** | **140** | **40** | **200** | **2** |
| **3** | **KARIM CITY COLLEGE, JAMSHEDPUR** | **1961** | **Kolhan University, West Singhbhum** | **2F** | **12B** | **Govt.Aided** | **B** | **121** | **8489** | **48.55** | **3.16** | **7.72** | **16.28** | **20** | **140** | **40** | **200** | **3** |
| **4** | **JAMSHEDPUR WOMEN'S COLLEGE, JAMSHEDPUR** |  | **Kolhan University, West Singhbhum** | **2F** | **12B** | **Govt.** | **A** |  | **8145** | **100** | **8.24** | **28.46** | **30.73** | **20** | **140** | **40** | **200** | **4** |
| **5** | **THE GRADUATE SCHOOL COLLEGE FOR WOMEN, JAMSHEDPUR** | **1968** | **Kolhan University, West Singhbhum** | **2F** | **12B** | **Govt.** | **B+** | **57** | **6466** | **100** | **3.62** | **9.34** | **17.57** | **20** | **140** | **40** | **200** | **5** |
| **6** | **JAMSHEDPUR CO-OPERATIVE COLLEGE** | **1954** | **Kolhan University, West Singhbhum** | **2F** | **12B** | **Govt.** | **NO** | **71** | **4904** | **35.87** | **8.91** | **12.26** | **16.6** | **20** | **140** | **40** | **200** | **6** |
| **7** | **GHATSHILA COLLEGE, GHATSILA** | **1961** | **Kolhan University, West Singhbhum** | **2F** | **12B** | **Govt.** | **NO** | **27** | **4369** | **51.06** | **2.79** | **47.86** | **17.85** | **20** | **140** | **40** | **200** | **7** |
| **8** | **JAMSHEDPUR WORKER'S COLLEGE** | **1959** | **Kolhan University, West Singhbhum** | **2F** | **12B** | **Govt.** | **C** | **28** | **4348** | **38.87** | **8.91** | **12.26** | **16.6** | **20** | **140** | **40** | **200** | **8** |
| **9** | **J.L.N. COLLEGE ,CHAKRADHARPUR** | **1967** | **Kolhan University, West Singhbhum** | **2F** | **12B** | **Govt.** | **NO** | **35** | **3537** | **52.73** | **9.33** | **22.59** | **29.8** | **20** | **140** | **40** | **200** | **9** |
| **10** | **BAHARAGORA COLLEGE** | **1969** | **Kolhan University, West Singhbhum** | **2F** | **12B** | **Govt.** | **NO** | **6** | **2543** | **36.06** | **2.79** | **47.86** | **17.85** | **20** | **140** | **40** | **200** | **10** |
| **11** | **L.B.S.M. COLLEGE, JAMSHEDPUR** | **1971** | **Kolhan University, West Singhbhum** | **2F** | **12B** | **Govt.** | **NO** | **28** | **2213** | **45.32** | **1.94** | **46.72** | **6.33** | **20** | **140** | **40** | **200** | **11** |
| **12** | **K.S. COLLEGE, SERAIKELA** | **1969** | **Kolhan University, West Singhbhum** | **2F** | **12B** | **Govt.** | **NO** | **29** | **1920** | **32.71** | **2.71** | **21.25** | **48.02** | **20** | **140** | **40** | **200** | **12** |
| **13** | **TATA COLLEGE, CHAIBASA** |  | **Kolhan University, West Singhbhum** | **2F** | **12B** | **Govt.** | **NO** |  | **1875** | **39.73** | **1.97** | **71.57** | **17.12** | **20** | **140** | **40** | **200** | **13** |
| **14** | **J.K.S. COLLEGE, MANGO, JAMSHEDPUR** | **1979** | **Kolhan University, West Singhbhum** | **2F** |  | **Govt.** | **NO** | **6** | **1454** | **48.97** | **5.78** | **5.5** | **15.47** | **20** | **140** | **40** | **200** | **14** |
| **15** | **G.C.JAIN COMMERCE COLLEGE** |  | **Kolhan University, West Singhbhum** | **2F** | **12B** | **Govt.** | **NO** |  | **692** | **49.67** | **4.62** | **71.82** | **25** | **20** | **140** | **40** | **200** | **15** |
| **16** | **S.B. COLLEGE, CHANDIL** | **1973** | **Kolhan University, West Singhbhum** |  |  | **Govt.** | **NO** | **13** | **3542** | **42.74** | **2.94** | **21.23** | **32.92** | **20** | **140** | **40** | **200** | **16** |
| **17** | **MAHILA COLLEGE CHAIBASA** |  | **Kolhan University, West Singhbhum** |  |  | **Govt.** | **C+** |  | **1065** | **100** | **2.54** | **58.22** | **22.82** | **20** | **140** | **40** | **200** | **17** |
| **18** | **B.D.S MAHILA COLLEGE, GHATSILA** | **1982** | **Kolhan University, West Singhbhum** |  |  | **Private** | **NO** | **10** | **511** | **100** | **3.33** | **44.03** | **19.18** | **20** | **140** | **40** | **200** | **18** |
| **19** | **Y.S.N.M.COLLEGE,MEDININNAGAR** | **1968** | **Nilamber-Pitamber University, Palamu** | **2F** | **12B** | **Govt.** | **c** | **21** | **4641** | **100** | **9.27** | **13.83** | **38.68** | **20** | **140** | **40** | **200** | **19** |
| **20** | **B.S.M.COLLEGE,BHAWANATHPUR** | **1984** | **Nilamber-Pitamber University, Palamu** | **2F** |  | **Private** | **NO** | **28** | **2462** | **41.23** | **15.52** | **10.6** | **35.54** | **20** | **140** | **40** | **200** | **20** |
| **21** | **G.L.A COLLEGE** |  | **Nilamber-Pitamber University, Palamu** | **2F** | **12B** | **Govt.** | **NO** |  | **13756** | **48.04** | **22.33** | **29.33** | **40.03** | **20** | **140** | **40** | **200** | **21** |
| **22** | **JANTA SHIVRATRI COLLEGE, DALTONGANJ** |  | **Nilamber-Pitamber University, Palamu** | **2F** | **12B** | **Govt.Aided** | **NO** |  | **9600** | **46.04** | **22.33** | **23.76** | **40.03** | **20** | **140** | **40** | **200** | **22** |
| **23** | **S.S.J.S.N. COLLEGE, GARHWA** | **1979** | **Nilamber-Pitamber University, Palamu** | **2F** | **12B** | **Private** | **NO** | **80** | **3113** | **52.04** | **22.33** | **29.33** | **40.03** | **20** | **140** | **40** | **200** | **23** |
| **24** | **A.K.S. COLLEGE, JAPLA** | **1984** | **Nilamber-Pitamber University, Palamu** |  |  | **Private** | **NO** | **41** | **2620** | **39.2** | **25.38** | **0.42** | **45.11** | **20** | **140** | **40** | **200** | **24** |
| **25** | **SHANKAR PRATAP DEV DEGREE COLLEGE, NAGAR UNTANRI, GARHWA** | **2008** | **Nilamber-Pitamber University, Palamu** |  |  | **Private** | **NO** | **12** | **751** | **37.95** | **14.25** | **11.45** | **41.68** | **20** | **140** | **40** | **200** | **25** |
| **26** | **GOPINATH SINGH MAHILA COLLEGE,GARHWA** | **1998** | **Nilamber-Pitamber University, Palamu** |  |  | **Govt.Aided** | **NO** | **54** | **654** | **100** | **19.57** | **16.06** | **36.85** | **20** | **140** | **40** | **200** | **26** |
| **27** | B. S. College |  | **Nilamber-Pitamber University, Palamu** |  |  | **Private** | **NO** | 20 | 3000 | 32.88 | **18.87** | **17.06** | **37.85** | **20** | **140** | **40** | **200** | **27** |
| **28** | **MARWARI COLLEGE** | **1963** | **Ranchi University, Ranchi** | **2F** | **12B** | **Govt.** | **B** | **96** | **6977** | **48.92** | **7.14** | **20.08** | **30.93** | **20** | **140** | **40** | **200** | **28** |
| **29** | **RANCHI COLLEGE, RANCHI** | **1946** | **Ranchi University, Ranchi** | **2f** | **12b** | **Govt.** | **B** | **104** | **4749** | **57.99** | **6.29** | **37.58** | **18.63** | **20** | **140** | **40** | **200** | **29** |
| **30** | **ST. XAVIER'S COLLEGE** | **1944** | **Ranchi University, Ranchi** | **2F** | **12B** | **Govt.Aided** | **A** | **219** | **7631** | **56.89** | **4.78** | **35** | **9.92** | **20** | **140** | **40** | **200** | **30** |
| **31** | **RANCHI WOMEN'S COLLEGE** | **1949** | **Ranchi University, Ranchi** | **2F** | **12B** | **Govt.** | **B+** | **127** | **7471** | **100** | **7.51** | **2.36** | **25.67** | **20** | **140** | **40** | **200** | **31** |
| **32** | **K. O. COLLEGE** | **1960** | **Ranchi University, Ranchi** | **2F** | **12B** | **Govt.** | **NO** | **56** | **4590** | **46.12** | **9.78** | **41.72** | **15.64** | **20** | **140** | **40** | **200** | **32** |
| **33** | **BIRSA COLLEGE** | **1961** | **Ranchi University, Ranchi** | **2F** | **12B** | **Govt.** | **NO** | **28** | **3630** | **51.07** | **1.87** | **52.59** | **0.06** | **20** | **140** | **40** | **200** | **33** |
| **34** | **SIMDEGA COLLEGE** | **1960** | **Ranchi University, Ranchi** | **2F** | **12B** | **Govt.** | **NO** | **49** | **3561** | **48.92** | **10.18** | **60.21** | **31.65** | **20** | **140** | **40** | **200** | **34** |
| **35** | **DORANDA COLLEGE** | **1962** | **Ranchi University, Ranchi** | **2F** | **12B** | **Govt.** | **C+** | **64** | **2962** | **62.15** | **0** | **0.03** | **0.17** | **20** | **140** | **40** | **200** | **35** |
| **36** | **J. N. COLLEGE** | **1972** | **Ranchi University, Ranchi** | **2F** | **12B** | **Govt.** | **NO** | **46** | **2456** | **41.45** | **6.03** | **26.22** | **9.28** | **20** | **140** | **40** | **200** | **36** |
| **37** | **NIRMALA COLLEGE** | **1969** | **Ranchi University, Ranchi** | **2F** | **12B** | **Private** | **B+** | **60** | **2153** | **100** | **4.6** | **43.8** | **15.65** | **20** | **140** | **40** | **200** | **37** |
| **38** | **B. S.COLLEGE, LOHARDAGA** |  | **Ranchi University, Ranchi** | **2f** | **12b** | **Govt.** | **NO** |  | **2227** | **56.15** | **7** | **1.03** | **0.17** | **20** | **140** | **40** | **200** | **38** |
| **39** | **ST. JOSEPH COLLEGE** |  | **Ranchi University, Ranchi** | **2f** | **12b** | **Private** | **NO** |  | **673** | **60.62** | **1.04** | **77.56** | **17.68** | **20** | **140** | **40** | **200** | **39** |
| **40** | S.S. Momarial | 1970 | **Ranchi University, Ranchi** | 2f |  | Govt. | No | 45 | 2844 | 28.00 | 1.79 | 12.79 | 8.5 | **20** | **140** | **40** | **200** | **40** |
| **41** | Tana Bhagat Collage Gumala | 1982 | **Ranchi University, Ranchi** | 2f | 12b | Private | No | 21 | 522 | 23.98 | 2.1 | 69.92 | 19.92 | **20** | **140** | **40** | **200** | **41** |
| **42** | MANDAR COLLEGE < MANDER | 1971 | Ranchi University, Ranchi |  |  | Govt. | No | 57 | 3979 | 53.6 | 3.49 | 44.33 | 23.54 | **20** | **140** | **40** | **200** | **42** |
| **43** | S. K. Bage College, Simdega | 1972 | Ranchi University, Ranchi | 2f | 12b | Private | No | 19 | 1489 | 54.6 | 19.2 | 36.33 | 44.45 | **20** | **140** | **40** | **200** | **43** |
| **44** | Karmchand Bhagat College, BERO | 1983 | Ranchi University, Ranchi | 2f | 12b | Govt. | No | 41 | 2362 | 54.95 | 1.52 | 54.91 | 19.72 | **20** | **140** | **40** | **200** | **44** |
| **45** | P.P. K College , Bundu. | 1980 | Ranchi University, Ranchi | 2f | 12b | Govt. | No | 45 | 4976 | 31.35 | 10.12 | 27.69 | 41.88 | **20** | **140** | **40** | **200** | **45** |
| **46** | Sili Collage, Silli. | 1980 | Ranchi University, Ranchi | 2F | 12b | Govt. | No | 40 | 4200 | 35 | 12.23 | 21.42 | 31.28 | **20** | **140** | **40** | **200** | **46** |
| **47** | B.N. Jalan COLLEGE, SISAI, Gumla. | 1979 | Ranchi University, Ranchi | 2f | 12b | Govt. | No | 63 | 1554 | 4.76 | 19.81 | 51.99 |  | **20** | **140** | **40** | **200** | **47** |
| **48** | Parmveet Alburt Ekka Memorial College, Chainpur | 1979 | Ranchi University, Ranchi |  |  | Govt. | No | 19 | 418 | 50.47 | 6.22 | 83.73 | 6.69 | **20** | **140** | **40** | **200** | **48** |
| **49** | R.L.S. Y College Ranchi |  | **Ranchi University, Ranchi** | 2f |  | Govt. | No | 45 | 2346 | 27 | 1.79 | 12.79 | 8.5 | **20** | **140** | **40** | **200** | **49** |
| **50** | Gossner College Ranchi | **1944** | **Ranchi University, Ranchi** | **2F** | **12B** | **Govt.Aided** | **A** | **219** | **6549** | **56.89** | **4.78** | **35** | **9.92** | **20** | **140** | **40** | **200** | **50** |
| **51** | Yogada Satsanga College Ranchi | **1969** | **Ranchi University, Ranchi** | **2F** | **12B** | **Private** | **B+** | **60** | **2153** | **27.76** | **4.6** | **43.8** | **15.65** | **20** | **140** | **40** | **200** | **51** |
| **52** | Moulana Azad Collage Ranchi |  | Ranchi University, Ranchi | 2f | 12b | Private | No | 19 | 2176 | 54.6 | 19.2 | 36.33 | 44.45 | **20** | **140** | **40** | **200** | **52** |
| **53** | S.G.M. College Pandara |  | Ranchi University, Ranchi | 2f | 12b | Govt. | No | 63 | 1653 | 4.76 | 19.81 | 51.99 | 42.45 | **20** | **140** | **40** | **200** | **53** |
| **54** | Dumari Collage Dumari , Gumla. |  | Ranchi University, Ranchi | 2f | 12b | Govt. | No | 63 | 1554 | 4.76 | 19.81 | 51.99 | 48.45 | **20** | **140** | **40** | **200** | **54** |
| **55** | **SHIKARIPARA MAHAVIDYALAYA, SHIKARIPARA, DUMKA** |  | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.Aided** | **NO** |  | **465** | **29.89** | **10.97** | **26.02** | **23.01** | **20** | **140** | **40** | **200** | **55** |
| **56** | **DEGREE COLLEGE. NALA, JAMTARA** |  | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.Aided** | **NO** |  | **405** | **29.88** | **10.86** | **25.93** | **22.96** | **20** | **140** | **40** | **200** | **56** |
| **57** | **MILLAT COLLEGE, PARSA, GODDA** | **1986** | **Sido Kanhu Murmu University, Dumka** |  |  | **Govt.** | **NO** | **8** | **340** | **30** | **10.88** | **25.88** | **22.94** | **20** | **140** | **40** | **200** | **57** |
| **58** | **A.N.COLLEGE, DUMKA** |  | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.Aided** | **NO** |  | **3690** | **30** | **11** | **25.99** | **23.01** | **20** | **140** | **40** | **200** | **58** |
| **59** | **S.P.COLLEGE, DUMKA** | **1975** | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.** | **NO** | **71** | **3220** | **30** | **10.99** | **25.99** | **22.98** | **20** | **140** | **40** | **200** | **59** |
| **60** | **A.S. COLLEGE, DEOGHAR** | **1969** | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.** | **NO** | **32** | **3098** | **28.41** | **8.65** | **6.2** | **23.18** | **20** | **140** | **40** | **200** | **60** |
| **61** | **MADHUPUR COLLEGE, Madhupur** | **1966** | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.** | **NO** | **11** | **2430** | **33** | **12.01** | **24.01** | **26.12** | **20** | **140** | **40** | **200** | **61** |
| **62** | **JAMTARA COLLEGE, JAMTARA** | **1980** | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.** | **NO** | **13** | **2380** | **30** | **11.01** | **26.01** | **24.12** | **20** | **140** | **40** | **200** | **62** |
| **63** | **DEOGHAR COLLEGE, DEOGHAR** | **1975** | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.** | **NO** | **35** | **2350** | **30** | **10.98** | **26** | **22.98** | **20** | **140** | **40** | **200** | **63** |
| **64** | **K.K.M.COLLEGE, PAKUR** | **1980** | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.** | **NO** | **22** | **2080** | **30** | **10.96** | **26.01** | **22.98** | **20** | **140** | **40** | **200** | **64** |
| **65** | **SAHEBGANJ COLLEGE, SAHIBGANJ** | **1975** | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.** | **NO** | **35** | **2040** | **30** | **10.98** | **25.98** | **22.99** | **20** | **140** | **40** | **200** | **65** |
| **66** | **R.D.B. MAHILA COLLEGE, DEOGHAR** | **1962** | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.** | **NO** | **29** | **1811** | **100** | **10.27** | **3.64** | **30.26** | **20** | **140** | **40** | **200** | **66** |
| **67** | **B.S.K. COLLEGE, BARHARWA** | **1978** | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.** | **NO** | **52** | **1483** | **67.97** | **8.02** | **16.32** | **45.85** | **20** | **140** | **40** | **200** | **67** |
| **68** | **S.P.MAHILA COLLEGE, DUMKA** | **1981** | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.** | **NO** | **12** | **1460** | **100** | **10.96** | **36.03** | **23.01** | **20** | **140** | **40** | **200** | **68** |
| **69** | **GODDA COLLEGE, GODDA** | **1955** | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.** | **NO** | **45** | **1276** | **21.94** | **7.45** | **11.99** | **48.9** | **20** | **140** | **40** | **200** | **69** |
| **70** | **JAMTARA MAHILA SANDHYA COLLEGE, JAMTARA** |  | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.Aided** | **NO** |  | **815** | **100** | **11.04** | **26.01** | **37.94** | **20** | **140** | **40** | **200** | **70** |
| **71** | **M.G.COLLEGE, RANISHWAR** |  | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.Aided** | **NO** |  | **615** | **29.92** | **11.06** | **26.02** | **22.93** | **20** | **140** | **40** | **200** | **71** |
| **72** | **MAHILA MAHAVIDYALAYA, GODDA** |  | **Sido Kanhu Murmu University, Dumka** | **2F** |  | **Govt.Aided** | **NO** |  | **530** | **100** | **10.94** | **26.04** | **23.02** | **20** | **140** | **40** | **200** | **72** |
| **73** | **DR. J.M. COLLEGE, JASIDIH** |  | **Sido Kanhu Murmu University, Dumka** | **2F** | **12B** | **Govt.Aided** | **NO** |  | **510** | **30** | **10.98** | **25.88** | **22.94** | **20** | **140** | **40** | **200** | **73** |
| **74** | **S.B.S.S.P.S.J. COLLEGE, PATHARGAMA** |  | **Sido Kanhu Murmu University, Dumka** |  |  | **Govt.Aided** | **NO** |  | **2105** | **29.98** | **10.97** | **25.99** | **22.99** | **20** | **140** | **40** | **200** | **74** |
| **75** | **B.L.N.L. BOHARA COLLEGE, RAJMAHAL** |  | **Sido Kanhu Murmu University, Dumka** |  |  | **Govt.Aided** | **NO** |  | **1030** | **30** | **10.97** | **26.02** | **23.01** | **20** | **140** | **40** | **200** | **75** |
| **76** | **S.R.T COLLEGE, DHAMRI, GODDA** | **1980** | **Sido Kanhu Murmu University, Dumka** |  |  | **Govt.** | **NO** | **13** | **930** | **30** | **10.97** | **26.02** | **23.01** | **20** | **140** | **40** | **200** | **76** |
| **77** | **BHAGWAT JHA AZAD COLLEGE, KUNDAHIT** |  | **Sido Kanhu Murmu University, Dumka** |  |  | **Govt.Aided** | **NO** |  | **480** | **30** | **10.83** | **26.04** | **22.92** | **20** | **140** | **40** | **200** | **77** |
| **78** | **J.J.S. COLLEGE, MIHIJAM** |  | **Sido Kanhu Murmu University, Dumka** |  |  | **Govt.Aided** | **NO** |  | **455** | **29.89** | **10.99** | **25.93** | **22.86** | **20** | **140** | **40** | **200** | **78** |
| **79** | **B.S.A MAHILA COLLEGE, PATHNA,** |  | **Sido Kanhu Murmu University, Dumka** |  |  | **Govt.Aided** | **NO** |  | **400** | **100** | **11** | **26** | **23** | **20** | **140** | **40** | **200** | **79** |
| **80** | **R. V. S. COLLEGE, CHAS, BOKARO** | **1982** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.Aided** | **NO** | **53** | **10110** | **29.55** | **13.06** | **8.92** | **23.73** | **20** | **140** | **40** | **200** | **80** |
| **81** | **S.S.L.N.T MAHILA COLLEGE, DHANBAD** | **1955** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **42** | **7696** | **100** | **12.14** | **12.9** | **16.93** | **20** | **140** | **40** | **200** | **81** |
| **82** | **RAMGARH COLLEGE, RAMGARH** | **1963** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **B** | **36** | **7364** | **41.58** | **8.43** | **13.31** | **58.8** | **20** | **140** | **40** | **200** | **82** |
| **83** | **CHATRA COLLEGE, CHATRA** | **1961** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **20** | **6305** | **44.03** | **0.35** | **0.33** | **1.38** | **20** | **140** | **40** | **200** | **83** |
| **84** | **B. S. K. COLLEGE, MAITHON, DHANBAD** | **1966** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **25** | **6236** | **47.63** | **10.13** | **4.66** | **15.76** | **20** | **140** | **40** | **200** | **84** |
| **85** | **ST. COLUMBA'S COLLEGE, HAZARIBAG** | **1899** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **50** | **6208** | **36.08** | **9.57** | **12.16** | **18.93** | **20** | **140** | **40** | **200** | **85** |
| **86** | **S.S. COLLEGE, CHAS, BOKARO** | **1984** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **34** | **5846** | **49.23** | **11.68** | **5.25** | **41.64** | **20** | **140** | **40** | **200** | **86** |
| **87** | **ANNADA COLLEGE, HAZARIBAG** | **1979** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Private** | **B** | **41** | **5711** | **41.52** | **8.9** | **7.02** | **14.15** | **20** | **140** | **40** | **200** | **87** |
| **88** | **K.S.G.M. COLLEGE, NIRSA, DHANBAD** | **1980** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **30** | **5704** | **42.81** | **11.92** | **5.54** | **25.46** | **20** | **140** | **40** | **200** | **88** |
| **89** | **P. K. ROY MEMORIAL COLLEGE, DHANBAD** | **1960** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **B** | **51** | **4419** | **9.12** | **12.67** | **3.91** | **41.34** | **20** | **140** | **40** | **200** | **89** |
| **90** | **GURU NANAK COLLEGE, DHANBAD** | **1970** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Private** | **NO** | **46** | **4058** | **46.25** | **6.85** | **0.43** | **27.18** | **20** | **140** | **40** | **200** | **90** |
| **91** | **CHAS COLLEGE, CHAS, BOKARO** | **1976** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **54** | **3747** | **33.41** | **0** | **0** | **0** | **20** | **140** | **40** | **200** | **91** |
| **92** | **J. J. COLLEGE, JHUMRITELAIYA, KODERMA** | **1960** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **34** | **3740** | **34.36** | **0** | **0** | **0** | **20** | **140** | **40** | **200** | **92** |
| **93** | **SINDRI COLLEGE, SINDRI, DHANBAD** | **1963** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **24** | **3679** | **50.99** | **10.27** | **4.13** | **32.78** | **20** | **140** | **40** | **200** | **93** |
| **94** | **R. S. P. COLLEGE, JHARIYA** | **1951** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **B** | **21** | **3560** | **44.04** | **7.98** | **1.32** | **10.9** | **20** | **140** | **40** | **200** | **94** |
| **95** | **BOKARO STEEL CITY COLLEGE, BOKARO** | **1970** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **42** | **3536** | **34.59** | **11.51** | **6.87** | **11.34** | **20** | **140** | **40** | **200** | **95** |
| **96** | **MARKHAM COLLEGE OF COMMERCE, HAZARIBAG** | **1974** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **70** | **3519** | **18.7** | **12.5** | **1.82** | **66.81** | **20** | **140** | **40** | **200** | **96** |
| **97** | **K. B. WOMEN'S COLLEGE, HAZARIBAG** | **1963** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **34** | **3442** | **100** | **5.55** | **2.61** | **19.67** | **20** | **140** | **40** | **200** | **97** |
| **98** | **R. S. MORE COLLEGE, GOVINDPUR, DHANBAD** | **1959** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **12** | **3306** | **35.9** | **4.08** | **9.1** | **11.25** | **20** | **140** | **40** | **200** | **98** |
| **99** | **CHOTANAGPUR COLLEGE, RAMGARH** | **1979** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **37** | **3305** | **56.82** | **17.34** | **5.05** | **51.38** | **20** | **140** | **40** | **200** | **99** |
| **100** | **L.B.COLLEGE, MIRZAGANJ, GIRIDIH** |  | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.Aided** | **NO** | **32** | **3117** | **45.88** | **19.35** | **6.64** | **13.8** | **20** | **140** | **40** | **200** | **100** |
| **101** | **GIRIDIH COLLEGE, GIRIDIH** | **1955** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **C++** | **32** | **2786** | **12.63** | **8.08** | **8.11** | **12.78** | **20** | **140** | **40** | **200** | **101** |
| **102** | **BAGHMARA COLLEGE, BAGHMARA, DHANBAD** |  | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.Aided** | **NO** |  | **2607** | **56.81** | **11.62** | **2.76** | **47.56** | **20** | **140** | **40** | **200** | **102** |
| **103** | **K. B. COLLEGE, BERMO, BOKARO** | **1964** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **16** | **2392** | **47.32** | **10.16** | **16.31** | **41.43** | **20** | **140** | **40** | **200** | **103** |
| **104** | **J. M. MAHAVIDYALAYA, BHURKUNDA, RAMGARH** | **1979** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **51** | **2381** | **55.48** | **11.13** | **15.25** | **53.8** | **20** | **140** | **40** | **200** | **104** |
| **105** | **JUBLEE COLLEGE, BHURKUNDA, RAMGARH** | **1981** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Private** | **NO** | **31** | **2351** | **55.3** | **7.74** | **14.55** | **45.94** | **20** | **140** | **40** | **200** | **105** |
| **106** | **JHARKHAND COLLEGE, DUMRI, GIRIDIH** |  | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.Aided** | **NO** |  | **2233** | **38.69** | **3.67** | **1.52** | **71.88** | **20** | **140** | **40** | **200** | **106** |
| **107** | **B.S.S. MAHILA MAHAVIDYALAYA, DHANBAD** | **1977** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **41** | **1748** | **100** | **12.59** | **7.78** | **30.84** | **20** | **140** | **40** | **200** | **107** |
| **108** | **ADARSH COLLEGE, RAJDHANWAR, GIRIDIH** | **1973** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12b** | **Govt.** | **NO** | **21** | **1700** | **26.41** | **9.59** | **0.18** | **54.41** | **20** | **140** | **40** | **200** | **108** |
| **109** | **B. B. M. COLLEGE, BALIAPUR, DHANBAD** | **1982** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Private** | **NO** | **32** | **1624** | **65.46** | **6.16** | **6.47** | **47.17** | **20** | **140** | **40** | **200** | **109** |
| **110** | **RAJGANJ DEGREE COLLEGE, RAJGANJ, DHANBAD** | **1985** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **38** | **1431** | **62.4** | **9.22** | **13.42** | **60.38** | **20** | **140** | **40** | **200** | **110** |
| **111** | **R.N.Y.M. COLLEGE, BARHI** | **1985** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **27** | **1066** | **55.91** | **8.63** | **5.44** | **69.98** | **20** | **140** | **40** | **200** | **111** |
| **112** | **R.N.M.COLLEGE, HUNTERGANJ, CHATRA** | **1982** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Private** | **NO** | **25** | **772** | **49.09** | **12.18** | **0** | **49.74** | **20** | **140** | **40** | **200** | **112** |
| **113** | **VANANCHAL COLLEGE, TANDAWA** | **1985** | **Vinoba Bhave University, Hazaribagh** | **2F** | **12B** | **Govt.** | **NO** | **18** | **764** | **49.61** | **9.29** | **8.38** | **73.56** | **20** | **140** | **40** | **200** | **113** |
| **114** | **J. S. M. COLLEGE, PHUSRO, BOKARO** | **1980** | **Vinoba Bhave University, Hazaribagh** | **2F** |  | **Govt.Aided** | **NO** | **25** | **664** | **34.87** | **16.01** | **2.42** | **53.47** | **20** | **140** | **40** | **200** | **114** |
| **115** | **KATRAS COLLEGE, KATRASGARH, DHANBAD** | **1964** | **Vinoba Bhave University, Hazaribagh** |  |  | **Govt.** | **NO** | **7** | **6897** | **46.11** | **9.38** | **19.96** | **31.59** | **20** | **140** | **40** | **200** | **115** |
| **116** | **R.K.MAHILA COLLEGE, GIRIDIH** |  | **Vinoba Bhave University, Hazaribagh** |  |  | **Govt.Aided** | **NO** |  | **3199** | **100** | **6** | **5.91** | **56.02** | **20** | **140** | **40** | **200** | **116** |
| **117** | **SARIYA COLLEGE, SARIYA** |  | **Vinoba Bhave University, Hazaribagh** |  |  | **Private** | **NO** |  | **1790** | **43.02** | **6.2** | **1.01** | **73.07** | **20** | **140** | **40** | **200** | **117** |
| **118** | **VISTHAPIT COLLEGE, BALIDIH, BOKARO** | **1986** | **Vinoba Bhave University, Hazaribagh** |  |  | **Govt.** | **NO** | **24** | **1564** | **65.73** | **9.46** | **10.49** | **44.88** | **20** | **140** | **40** | **200** | **118** |
| **119** | **TENUGHAT MAHAVIDYALAYA, TENUGHAT, BOKARO** | **1982** | **Vinoba Bhave University, Hazaribagh** |  |  | **Private** | **NO** | **13** | **1519** | **60.9** | **12.77** | **6.06** | **52.14** | **20** | **140** | **40** | **200** | **119** |
| **120** | **BOKAR0 MAHILA MAHAVIDYALAYA, BOKARO** |  | **Vinoba Bhave University, Hazaribagh** |  |  | **Private** | **NO** |  | **1518** | **100** | **8.7** | **6.32** | **29.58** | **20** | **140** | **40** | **200** | **120** |
| **121** | **KARNPURA COLLEGE, BARKAGAON** |  | **Vinoba Bhave University, Hazaribagh** |  |  | **Private** | **NO** |  | **1495** | **55.38** | **14.31** | **2.34** | **61.47** | **20** | **140** | **40** | **200** | **121** |
| **122** | **BHADRAKALI COLLEGE, ITKHORI** | **1985** | **Vinoba Bhave University, Hazaribagh** |  |  | **Govt.** | **NO** | **31** | **1059** | **47.12** | **12.28** | **1.23** | **33.99** | **20** | **140** | **40** | **200** | **122** |
| **123** | **B.D.A. COLLEGE, PICHRI, BOKARO** | **1985** | **Vinoba Bhave University, Hazaribagh** |  |  | **Govt.Aided** | **NO** | **27** | **564** | **37.94** | **4.61** | **6.56** | **38.48** | **20** | **140** | **40** | **200** | **123** |
| **124** | **R.P.S. COLLEGE, CHANDRAPURA** | **1986** | **Vinoba Bhave University, Hazaribagh** |  |  | **Private** | **NO** | **15** | **411** | **61.8** | **14.36** | **11.92** | **31.63** | **20** | **140** | **40** | **200** | **124** |
| **125** | **DAV MAHILA COLLEGE, KATRAS, DHANBAD** |  | **Vinoba Bhave University, Hazaribagh** |  |  | **Govt.Aided** | **NO** |  | **382** | **100** | **11.26** | **2.62** | **48.43** | **20** | **140** | **40** | **200** | **125** |
| **126** | **P.N.M. COLLEGE,GOMO** | **1964** | **Vinoba Bhave University, Hazaribagh** |  |  | **Govt.Aided** | **NO** | **7** | **226** | **61.5** | **11.06** | **5.31** | **76.11** | **20** | **140** | **40** | **200** | **126** |
| **127** | **JHUMRI TELAIYA COMMERCE COLLEGE, KARMA** |  | **Vinoba Bhave University, Hazaribagh** |  |  | **Private** | **NO** |  | **116** | **36.21** | **11.21** | **0** | **42.24** | **20** | **140** | **40** | **200** | **127** |

**STATE DATA FOR UNIVERSITY ACROSS THE STATE.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of University** | **Year of Establishment** | **Govt/**  **aided pri/pure private/**  **deemed** | **Status (as per UGC act 2f/Non 2f)** | **Status (1. As per UGC Act)**  **12B/non 12B** | **Accreditation status (YES/NO)** | **Accreditation Year and grade** | **Teachers in positions (All categories)** | **Total Students Strength** | **% of Women students** | **% of SC Students** | **% of ST Students** | **% OBC Students** | **% Minority Students** | **Infrastructure Grants required in Carors** | | | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **2014-15** | **2015-16** | **2016** |  |
|
| **1** | **Kolhan University** | **2009** | **Govt** | **no** | **no** | **NO** | **NA** | **546** | **72117** | **55.35** | **6.19** | **16.88** | **17.55** | **NA** | **4** | **12** | **4** | **20** |
| **2** | **Nilamber Pitamber University** | **2009** | **Govt** | **no** | **no** | **NO** | **NA** | **293** | **37834** | **50.31** | **12.62** | **13.26** | **42.65** | **NA** | **4** | **12** | **4** | **20** |
| **3** | **Ranchi University** | **1956** | **Govt** | **2f** | **12b** | **NO** | **NA** | **1773** | **61380** | **55.40** | **7.99** | **23.85** | **29.40** | **NA** | **4** | **12** | **4** | **20** |
| **4** | **Sido Kanhu Murmu University** | **1992** | **Govt** | **2f** | **12b** | **NO** | **NA** | **433** | **38518** | **35.30** | **10.18** | **20.94** | **24.40** | **NA** | **4** | **12** | **4** | **20** |
| **5** | **Vinoba Bhave University** | **1992** | **Govt** | **2f** | **12b** | **NO** | **NA** | **1507** | **171608** | **48.50** | **9.52** | **7.68** | **27.76** | **NA** | **4** | **12** | **4** | **20** |
| **Total** |  |  |  |  |  |  |  | **4552** | **381457** | **49.75** | **9.02** | **13.91** | **27.23** |  | **20** | **60** | **20** | **100** |
| **Average** |  |  |  |  |  |  |  | **910** | **76291** |  |  |  |  |  | **4** | **12** | **4** |  |

**Component 7: Infrastructure Grants to Colleges**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=1 | Indicator | Unit |  |
| Name of the College |  |  | A.B.M COLLEGE, JAMSHEDPUR,  Kolhan University, West Singhbhum,  EAST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1971** |
| Number of students enrolled |  | Number | **2240** |
| SC | Number/total | Ratio | **0** |
| ST | Number/total | Ratio | **0** |
| OBC | Number/total | Ratio | **0** |
| Women students | Number/total | Ratio | **0.07** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=1 | **A.B.M COLLEGE, JAMSHEDPUR,**  **Kolhan University, West Singhbhum,**  **EAST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=2 | Indicator | Unit |  |
| Name of the College |  |  | ST. AUGUSTIAN COLLEGE,  Kolhan University, West Singhbhum,  WEST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **951** |
| SC | Number/total | Ratio | **0.08** |
| ST | Number/total | Ratio | **0.5** |
| OBC | Number/total | Ratio | **0.17** |
| Women students | Number/total | Ratio | **0.17** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=2 | **ST. AUGUSTIAN COLLEGE,**  **Kolhan University, West Singhbhum,**  **WEST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=3 | Indicator | Unit |  |
| Name of the College |  |  | KARIM CITY COLLEGE, JAMSHEDPUR,  Kolhan University, West Singhbhum,  EAST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **B** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier2** |
| Year of establishment |  | Year | **1961** |
| Number of students enrolled |  | Number | **8489** |
| SC | Number/total | Ratio | **0.03** |
| ST | Number/total | Ratio | **0.08** |
| OBC | Number/total | Ratio | **0.16** |
| Women students | Number/total | Ratio | **0.49** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=3 | **KARIM CITY COLLEGE, JAMSHEDPUR,**  **Kolhan University, West Singhbhum,**  **EAST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=4 | Indicator | Unit |  |
| Name of the College |  |  | JAMSHEDPUR WOMEN'S COLLEGE, JAMSHEDPUR,  Kolhan University, West Singhbhum,  EAST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **A** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **8145** |
| SC | Number/total | Ratio | **0.08** |
| ST | Number/total | Ratio | **0.28** |
| OBC | Number/total | Ratio | **0.31** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=4 | **JAMSHEDPUR WOMEN'S COLLEGE, JAMSHEDPUR,**  **Kolhan University, West Singhbhum,**  **EAST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **40** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.25** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=5 | Indicator | Unit |  |
| Name of the College |  |  | THE GRADUATE SCHOOL COLLEGE FOR WOMEN, JAMSHEDPUR,  Kolhan University, West Singhbhum,  EAST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **B+** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1968** |
| Number of students enrolled |  | Number | **6466** |
| SC | Number/total | Ratio | **0.04** |
| ST | Number/total | Ratio | **0.09** |
| OBC | Number/total | Ratio | **0.18** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=5 | **THE GRADUATE SCHOOL COLLEGE FOR WOMEN, JAMSHEDPUR,**  **Kolhan University, West Singhbhum,**  **EAST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **40** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.25** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=6 | Indicator | Unit |  |
| Name of the College |  |  | JAMSHEDPUR CO-OPERATIVE COLLEGE,  Kolhan University, West Singhbhum,  EAST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1954** |
| Number of students enrolled |  | Number | **4904** |
| SC | Number/total | Ratio | **0.09** |
| ST | Number/total | Ratio | **0.12** |
| OBC | Number/total | Ratio | **0.17** |
| Women students | Number/total | Ratio | **0.36** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=6 | **JAMSHEDPUR CO-OPERATIVE COLLEGE,**  **Kolhan University, West Singhbhum,**  **EAST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=7 | Indicator | Unit |  |
| Name of the College |  |  | GHATSHILA COLLEGE, GHATSILA,  Kolhan University, West Singhbhum,  EAST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1961** |
| Number of students enrolled |  | Number | **4369** |
| SC | Number/total | Ratio | **0.03** |
| ST | Number/total | Ratio | **0.48** |
| OBC | Number/total | Ratio | **0.18** |
| Women students | Number/total | Ratio | **0.51** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=7 | **GHATSHILA COLLEGE, GHATSILA,**  **Kolhan University, West Singhbhum,**  **EAST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=8 | Indicator | Unit |  |
| Name of the College |  |  | JAMSHEDPUR WORKER'S COLLEGE,  Kolhan University, West Singhbhum,  EAST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **C** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1959** |
| Number of students enrolled |  | Number | **4348** |
| SC | Number/total | Ratio | **0.09** |
| ST | Number/total | Ratio | **0.12** |
| OBC | Number/total | Ratio | **0.17** |
| Women students | Number/total | Ratio | **0.39** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=8 | **JAMSHEDPUR WORKER'S COLLEGE,**  **Kolhan University, West Singhbhum,**  **EAST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=9 | Indicator | Unit |  |
| Name of the College |  |  | J.L.N. COLLEGE ,CHAKRADHARPUR,  Kolhan University, West Singhbhum,  WEST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1967** |
| Number of students enrolled |  | Number | **3537** |
| SC | Number/total | Ratio | **0.09** |
| ST | Number/total | Ratio | **0.23** |
| OBC | Number/total | Ratio | **0.3** |
| Women students | Number/total | Ratio | **0.53** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=9 | **J.L.N. COLLEGE ,CHAKRADHARPUR,**  **Kolhan University, West Singhbhum,**  **WEST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=10 | Indicator | Unit |  |
| Name of the College |  |  | BAHARAGORA COLLEGE,  Kolhan University, West Singhbhum,  EAST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1969** |
| Number of students enrolled |  | Number | **2543** |
| SC | Number/total | Ratio | **0.03** |
| ST | Number/total | Ratio | **0.48** |
| OBC | Number/total | Ratio | **0.18** |
| Women students | Number/total | Ratio | **0.36** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=10 | **BAHARAGORA COLLEGE,**  **Kolhan University, West Singhbhum,**  **EAST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=11 | Indicator | Unit |  |
| Name of the College |  |  | L.B.S.M. COLLEGE, JAMSHEDPUR,  Kolhan University, West Singhbhum,  EAST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1971** |
| Number of students enrolled |  | Number | **2213** |
| SC | Number/total | Ratio | **0.02** |
| ST | Number/total | Ratio | **0.47** |
| OBC | Number/total | Ratio | **0.06** |
| Women students | Number/total | Ratio | **0.45** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=11 | **L.B.S.M. COLLEGE, JAMSHEDPUR,**  **Kolhan University, West Singhbhum,**  **EAST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=12 | Indicator | Unit |  |
| Name of the College |  |  | K.S. COLLEGE, SERAIKELA,  Kolhan University, West Singhbhum,  SERAIKELA KHARSAWAN |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1969** |
| Number of students enrolled |  | Number | **1920** |
| SC | Number/total | Ratio | **0.03** |
| ST | Number/total | Ratio | **0.21** |
| OBC | Number/total | Ratio | **0.48** |
| Women students | Number/total | Ratio | **0.33** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=12 | **K.S. COLLEGE, SERAIKELA,**  **Kolhan University, West Singhbhum,**  **SERAIKELA KHARSAWAN** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=13 | Indicator | Unit |  |
| Name of the College |  |  | TATA COLLEGE, CHAIBASA,  Kolhan University, West Singhbhum,  WEST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **1875** |
| SC | Number/total | Ratio | **0.02** |
| ST | Number/total | Ratio | **0.72** |
| OBC | Number/total | Ratio | **0.17** |
| Women students | Number/total | Ratio | **0.4** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=13 | **TATA COLLEGE, CHAIBASA,**  **Kolhan University, West Singhbhum,**  **WEST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=14 | Indicator | Unit |  |
| Name of the College |  |  | J.K.S. COLLEGE, MANGO, JAMSHEDPUR,  Kolhan University, West Singhbhum,  EAST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1979** |
| Number of students enrolled |  | Number | **1454** |
| SC | Number/total | Ratio | **0.06** |
| ST | Number/total | Ratio | **0.06** |
| OBC | Number/total | Ratio | **0.15** |
| Women students | Number/total | Ratio | **0.49** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=14 | **J.K.S. COLLEGE, MANGO, JAMSHEDPUR,**  **Kolhan University, West Singhbhum,**  **EAST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=15 | Indicator | Unit |  |
| Name of the College |  |  | G.C.JAIN COMMERCE COLLEGE,  Kolhan University, West Singhbhum,  WEST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **692** |
| SC | Number/total | Ratio | **0.05** |
| ST | Number/total | Ratio | **0.72** |
| OBC | Number/total | Ratio | **0.25** |
| Women students | Number/total | Ratio | **0.5** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=15 | **G.C.JAIN COMMERCE COLLEGE,**  **Kolhan University, West Singhbhum,**  **WEST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=16 | Indicator | Unit |  |
| Name of the College |  |  | S.B. COLLEGE, CHANDIL,  Kolhan University, West Singhbhum,  SERAIKELA KHARSAWAN |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1973** |
| Number of students enrolled |  | Number | **3542** |
| SC | Number/total | Ratio | **0.03** |
| ST | Number/total | Ratio | **0.21** |
| OBC | Number/total | Ratio | **0.33** |
| Women students | Number/total | Ratio | **0.43** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=16 | **S.B. COLLEGE, CHANDIL,**  **Kolhan University, West Singhbhum,**  **SERAIKELA KHARSAWAN** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=17 | Indicator | Unit |  |
| Name of the College |  |  | MAHILA COLLEGE CHAIBASA,  Kolhan University, West Singhbhum,  WEST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **C+** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **1065** |
| SC | Number/total | Ratio | **0.03** |
| ST | Number/total | Ratio | **0.58** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=17 | **MAHILA COLLEGE CHAIBASA,**  **Kolhan University, West Singhbhum,**  **WEST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=18 | Indicator | Unit |  |
| Name of the College |  |  | B.D.S MAHILA COLLEGE, GHATSILA,  Kolhan University, West Singhbhum,  EAST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1982** |
| Number of students enrolled |  | Number | **511** |
| SC | Number/total | Ratio | **0.03** |
| ST | Number/total | Ratio | **0.44** |
| OBC | Number/total | Ratio | **0.19** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=18 | **B.D.S MAHILA COLLEGE, GHATSILA,**  **Kolhan University, West Singhbhum,**  **EAST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.26** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.17** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.2** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=19 | Indicator | Unit |  |
| Name of the College |  |  | Y.S.N.M.COLLEGE,MEDININNAGAR,  Nilamber-Pitamber University, Palamu,  PALAMU |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **c** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1968** |
| Number of students enrolled |  | Number | **4641** |
| SC | Number/total | Ratio | **0.09** |
| ST | Number/total | Ratio | **0.14** |
| OBC | Number/total | Ratio | **0.39** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=19 | **Y.S.N.M.COLLEGE,MEDININNAGAR,**  **Nilamber-Pitamber University, Palamu,**  **PALAMU** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=20 | Indicator | Unit |  |
| Name of the College |  |  | B.S.M.COLLEGE,BHAWANATHPUR,  Nilamber-Pitamber University, Palamu,  GARHWA |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1984** |
| Number of students enrolled |  | Number | **2462** |
| SC | Number/total | Ratio | **0.16** |
| ST | Number/total | Ratio | **0.11** |
| OBC | Number/total | Ratio | **0.36** |
| Women students | Number/total | Ratio | **0.41** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=20 | **B.S.M.COLLEGE,BHAWANATHPUR,**  **Nilamber-Pitamber University, Palamu,**  **GARHWA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=21 | Indicator | Unit |  |
| Name of the College |  |  | G.L.A COLLEGE,  Nilamber-Pitamber University, Palamu,  PALAMU |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **13756** |
| SC | Number/total | Ratio | **0.22** |
| ST | Number/total | Ratio | **0.29** |
| OBC | Number/total | Ratio | **0.4** |
| Women students | Number/total | Ratio | **0.48** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=21 | **G.L.A COLLEGE,**  **Nilamber-Pitamber University, Palamu,**  **PALAMU** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **40** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.25** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=22 | Indicator | Unit |  |
| Name of the College |  |  | JANTA SHIVRATRI COLLEGE, DALTONGANJ,  Nilamber-Pitamber University, Palamu,  EAST SINGHBHUM |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **9600** |
| SC | Number/total | Ratio | **0.22** |
| ST | Number/total | Ratio | **0.24** |
| OBC | Number/total | Ratio | **0.4** |
| Women students | Number/total | Ratio | **0.46** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=22 | **JANTA SHIVRATRI COLLEGE, DALTONGANJ,**  **Nilamber-Pitamber University, Palamu,**  **EAST SINGHBHUM** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=23 | Indicator | Unit |  |
| Name of the College |  |  | S.S.J.S.N. COLLEGE, GARHWA,  Nilamber-Pitamber University, Palamu,  GARHWA |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1979** |
| Number of students enrolled |  | Number | **3113** |
| SC | Number/total | Ratio | **0.22** |
| ST | Number/total | Ratio | **0.29** |
| OBC | Number/total | Ratio | **0.4** |
| Women students | Number/total | Ratio | **0.52** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=23 | **S.S.J.S.N. COLLEGE, GARHWA,**  **Nilamber-Pitamber University, Palamu,**  **GARHWA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=24 | Indicator | Unit |  |
| Name of the College |  |  | A.K.S. COLLEGE, JAPLA,  Nilamber-Pitamber University, Palamu,  PALAMU |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1984** |
| Number of students enrolled |  | Number | **2620** |
| SC | Number/total | Ratio | **0.25** |
| ST | Number/total | Ratio | **0** |
| OBC | Number/total | Ratio | **0.45** |
| Women students | Number/total | Ratio | **0.39** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=24 | **A.K.S. COLLEGE, JAPLA,**  **Nilamber-Pitamber University, Palamu,**  **PALAMU** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.36** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.07** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.15** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=25 | Indicator | Unit |  |
| Name of the College |  |  | SHANKAR PRATAP DEV DEGREE COLLEGE, NAGAR UNTANRI, GARHWA,  Nilamber-Pitamber University, Palamu,  GARHWA |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **2008** |
| Number of students enrolled |  | Number | **751** |
| SC | Number/total | Ratio | **0.14** |
| ST | Number/total | Ratio | **0.11** |
| OBC | Number/total | Ratio | **0.42** |
| Women students | Number/total | Ratio | **0.38** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=25 | **SHANKAR PRATAP DEV DEGREE COLLEGE, NAGAR UNTANRI, GARHWA,**  **Nilamber-Pitamber University, Palamu,**  **GARHWA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.36** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.07** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.15** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=26 | Indicator | Unit |  |
| Name of the College |  |  | GOPINATH SINGH MAHILA COLLEGE,GARHWA,  Nilamber-Pitamber University, Palamu,  GARHWA |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1998** |
| Number of students enrolled |  | Number | **654** |
| SC | Number/total | Ratio | **0.2** |
| ST | Number/total | Ratio | **0.16** |
| OBC | Number/total | Ratio | **0.37** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=26 | **GOPINATH SINGH MAHILA COLLEGE,GARHWA,**  **Nilamber-Pitamber University, Palamu,**  **GARHWA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=27 | Indicator | Unit |  |
| Name of the College |  |  | B. S. College,  Nilamber-Pitamber University, Palamu,  LATEHAR |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **3000** |
| SC | Number/total | Ratio | **0.19** |
| ST | Number/total | Ratio | **0.17** |
| OBC | Number/total | Ratio | **0.38** |
| Women students | Number/total | Ratio | **0.33** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=27 | **B. S. College,**  **Nilamber-Pitamber University, Palamu,**  **LATEHAR** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=28 | Indicator | Unit |  |
| Name of the College |  |  | MARWARI COLLEGE,  Ranchi University, Ranchi,  RANCHI |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **B** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1963** |
| Number of students enrolled |  | Number | **6977** |
| SC | Number/total | Ratio | **0.07** |
| ST | Number/total | Ratio | **0.2** |
| OBC | Number/total | Ratio | **0.31** |
| Women students | Number/total | Ratio | **0.49** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=28 | **MARWARI COLLEGE,**  **Ranchi University, Ranchi,**  **RANCHI** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=29 | Indicator | Unit |  |
| Name of the College |  |  | RANCHI COLLEGE, RANCHI,  Ranchi University, Ranchi,  RANCHI |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **B**  **2006-2013** |
| Whether included under 12B of UCG Act |  | Yes /no | **2f**  **12b** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1946** |
| Number of students enrolled |  | Number | **4749** |
| SC | Number/total | Ratio | **0.06** |
| ST | Number/total | Ratio | **0.38** |
| OBC | Number/total | Ratio | **0.19** |
| Women students | Number/total | Ratio | **0.58** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=29 | **RANCHI COLLEGE, RANCHI,**  **Ranchi University, Ranchi,**  **RANCHI** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **40** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.25** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=30 | Indicator | Unit |  |
| Name of the College |  |  | ST. XAVIER'S COLLEGE,  Ranchi University, Ranchi,  RANCHI |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **A** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1944** |
| Number of students enrolled |  | Number | **7631** |
| SC | Number/total | Ratio | **0.05** |
| ST | Number/total | Ratio | **0.35** |
| OBC | Number/total | Ratio | **0.1** |
| Women students | Number/total | Ratio | **0.57** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=30 | **ST. XAVIER'S COLLEGE,**  **Ranchi University, Ranchi,**  **RANCHI** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=31 | Indicator | Unit |  |
| Name of the College |  |  | RANCHI WOMEN'S COLLEGE,  Ranchi University, Ranchi,  RANCHI |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **B+** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1949** |
| Number of students enrolled |  | Number | **7471** |
| SC | Number/total | Ratio | **0.08** |
| ST | Number/total | Ratio | **0.02** |
| OBC | Number/total | Ratio | **0.26** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=31 | **RANCHI WOMEN'S COLLEGE,**  **Ranchi University, Ranchi,**  **RANCHI** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **40** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.25** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=32 | Indicator | Unit |  |
| Name of the College |  |  | K. O. COLLEGE,  Ranchi University, Ranchi,  GUMLA |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1960** |
| Number of students enrolled |  | Number | **4590** |
| SC | Number/total | Ratio | **0.1** |
| ST | Number/total | Ratio | **0.42** |
| OBC | Number/total | Ratio | **0.16** |
| Women students | Number/total | Ratio | **0.46** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=32 | **K. O. COLLEGE,**  **Ranchi University, Ranchi,**  **GUMLA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=33 | Indicator | Unit |  |
| Name of the College |  |  | BIRSA COLLEGE,  Ranchi University, Ranchi,  KHUNTI |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1961** |
| Number of students enrolled |  | Number | **3630** |
| SC | Number/total | Ratio | **0.02** |
| ST | Number/total | Ratio | **0.53** |
| OBC | Number/total | Ratio | **0** |
| Women students | Number/total | Ratio | **0.51** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=33 | **BIRSA COLLEGE,**  **Ranchi University, Ranchi,**  **KHUNTI** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=34 | Indicator | Unit |  |
| Name of the College |  |  | SIMDEGA COLLEGE,  Ranchi University, Ranchi,  SIMDEGA |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1960** |
| Number of students enrolled |  | Number | **3561** |
| SC | Number/total | Ratio | **0.1** |
| ST | Number/total | Ratio | **0.6** |
| OBC | Number/total | Ratio | **0.32** |
| Women students | Number/total | Ratio | **0.49** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=34 | **SIMDEGA COLLEGE,**  **Ranchi University, Ranchi,**  **SIMDEGA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=35 | Indicator | Unit |  |
| Name of the College |  |  | DORANDA COLLEGE,  Ranchi University, Ranchi,  RANCHI |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **C+** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1962** |
| Number of students enrolled |  | Number | **2962** |
| SC | Number/total | Ratio | **0** |
| ST | Number/total | Ratio | **0** |
| OBC | Number/total | Ratio | **0** |
| Women students | Number/total | Ratio | **0.62** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=35 | **DORANDA COLLEGE,**  **Ranchi University, Ranchi,**  **RANCHI** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=36 | Indicator | Unit |  |
| Name of the College |  |  | J. N. COLLEGE,  Ranchi University, Ranchi,  RANCHI |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1972** |
| Number of students enrolled |  | Number | **2456** |
| SC | Number/total | Ratio | **0.06** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.09** |
| Women students | Number/total | Ratio | **0.41** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=36 | **J. N. COLLEGE,**  **Ranchi University, Ranchi,**  **RANCHI** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=37 | Indicator | Unit |  |
| Name of the College |  |  | NIRMALA COLLEGE,  Ranchi University, Ranchi,  RANCHI |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **B+** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1969** |
| Number of students enrolled |  | Number | **2153** |
| SC | Number/total | Ratio | **0.05** |
| ST | Number/total | Ratio | **0.44** |
| OBC | Number/total | Ratio | **0.16** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=37 | **NIRMALA COLLEGE,**  **Ranchi University, Ranchi,**  **RANCHI** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=38 | Indicator | Unit |  |
| Name of the College |  |  | B. S.COLLEGE, LOHARDAGA,  Ranchi University, Ranchi,  LOHARDAGA |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2f**  **12b** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **2227** |
| SC | Number/total | Ratio | **0.07** |
| ST | Number/total | Ratio | **0.01** |
| OBC | Number/total | Ratio | **0** |
| Women students | Number/total | Ratio | **0.56** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=38 | **B. S.COLLEGE, LOHARDAGA,**  **Ranchi University, Ranchi,**  **LOHARDAGA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.12** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=39 | Indicator | Unit |  |
| Name of the College |  |  | ST. JOSEPH COLLEGE,  Ranchi University, Ranchi,  KHUNTI |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2f**  **12b** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **673** |
| SC | Number/total | Ratio | **0.01** |
| ST | Number/total | Ratio | **0.78** |
| OBC | Number/total | Ratio | **0.18** |
| Women students | Number/total | Ratio | **0.61** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=39 | **ST. JOSEPH COLLEGE,**  **Ranchi University, Ranchi,**  **KHUNTI** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.26** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.17** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.2** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=40 | Indicator | Unit |  |
| Name of the College |  |  | S.S. Momarial,  Ranchi University, Ranchi,  Ranchi |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **No** |
| Whether included under 12B of UCG Act |  | Yes /no | **2f** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1970** |
| Number of students enrolled |  | Number | **2844** |
| SC | Number/total | Ratio | **0.02** |
| ST | Number/total | Ratio | **0.13** |
| OBC | Number/total | Ratio | **0.09** |
| Women students | Number/total | Ratio | **0.27** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=40 | **S.S. Momarial,**  **Ranchi University, Ranchi,**  **Ranchi** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.26** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.17** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.2** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=41 | Indicator | Unit |  |
| Name of the College |  |  | Tana Bhagat Collage Gumala,  Ranchi University, Ranchi,  GUMLA |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **No** |
| Whether included under 12B of UCG Act |  | Yes /no | **2f**  **12b** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1982** |
| Number of students enrolled |  | Number | **522** |
| SC | Number/total | Ratio | **0.02** |
| ST | Number/total | Ratio | **0.7** |
| OBC | Number/total | Ratio | **0.2** |
| Women students | Number/total | Ratio | **0.72** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=41 | **Tana Bhagat Collage Gumala,**  **Ranchi University, Ranchi,**  **GUMLA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.26** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.17** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.2** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=42 | Indicator | Unit |  |
| Name of the College |  |  | MANDAR COLLEGE < MANDER,  Ranchi University, Ranchi,  Ranchi |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **No** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1971** |
| Number of students enrolled |  | Number | **3979** |
| SC | Number/total | Ratio | **0.03** |
| ST | Number/total | Ratio | **0.44** |
| OBC | Number/total | Ratio | **0.24** |
| Women students | Number/total | Ratio | **0.54** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=42 | **MANDAR COLLEGE < MANDER,**  **Ranchi University, Ranchi,**  **Ranchi** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.26** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.17** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.2** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=43 | Indicator | Unit |  |
| Name of the College |  |  | S. K. Bage College, Simdega,  Ranchi University, Ranchi,  Simdega |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **No** |
| Whether included under 12B of UCG Act |  | Yes /no | **2f**  **12b** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1972** |
| Number of students enrolled |  | Number | **1489** |
| SC | Number/total | Ratio | **0.19** |
| ST | Number/total | Ratio | **0.36** |
| OBC | Number/total | Ratio | **0.44** |
| Women students | Number/total | Ratio | **0.55** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=43 | **S. K. Bage College, Simdega,**  **Ranchi University, Ranchi,**  **Simdega** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.26** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.17** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.2** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=44 | Indicator | Unit |  |
| Name of the College |  |  | Karmchand Bhagat College, BERO,  Ranchi University, Ranchi,  Ranchi |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **No** |
| Whether included under 12B of UCG Act |  | Yes /no | **2f**  **12b** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1983** |
| Number of students enrolled |  | Number | **2362** |
| SC | Number/total | Ratio | **0.02** |
| ST | Number/total | Ratio | **0.55** |
| OBC | Number/total | Ratio | **0.2** |
| Women students | Number/total | Ratio | **0.55** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=44 | **Karmchand Bhagat College, BERO,**  **Ranchi University, Ranchi,**  **Ranchi** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.26** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.17** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.2** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=45 | Indicator | Unit |  |
| Name of the College |  |  | P.P. K College , Bundu.,  Ranchi University, Ranchi,  Ranchi |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **No** |
| Whether included under 12B of UCG Act |  | Yes /no | **2f**  **12b** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1980** |
| Number of students enrolled |  | Number | **4976** |
| SC | Number/total | Ratio | **0.1** |
| ST | Number/total | Ratio | **0.28** |
| OBC | Number/total | Ratio | **0.42** |
| Women students | Number/total | Ratio | **0.31** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=45 | **P.P. K College , Bundu.,**  **Ranchi University, Ranchi,**  **Ranchi** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.26** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.17** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.2** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=46 | Indicator | Unit |  |
| Name of the College |  |  | Sili Collage, Silli.,  Ranchi University, Ranchi,  Ranchi |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **No** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12b** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1980** |
| Number of students enrolled |  | Number | **4200** |
| SC | Number/total | Ratio | **0.12** |
| ST | Number/total | Ratio | **0.21** |
| OBC | Number/total | Ratio | **0.31** |
| Women students | Number/total | Ratio | **0.35** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=46 | **Sili Collage, Silli.,**  **Ranchi University, Ranchi,**  **Ranchi** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.26** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.17** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.2** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=47 | Indicator | Unit |  |
| Name of the College |  |  | B.N. Jalan COLLEGE, SISAI, Gumla.,  Ranchi University, Ranchi,  Ranchi |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **No** |
| Whether included under 12B of UCG Act |  | Yes /no | **2f**  **12b** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1979** |
| Number of students enrolled |  | Number | **1554** |
| SC | Number/total | Ratio | **0.2** |
| ST | Number/total | Ratio | **0.52** |
| OBC | Number/total | Ratio | **0** |
| Women students | Number/total | Ratio | **0.05** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=47 | **B.N. Jalan COLLEGE, SISAI, Gumla.,**  **Ranchi University, Ranchi,**  **Ranchi** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.26** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.17** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.2** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=48 | Indicator | Unit |  |
| Name of the College |  |  | Parmveet Alburt Ekka Memorial College, Chainpur,  Ranchi University, Ranchi,  GUMLA |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **No** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1979** |
| Number of students enrolled |  | Number | **418** |
| SC | Number/total | Ratio | **0.06** |
| ST | Number/total | Ratio | **0.84** |
| OBC | Number/total | Ratio | **0.07** |
| Women students | Number/total | Ratio | **0.5** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=48 | **Parmveet Alburt Ekka Memorial College, Chainpur,**  **Ranchi University, Ranchi,**  **GUMLA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.26** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.17** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.2** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=49 | Indicator | Unit |  |
| Name of the College |  |  | R.L.S. Y College Ranchi,  Ranchi University, Ranchi,  Ranchi |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **No** |
| Whether included under 12B of UCG Act |  | Yes /no | **2f** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **2346** |
| SC | Number/total | Ratio | **0.02** |
| ST | Number/total | Ratio | **0.13** |
| OBC | Number/total | Ratio | **0.09** |
| Women students | Number/total | Ratio | **0.27** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=49 | **R.L.S. Y College Ranchi,**  **Ranchi University, Ranchi,**  **Ranchi** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.26** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.17** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.2** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=50 | Indicator | Unit |  |
| Name of the College |  |  | Gossner College Ranchi,  Ranchi University, Ranchi,  RANCHI |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **A** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1944** |
| Number of students enrolled |  | Number | **6549** |
| SC | Number/total | Ratio | **0.05** |
| ST | Number/total | Ratio | **0.35** |
| OBC | Number/total | Ratio | **0.1** |
| Women students | Number/total | Ratio | **0.57** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=50 | **Gossner College Ranchi,**  **Ranchi University, Ranchi,**  **RANCHI** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=51 | Indicator | Unit |  |
| Name of the College |  |  | Yogada Satsanga College Ranchi,  Ranchi University, Ranchi,  RANCHI |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **B+** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1969** |
| Number of students enrolled |  | Number | **2153** |
| SC | Number/total | Ratio | **0.05** |
| ST | Number/total | Ratio | **0.44** |
| OBC | Number/total | Ratio | **0.16** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=51 | **Yogada Satsanga College Ranchi,**  **Ranchi University, Ranchi,**  **RANCHI** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=52 | Indicator | Unit |  |
| Name of the College |  |  | Moulana Azad Collage Ranchi,  Ranchi University, Ranchi,  Simdega |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **No** |
| Whether included under 12B of UCG Act |  | Yes /no | **2f**  **12b** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **2176** |
| SC | Number/total | Ratio | **0.19** |
| ST | Number/total | Ratio | **0.36** |
| OBC | Number/total | Ratio | **0.44** |
| Women students | Number/total | Ratio | **0.55** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=52 | **Moulana Azad Collage Ranchi,**  **Ranchi University, Ranchi,**  **Simdega** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.26** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.17** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.2** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=53 | Indicator | Unit |  |
| Name of the College |  |  | S.G.M. College Pandara,  Ranchi University, Ranchi,  Ranchi |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **No** |
| Whether included under 12B of UCG Act |  | Yes /no | **2f**  **12b** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **1653** |
| SC | Number/total | Ratio | **0.2** |
| ST | Number/total | Ratio | **0.52** |
| OBC | Number/total | Ratio | **0.42** |
| Women students | Number/total | Ratio | **0.05** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=53 | **S.G.M. College Pandara,**  **Ranchi University, Ranchi,**  **Ranchi** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.26** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.17** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.2** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=54 | Indicator | Unit |  |
| Name of the College |  |  | Dumari Collage Dumari , Gumla.,  Ranchi University, Ranchi,  Gumla |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **No** |
| Whether included under 12B of UCG Act |  | Yes /no | **2f**  **12b** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **1554** |
| SC | Number/total | Ratio | **0.2** |
| ST | Number/total | Ratio | **0.52** |
| OBC | Number/total | Ratio | **0.48** |
| Women students | Number/total | Ratio | **0.05** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=54 | **Dumari Collage Dumari , Gumla.,**  **Ranchi University, Ranchi,**  **Gumla** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.26** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.17** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.2** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=55 | Indicator | Unit |  |
| Name of the College |  |  | SHIKARIPARA MAHAVIDYALAYA, SHIKARIPARA, DUMKA,  Sido Kanhu Murmu University, Dumka,  DUMKA |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **465** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=55 | **SHIKARIPARA MAHAVIDYALAYA, SHIKARIPARA, DUMKA,**  **Sido Kanhu Murmu University, Dumka,**  **DUMKA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=56 | Indicator | Unit |  |
| Name of the College |  |  | DEGREE COLLEGE. NALA, JAMTARA,  Sido Kanhu Murmu University, Dumka,  JAMTARA |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **405** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=56 | **DEGREE COLLEGE. NALA, JAMTARA,**  **Sido Kanhu Murmu University, Dumka,**  **JAMTARA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=57 | Indicator | Unit |  |
| Name of the College |  |  | MILLAT COLLEGE, PARSA, GODDA,  Sido Kanhu Murmu University, Dumka,  GODDA |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1986** |
| Number of students enrolled |  | Number | **340** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=57 | **MILLAT COLLEGE, PARSA, GODDA,**  **Sido Kanhu Murmu University, Dumka,**  **GODDA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.5** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=58 | Indicator | Unit |  |
| Name of the College |  |  | A.N.COLLEGE, DUMKA,  Sido Kanhu Murmu University, Dumka,  DUMKA |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **3690** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=58 | **A.N.COLLEGE, DUMKA,**  **Sido Kanhu Murmu University, Dumka,**  **DUMKA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=59 | Indicator | Unit |  |
| Name of the College |  |  | S.P.COLLEGE, DUMKA,  Sido Kanhu Murmu University, Dumka,  DUMKA |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1975** |
| Number of students enrolled |  | Number | **3220** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=59 | **S.P.COLLEGE, DUMKA,**  **Sido Kanhu Murmu University, Dumka,**  **DUMKA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=60 | Indicator | Unit |  |
| Name of the College |  |  | A.S. COLLEGE, DEOGHAR,  Sido Kanhu Murmu University, Dumka,  DEOGHAR |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1969** |
| Number of students enrolled |  | Number | **3098** |
| SC | Number/total | Ratio | **0.09** |
| ST | Number/total | Ratio | **0.06** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.28** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=60 | **A.S. COLLEGE, DEOGHAR,**  **Sido Kanhu Murmu University, Dumka,**  **DEOGHAR** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=61 | Indicator | Unit |  |
| Name of the College |  |  | MADHUPUR COLLEGE, Madhupur,  Sido Kanhu Murmu University, Dumka,  DEOGHAR |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1966** |
| Number of students enrolled |  | Number | **2430** |
| SC | Number/total | Ratio | **0** |
| ST | Number/total | Ratio | **0** |
| OBC | Number/total | Ratio | **0** |
| Women students | Number/total | Ratio | **0** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=61 | **MADHUPUR COLLEGE, Madhupur,**  **Sido Kanhu Murmu University, Dumka,**  **DEOGHAR** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=62 | Indicator | Unit |  |
| Name of the College |  |  | JAMTARA COLLEGE, JAMTARA,  Sido Kanhu Murmu University, Dumka,  JAMTARA |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1980** |
| Number of students enrolled |  | Number | **2380** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.24** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=62 | **JAMTARA COLLEGE, JAMTARA,**  **Sido Kanhu Murmu University, Dumka,**  **JAMTARA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=63 | Indicator | Unit |  |
| Name of the College |  |  | DEOGHAR COLLEGE, DEOGHAR,  Sido Kanhu Murmu University, Dumka,  DEOGHAR |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1975** |
| Number of students enrolled |  | Number | **2350** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=63 | **DEOGHAR COLLEGE, DEOGHAR,**  **Sido Kanhu Murmu University, Dumka,**  **DEOGHAR** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=64 | Indicator | Unit |  |
| Name of the College |  |  | K.K.M.COLLEGE, PAKUR,  Sido Kanhu Murmu University, Dumka,  PAKUR |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1980** |
| Number of students enrolled |  | Number | **2080** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=64 | **K.K.M.COLLEGE, PAKUR,**  **Sido Kanhu Murmu University, Dumka,**  **PAKUR** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=65 | Indicator | Unit |  |
| Name of the College |  |  | SAHEBGANJ COLLEGE, SAHIBGANJ,  Sido Kanhu Murmu University, Dumka,  SAHIBGANJ |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1975** |
| Number of students enrolled |  | Number | **2040** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=65 | **SAHEBGANJ COLLEGE, SAHIBGANJ,**  **Sido Kanhu Murmu University, Dumka,**  **SAHIBGANJ** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=66 | Indicator | Unit |  |
| Name of the College |  |  | R.D.B. MAHILA COLLEGE, DEOGHAR,  Sido Kanhu Murmu University, Dumka,  DEOGHAR |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1962** |
| Number of students enrolled |  | Number | **1811** |
| SC | Number/total | Ratio | **0.1** |
| ST | Number/total | Ratio | **0.04** |
| OBC | Number/total | Ratio | **0.3** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=66 | **R.D.B. MAHILA COLLEGE, DEOGHAR,**  **Sido Kanhu Murmu University, Dumka,**  **DEOGHAR** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=67 | Indicator | Unit |  |
| Name of the College |  |  | B.S.K. COLLEGE, BARHARWA,  Sido Kanhu Murmu University, Dumka,  SAHIBGANJ |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1978** |
| Number of students enrolled |  | Number | **1483** |
| SC | Number/total | Ratio | **0.08** |
| ST | Number/total | Ratio | **0.16** |
| OBC | Number/total | Ratio | **0.46** |
| Women students | Number/total | Ratio | **0.68** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=67 | **B.S.K. COLLEGE, BARHARWA,**  **Sido Kanhu Murmu University, Dumka,**  **SAHIBGANJ** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=68 | Indicator | Unit |  |
| Name of the College |  |  | S.P.MAHILA COLLEGE, DUMKA,  Sido Kanhu Murmu University, Dumka,  DUMKA |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1981** |
| Number of students enrolled |  | Number | **1460** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=68 | **S.P.MAHILA COLLEGE, DUMKA,**  **Sido Kanhu Murmu University, Dumka,**  **DUMKA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=69 | Indicator | Unit |  |
| Name of the College |  |  | GODDA COLLEGE, GODDA,  Sido Kanhu Murmu University, Dumka,  GODDA |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1955** |
| Number of students enrolled |  | Number | **1276** |
| SC | Number/total | Ratio | **0.07** |
| ST | Number/total | Ratio | **0.12** |
| OBC | Number/total | Ratio | **0.49** |
| Women students | Number/total | Ratio | **0.22** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=69 | **GODDA COLLEGE, GODDA,**  **Sido Kanhu Murmu University, Dumka,**  **GODDA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=70 | Indicator | Unit |  |
| Name of the College |  |  | JAMTARA MAHILA SANDHYA COLLEGE, JAMTARA,  Sido Kanhu Murmu University, Dumka,  JAMTARA |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **815** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=70 | **JAMTARA MAHILA SANDHYA COLLEGE, JAMTARA,**  **Sido Kanhu Murmu University, Dumka,**  **JAMTARA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=71 | Indicator | Unit |  |
| Name of the College |  |  | M.G.COLLEGE, RANISHWAR,  Sido Kanhu Murmu University, Dumka,  DUMKA |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **615** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=71 | **M.G.COLLEGE, RANISHWAR,**  **Sido Kanhu Murmu University, Dumka,**  **DUMKA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=72 | Indicator | Unit |  |
| Name of the College |  |  | MAHILA MAHAVIDYALAYA, GODDA,  Sido Kanhu Murmu University, Dumka,  GODDA |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **530** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=72 | **MAHILA MAHAVIDYALAYA, GODDA,**  **Sido Kanhu Murmu University, Dumka,**  **GODDA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=73 | Indicator | Unit |  |
| Name of the College |  |  | DR. J.M. COLLEGE, JASIDIH,  Sido Kanhu Murmu University, Dumka,  DEOGHAR |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **510** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=73 | **DR. J.M. COLLEGE, JASIDIH,**  **Sido Kanhu Murmu University, Dumka,**  **DEOGHAR** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=74 | Indicator | Unit |  |
| Name of the College |  |  | S.B.S.S.P.S.J. COLLEGE, PATHARGAMA,  Sido Kanhu Murmu University, Dumka,  GODDA |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **2105** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=74 | **S.B.S.S.P.S.J. COLLEGE, PATHARGAMA,**  **Sido Kanhu Murmu University, Dumka,**  **GODDA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=75 | Indicator | Unit |  |
| Name of the College |  |  | B.L.N.L. BOHARA COLLEGE, RAJMAHAL,  Sido Kanhu Murmu University, Dumka,  SAHIBGANJ |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **1030** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=75 | **B.L.N.L. BOHARA COLLEGE, RAJMAHAL,**  **Sido Kanhu Murmu University, Dumka,**  **SAHIBGANJ** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=76 | Indicator | Unit |  |
| Name of the College |  |  | S.R.T COLLEGE, DHAMRI, GODDA,  Sido Kanhu Murmu University, Dumka,  GODDA |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1980** |
| Number of students enrolled |  | Number | **930** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=76 | **S.R.T COLLEGE, DHAMRI, GODDA,**  **Sido Kanhu Murmu University, Dumka,**  **GODDA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.5** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=77 | Indicator | Unit |  |
| Name of the College |  |  | BHAGWAT JHA AZAD COLLEGE, KUNDAHIT,  Sido Kanhu Murmu University, Dumka,  JAMTARA |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **480** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=77 | **BHAGWAT JHA AZAD COLLEGE, KUNDAHIT,**  **Sido Kanhu Murmu University, Dumka,**  **JAMTARA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=78 | Indicator | Unit |  |
| Name of the College |  |  | J.J.S. COLLEGE, MIHIJAM,  Sido Kanhu Murmu University, Dumka,  JAMTARA |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **455** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=78 | **J.J.S. COLLEGE, MIHIJAM,**  **Sido Kanhu Murmu University, Dumka,**  **JAMTARA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=79 | Indicator | Unit |  |
| Name of the College |  |  | B.S.A MAHILA COLLEGE, PATHNA,,  Sido Kanhu Murmu University, Dumka,  SAHIBGANJ |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **400** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.26** |
| OBC | Number/total | Ratio | **0.23** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=79 | **B.S.A MAHILA COLLEGE, PATHNA,,**  **Sido Kanhu Murmu University, Dumka,**  **SAHIBGANJ** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=80 | Indicator | Unit |  |
| Name of the College |  |  | R. V. S. COLLEGE, CHAS, BOKARO,  Vinoba Bhave University, Hazaribagh,  BOKARO |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1982** |
| Number of students enrolled |  | Number | **10110** |
| SC | Number/total | Ratio | **0.13** |
| ST | Number/total | Ratio | **0.09** |
| OBC | Number/total | Ratio | **0.24** |
| Women students | Number/total | Ratio | **0.3** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=80 | **R. V. S. COLLEGE, CHAS, BOKARO,**  **Vinoba Bhave University, Hazaribagh,**  **BOKARO** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=81 | Indicator | Unit |  |
| Name of the College |  |  | S.S.L.N.T MAHILA COLLEGE, DHANBAD,  Vinoba Bhave University, Hazaribagh,  DHANBAD |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1955** |
| Number of students enrolled |  | Number | **7696** |
| SC | Number/total | Ratio | **0.12** |
| ST | Number/total | Ratio | **0.13** |
| OBC | Number/total | Ratio | **0.17** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=81 | **S.S.L.N.T MAHILA COLLEGE, DHANBAD,**  **Vinoba Bhave University, Hazaribagh,**  **DHANBAD** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **40** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.25** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=82 | Indicator | Unit |  |
| Name of the College |  |  | RAMGARH COLLEGE, RAMGARH,  Vinoba Bhave University, Hazaribagh,  RAMGARH |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **B** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1963** |
| Number of students enrolled |  | Number | **7364** |
| SC | Number/total | Ratio | **0.08** |
| ST | Number/total | Ratio | **0.13** |
| OBC | Number/total | Ratio | **0.59** |
| Women students | Number/total | Ratio | **0.42** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=82 | **RAMGARH COLLEGE, RAMGARH,**  **Vinoba Bhave University, Hazaribagh,**  **RAMGARH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **40** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.25** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=83 | Indicator | Unit |  |
| Name of the College |  |  | CHATRA COLLEGE, CHATRA,  Vinoba Bhave University, Hazaribagh,  CHATRA |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1961** |
| Number of students enrolled |  | Number | **6305** |
| SC | Number/total | Ratio | **0** |
| ST | Number/total | Ratio | **0** |
| OBC | Number/total | Ratio | **0.01** |
| Women students | Number/total | Ratio | **0.44** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=83 | **CHATRA COLLEGE, CHATRA,**  **Vinoba Bhave University, Hazaribagh,**  **CHATRA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **40** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.25** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=84 | Indicator | Unit |  |
| Name of the College |  |  | B. S. K. COLLEGE, MAITHON, DHANBAD,  Vinoba Bhave University, Hazaribagh,  DHANBAD |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1966** |
| Number of students enrolled |  | Number | **6236** |
| SC | Number/total | Ratio | **0.1** |
| ST | Number/total | Ratio | **0.05** |
| OBC | Number/total | Ratio | **0.16** |
| Women students | Number/total | Ratio | **0.48** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=84 | **B. S. K. COLLEGE, MAITHON, DHANBAD,**  **Vinoba Bhave University, Hazaribagh,**  **DHANBAD** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **40** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.25** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=85 | Indicator | Unit |  |
| Name of the College |  |  | ST. COLUMBA'S COLLEGE, HAZARIBAG,  Vinoba Bhave University, Hazaribagh,  HAZARIBAGH |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1899** |
| Number of students enrolled |  | Number | **6208** |
| SC | Number/total | Ratio | **0.1** |
| ST | Number/total | Ratio | **0.12** |
| OBC | Number/total | Ratio | **0.19** |
| Women students | Number/total | Ratio | **0.36** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=85 | **ST. COLUMBA'S COLLEGE, HAZARIBAG,**  **Vinoba Bhave University, Hazaribagh,**  **HAZARIBAGH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **40** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.25** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=86 | Indicator | Unit |  |
| Name of the College |  |  | S.S. COLLEGE, CHAS, BOKARO,  Vinoba Bhave University, Hazaribagh,  BOKARO |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1984** |
| Number of students enrolled |  | Number | **5846** |
| SC | Number/total | Ratio | **0.12** |
| ST | Number/total | Ratio | **0.05** |
| OBC | Number/total | Ratio | **0.42** |
| Women students | Number/total | Ratio | **0.49** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=86 | **S.S. COLLEGE, CHAS, BOKARO,**  **Vinoba Bhave University, Hazaribagh,**  **BOKARO** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **40** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.25** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=87 | Indicator | Unit |  |
| Name of the College |  |  | ANNADA COLLEGE, HAZARIBAG,  Vinoba Bhave University, Hazaribagh,  HAZARIBAGH |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **B** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1979** |
| Number of students enrolled |  | Number | **5711** |
| SC | Number/total | Ratio | **0.09** |
| ST | Number/total | Ratio | **0.07** |
| OBC | Number/total | Ratio | **0.14** |
| Women students | Number/total | Ratio | **0.42** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=87 | **ANNADA COLLEGE, HAZARIBAG,**  **Vinoba Bhave University, Hazaribagh,**  **HAZARIBAGH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=88 | Indicator | Unit |  |
| Name of the College |  |  | K.S.G.M. COLLEGE, NIRSA, DHANBAD,  Vinoba Bhave University, Hazaribagh,  DHANBAD |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1980** |
| Number of students enrolled |  | Number | **5704** |
| SC | Number/total | Ratio | **0.12** |
| ST | Number/total | Ratio | **0.06** |
| OBC | Number/total | Ratio | **0.25** |
| Women students | Number/total | Ratio | **0.43** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=88 | **K.S.G.M. COLLEGE, NIRSA, DHANBAD,**  **Vinoba Bhave University, Hazaribagh,**  **DHANBAD** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **40** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.25** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=89 | Indicator | Unit |  |
| Name of the College |  |  | P. K. ROY MEMORIAL COLLEGE, DHANBAD,  Vinoba Bhave University, Hazaribagh,  DHANBAD |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **B** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1960** |
| Number of students enrolled |  | Number | **4419** |
| SC | Number/total | Ratio | **0.13** |
| ST | Number/total | Ratio | **0.04** |
| OBC | Number/total | Ratio | **0.41** |
| Women students | Number/total | Ratio | **0.09** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=89 | **P. K. ROY MEMORIAL COLLEGE, DHANBAD,**  **Vinoba Bhave University, Hazaribagh,**  **DHANBAD** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=90 | Indicator | Unit |  |
| Name of the College |  |  | GURU NANAK COLLEGE, DHANBAD,  Vinoba Bhave University, Hazaribagh,  DHANBAD |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1970** |
| Number of students enrolled |  | Number | **4058** |
| SC | Number/total | Ratio | **0.07** |
| ST | Number/total | Ratio | **0** |
| OBC | Number/total | Ratio | **0.27** |
| Women students | Number/total | Ratio | **0.46** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=90 | **GURU NANAK COLLEGE, DHANBAD,**  **Vinoba Bhave University, Hazaribagh,**  **DHANBAD** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=91 | Indicator | Unit |  |
| Name of the College |  |  | CHAS COLLEGE, CHAS, BOKARO,  Vinoba Bhave University, Hazaribagh,  BOKARO |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1976** |
| Number of students enrolled |  | Number | **3747** |
| SC | Number/total | Ratio | **0** |
| ST | Number/total | Ratio | **0** |
| OBC | Number/total | Ratio | **0** |
| Women students | Number/total | Ratio | **0.33** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=91 | **CHAS COLLEGE, CHAS, BOKARO,**  **Vinoba Bhave University, Hazaribagh,**  **BOKARO** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=92 | Indicator | Unit |  |
| Name of the College |  |  | J. J. COLLEGE, JHUMRITELAIYA, KODERMA,  Vinoba Bhave University, Hazaribagh,  KODERMA |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1960** |
| Number of students enrolled |  | Number | **3740** |
| SC | Number/total | Ratio | **0** |
| ST | Number/total | Ratio | **0** |
| OBC | Number/total | Ratio | **0** |
| Women students | Number/total | Ratio | **0.34** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=92 | **J. J. COLLEGE, JHUMRITELAIYA, KODERMA,**  **Vinoba Bhave University, Hazaribagh,**  **KODERMA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=93 | Indicator | Unit |  |
| Name of the College |  |  | SINDRI COLLEGE, SINDRI, DHANBAD,  Vinoba Bhave University, Hazaribagh,  DHANBAD |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1963** |
| Number of students enrolled |  | Number | **3679** |
| SC | Number/total | Ratio | **0.1** |
| ST | Number/total | Ratio | **0.04** |
| OBC | Number/total | Ratio | **0.33** |
| Women students | Number/total | Ratio | **0.51** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=93 | **SINDRI COLLEGE, SINDRI, DHANBAD,**  **Vinoba Bhave University, Hazaribagh,**  **DHANBAD** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=94 | Indicator | Unit |  |
| Name of the College |  |  | R. S. P. COLLEGE, JHARIYA,  Vinoba Bhave University, Hazaribagh,  DHANBAD |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **B** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1951** |
| Number of students enrolled |  | Number | **3560** |
| SC | Number/total | Ratio | **0.08** |
| ST | Number/total | Ratio | **0.01** |
| OBC | Number/total | Ratio | **0.11** |
| Women students | Number/total | Ratio | **0.44** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=94 | **R. S. P. COLLEGE, JHARIYA,**  **Vinoba Bhave University, Hazaribagh,**  **DHANBAD** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=95 | Indicator | Unit |  |
| Name of the College |  |  | BOKARO STEEL CITY COLLEGE, BOKARO,  Vinoba Bhave University, Hazaribagh,  BOKARO |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1970** |
| Number of students enrolled |  | Number | **3536** |
| SC | Number/total | Ratio | **0.12** |
| ST | Number/total | Ratio | **0.07** |
| OBC | Number/total | Ratio | **0.11** |
| Women students | Number/total | Ratio | **0.35** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=95 | **BOKARO STEEL CITY COLLEGE, BOKARO,**  **Vinoba Bhave University, Hazaribagh,**  **BOKARO** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=96 | Indicator | Unit |  |
| Name of the College |  |  | MARKHAM COLLEGE OF COMMERCE, HAZARIBAG,  Vinoba Bhave University, Hazaribagh,  HAZARIBAGH |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1974** |
| Number of students enrolled |  | Number | **3519** |
| SC | Number/total | Ratio | **0.13** |
| ST | Number/total | Ratio | **0.02** |
| OBC | Number/total | Ratio | **0.67** |
| Women students | Number/total | Ratio | **0.19** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=96 | **MARKHAM COLLEGE OF COMMERCE, HAZARIBAG,**  **Vinoba Bhave University, Hazaribagh,**  **HAZARIBAGH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=97 | Indicator | Unit |  |
| Name of the College |  |  | K. B. WOMEN'S COLLEGE, HAZARIBAG,  Vinoba Bhave University, Hazaribagh,  HAZARIBAGH |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1963** |
| Number of students enrolled |  | Number | **3442** |
| SC | Number/total | Ratio | **0.06** |
| ST | Number/total | Ratio | **0.03** |
| OBC | Number/total | Ratio | **0.2** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=97 | **K. B. WOMEN'S COLLEGE, HAZARIBAG,**  **Vinoba Bhave University, Hazaribagh,**  **HAZARIBAGH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=98 | Indicator | Unit |  |
| Name of the College |  |  | R. S. MORE COLLEGE, GOVINDPUR, DHANBAD,  Vinoba Bhave University, Hazaribagh,  DHANBAD |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1959** |
| Number of students enrolled |  | Number | **3306** |
| SC | Number/total | Ratio | **0.04** |
| ST | Number/total | Ratio | **0.09** |
| OBC | Number/total | Ratio | **0.11** |
| Women students | Number/total | Ratio | **0.36** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=98 | **R. S. MORE COLLEGE, GOVINDPUR, DHANBAD,**  **Vinoba Bhave University, Hazaribagh,**  **DHANBAD** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=99 | Indicator | Unit |  |
| Name of the College |  |  | CHOTANAGPUR COLLEGE, RAMGARH,  Vinoba Bhave University, Hazaribagh,  RAMGARH |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1979** |
| Number of students enrolled |  | Number | **3305** |
| SC | Number/total | Ratio | **0.17** |
| ST | Number/total | Ratio | **0.05** |
| OBC | Number/total | Ratio | **0.51** |
| Women students | Number/total | Ratio | **0.57** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=99 | **CHOTANAGPUR COLLEGE, RAMGARH,**  **Vinoba Bhave University, Hazaribagh,**  **RAMGARH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.11** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.05** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.2** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.06** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.1** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=100 | Indicator | Unit |  |
| Name of the College |  |  | L.B.COLLEGE, MIRZAGANJ, GIRIDIH,  Vinoba Bhave University, Hazaribagh,  GIRIDIH |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **3117** |
| SC | Number/total | Ratio | **0.19** |
| ST | Number/total | Ratio | **0.07** |
| OBC | Number/total | Ratio | **0.14** |
| Women students | Number/total | Ratio | **0.46** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=100 | **L.B.COLLEGE, MIRZAGANJ, GIRIDIH,**  **Vinoba Bhave University, Hazaribagh,**  **GIRIDIH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=101 | Indicator | Unit |  |
| Name of the College |  |  | GIRIDIH COLLEGE, GIRIDIH,  Vinoba Bhave University, Hazaribagh,  GIRIDIH |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **C++** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1955** |
| Number of students enrolled |  | Number | **2786** |
| SC | Number/total | Ratio | **0.08** |
| ST | Number/total | Ratio | **0.08** |
| OBC | Number/total | Ratio | **0.13** |
| Women students | Number/total | Ratio | **0.13** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=101 | **GIRIDIH COLLEGE, GIRIDIH,**  **Vinoba Bhave University, Hazaribagh,**  **GIRIDIH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=102 | Indicator | Unit |  |
| Name of the College |  |  | BAGHMARA COLLEGE, BAGHMARA, DHANBAD,  Vinoba Bhave University, Hazaribagh,  DHANBAD |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **2607** |
| SC | Number/total | Ratio | **0.12** |
| ST | Number/total | Ratio | **0.03** |
| OBC | Number/total | Ratio | **0.48** |
| Women students | Number/total | Ratio | **0.57** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=102 | **BAGHMARA COLLEGE, BAGHMARA, DHANBAD,**  **Vinoba Bhave University, Hazaribagh,**  **DHANBAD** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=103 | Indicator | Unit |  |
| Name of the College |  |  | K. B. COLLEGE, BERMO, BOKARO,  Vinoba Bhave University, Hazaribagh,  BOKARO |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1964** |
| Number of students enrolled |  | Number | **2392** |
| SC | Number/total | Ratio | **0.1** |
| ST | Number/total | Ratio | **0.16** |
| OBC | Number/total | Ratio | **0.41** |
| Women students | Number/total | Ratio | **0.47** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=103 | **K. B. COLLEGE, BERMO, BOKARO,**  **Vinoba Bhave University, Hazaribagh,**  **BOKARO** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=104 | Indicator | Unit |  |
| Name of the College |  |  | J. M. MAHAVIDYALAYA, BHURKUNDA, RAMGARH,  Vinoba Bhave University, Hazaribagh,  RAMGARH |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1979** |
| Number of students enrolled |  | Number | **2381** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.15** |
| OBC | Number/total | Ratio | **0.54** |
| Women students | Number/total | Ratio | **0.55** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=104 | **J. M. MAHAVIDYALAYA, BHURKUNDA, RAMGARH,**  **Vinoba Bhave University, Hazaribagh,**  **RAMGARH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=105 | Indicator | Unit |  |
| Name of the College |  |  | JUBLEE COLLEGE, BHURKUNDA, RAMGARH,  Vinoba Bhave University, Hazaribagh,  RAMGARH |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1981** |
| Number of students enrolled |  | Number | **2351** |
| SC | Number/total | Ratio | **0.08** |
| ST | Number/total | Ratio | **0.15** |
| OBC | Number/total | Ratio | **0.46** |
| Women students | Number/total | Ratio | **0.55** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=105 | **JUBLEE COLLEGE, BHURKUNDA, RAMGARH,**  **Vinoba Bhave University, Hazaribagh,**  **RAMGARH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=106 | Indicator | Unit |  |
| Name of the College |  |  | JHARKHAND COLLEGE, DUMRI, GIRIDIH,  Vinoba Bhave University, Hazaribagh,  GIRIDIH |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **2233** |
| SC | Number/total | Ratio | **0.04** |
| ST | Number/total | Ratio | **0.02** |
| OBC | Number/total | Ratio | **0.72** |
| Women students | Number/total | Ratio | **0.39** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=106 | **JHARKHAND COLLEGE, DUMRI, GIRIDIH,**  **Vinoba Bhave University, Hazaribagh,**  **GIRIDIH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=107 | Indicator | Unit |  |
| Name of the College |  |  | B.S.S. MAHILA MAHAVIDYALAYA, DHANBAD,  Vinoba Bhave University, Hazaribagh,  DHANBAD |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1977** |
| Number of students enrolled |  | Number | **1748** |
| SC | Number/total | Ratio | **0.13** |
| ST | Number/total | Ratio | **0.08** |
| OBC | Number/total | Ratio | **0.31** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=107 | **B.S.S. MAHILA MAHAVIDYALAYA, DHANBAD,**  **Vinoba Bhave University, Hazaribagh,**  **DHANBAD** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=108 | Indicator | Unit |  |
| Name of the College |  |  | ADARSH COLLEGE, RAJDHANWAR, GIRIDIH,  Vinoba Bhave University, Hazaribagh,  GIRIDIH |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12b** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1973** |
| Number of students enrolled |  | Number | **1700** |
| SC | Number/total | Ratio | **0.1** |
| ST | Number/total | Ratio | **0** |
| OBC | Number/total | Ratio | **0.54** |
| Women students | Number/total | Ratio | **0.26** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=108 | **ADARSH COLLEGE, RAJDHANWAR, GIRIDIH,**  **Vinoba Bhave University, Hazaribagh,**  **GIRIDIH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=109 | Indicator | Unit |  |
| Name of the College |  |  | B. B. M. COLLEGE, BALIAPUR, DHANBAD,  Vinoba Bhave University, Hazaribagh,  DHANBAD |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1982** |
| Number of students enrolled |  | Number | **1624** |
| SC | Number/total | Ratio | **0.06** |
| ST | Number/total | Ratio | **0.06** |
| OBC | Number/total | Ratio | **0.47** |
| Women students | Number/total | Ratio | **0.65** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=109 | **B. B. M. COLLEGE, BALIAPUR, DHANBAD,**  **Vinoba Bhave University, Hazaribagh,**  **DHANBAD** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=110 | Indicator | Unit |  |
| Name of the College |  |  | RAJGANJ DEGREE COLLEGE, RAJGANJ, DHANBAD,  Vinoba Bhave University, Hazaribagh,  DHANBAD |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1985** |
| Number of students enrolled |  | Number | **1431** |
| SC | Number/total | Ratio | **0.09** |
| ST | Number/total | Ratio | **0.13** |
| OBC | Number/total | Ratio | **0.6** |
| Women students | Number/total | Ratio | **0.62** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=110 | **RAJGANJ DEGREE COLLEGE, RAJGANJ, DHANBAD,**  **Vinoba Bhave University, Hazaribagh,**  **DHANBAD** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=111 | Indicator | Unit |  |
| Name of the College |  |  | R.N.Y.M. COLLEGE, BARHI,  Vinoba Bhave University, Hazaribagh,  HAZARIBAGH |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1985** |
| Number of students enrolled |  | Number | **1066** |
| SC | Number/total | Ratio | **0.09** |
| ST | Number/total | Ratio | **0.05** |
| OBC | Number/total | Ratio | **0.7** |
| Women students | Number/total | Ratio | **0.56** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=111 | **R.N.Y.M. COLLEGE, BARHI,**  **Vinoba Bhave University, Hazaribagh,**  **HAZARIBAGH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=112 | Indicator | Unit |  |
| Name of the College |  |  | R.N.M.COLLEGE, HUNTERGANJ, CHATRA,  Vinoba Bhave University, Hazaribagh,  CHATRA |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1982** |
| Number of students enrolled |  | Number | **772** |
| SC | Number/total | Ratio | **0.12** |
| ST | Number/total | Ratio | **0** |
| OBC | Number/total | Ratio | **0.5** |
| Women students | Number/total | Ratio | **0.49** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=112 | **R.N.M.COLLEGE, HUNTERGANJ, CHATRA,**  **Vinoba Bhave University, Hazaribagh,**  **CHATRA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=113 | Indicator | Unit |  |
| Name of the College |  |  | VANANCHAL COLLEGE, TANDAWA,  Vinoba Bhave University, Hazaribagh,  CHATRA |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F**  **12B** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1985** |
| Number of students enrolled |  | Number | **764** |
| SC | Number/total | Ratio | **0.09** |
| ST | Number/total | Ratio | **0.08** |
| OBC | Number/total | Ratio | **0.74** |
| Women students | Number/total | Ratio | **0.5** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=113 | **VANANCHAL COLLEGE, TANDAWA,**  **Vinoba Bhave University, Hazaribagh,**  **CHATRA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=114 | Indicator | Unit |  |
| Name of the College |  |  | J. S. M. COLLEGE, PHUSRO, BOKARO,  Vinoba Bhave University, Hazaribagh,  BOKARO |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no | **2F** |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1980** |
| Number of students enrolled |  | Number | **664** |
| SC | Number/total | Ratio | **0.16** |
| ST | Number/total | Ratio | **0.02** |
| OBC | Number/total | Ratio | **0.53** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=114 | **J. S. M. COLLEGE, PHUSRO, BOKARO,**  **Vinoba Bhave University, Hazaribagh,**  **BOKARO** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=115 | Indicator | Unit |  |
| Name of the College |  |  | KATRAS COLLEGE, KATRASGARH, DHANBAD,  Vinoba Bhave University, Hazaribagh,  DHANBAD |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1964** |
| Number of students enrolled |  | Number | **6897** |
| SC | Number/total | Ratio | **0.09** |
| ST | Number/total | Ratio | **0.2** |
| OBC | Number/total | Ratio | **0.32** |
| Women students | Number/total | Ratio | **0.46** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=115 | **KATRAS COLLEGE, KATRASGARH, DHANBAD,**  **Vinoba Bhave University, Hazaribagh,**  **DHANBAD** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=116 | Indicator | Unit |  |
| Name of the College |  |  | R.K.MAHILA COLLEGE, GIRIDIH,  Vinoba Bhave University, Hazaribagh,  GIRIDIH |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **3199** |
| SC | Number/total | Ratio | **0.06** |
| ST | Number/total | Ratio | **0.06** |
| OBC | Number/total | Ratio | **0.56** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=116 | **R.K.MAHILA COLLEGE, GIRIDIH,**  **Vinoba Bhave University, Hazaribagh,**  **GIRIDIH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.08** |
| **Campus development** | **\*\*\*** | **###** | **0.05** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.02** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=117 | Indicator | Unit |  |
| Name of the College |  |  | SARIYA COLLEGE, SARIYA,  Vinoba Bhave University, Hazaribagh,  GIRIDIH |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **1790** |
| SC | Number/total | Ratio | **0.06** |
| ST | Number/total | Ratio | **0.01** |
| OBC | Number/total | Ratio | **0.73** |
| Women students | Number/total | Ratio | **0.43** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=117 | **SARIYA COLLEGE, SARIYA,**  **Vinoba Bhave University, Hazaribagh,**  **GIRIDIH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.36** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.07** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.15** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=118 | Indicator | Unit |  |
| Name of the College |  |  | VISTHAPIT COLLEGE, BALIDIH, BOKARO,  Vinoba Bhave University, Hazaribagh,  BOKARO |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year | **1986** |
| Number of students enrolled |  | Number | **1564** |
| SC | Number/total | Ratio | **0.09** |
| ST | Number/total | Ratio | **0.1** |
| OBC | Number/total | Ratio | **0.45** |
| Women students | Number/total | Ratio | **0.66** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=118 | **VISTHAPIT COLLEGE, BALIDIH, BOKARO,**  **Vinoba Bhave University, Hazaribagh,**  **BOKARO** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=119 | Indicator | Unit |  |
| Name of the College |  |  | TENUGHAT MAHAVIDYALAYA, TENUGHAT, BOKARO,  Vinoba Bhave University, Hazaribagh,  BOKARO |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1982** |
| Number of students enrolled |  | Number | **1519** |
| SC | Number/total | Ratio | **0.13** |
| ST | Number/total | Ratio | **0.06** |
| OBC | Number/total | Ratio | **0.52** |
| Women students | Number/total | Ratio | **0.61** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=119 | **TENUGHAT MAHAVIDYALAYA, TENUGHAT, BOKARO,**  **Vinoba Bhave University, Hazaribagh,**  **BOKARO** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.36** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.07** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.15** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=120 | Indicator | Unit |  |
| Name of the College |  |  | BOKAR0 MAHILA MAHAVIDYALAYA, BOKARO,  Vinoba Bhave University, Hazaribagh,  BOKARO |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **1518** |
| SC | Number/total | Ratio | **0.09** |
| ST | Number/total | Ratio | **0.06** |
| OBC | Number/total | Ratio | **0.3** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=120 | **BOKAR0 MAHILA MAHAVIDYALAYA, BOKARO,**  **Vinoba Bhave University, Hazaribagh,**  **BOKARO** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.26** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.17** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.2** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=121 | Indicator | Unit |  |
| Name of the College |  |  | KARNPURA COLLEGE, BARKAGAON,  Vinoba Bhave University, Hazaribagh,  HAZARIBAGH |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **1495** |
| SC | Number/total | Ratio | **0.14** |
| ST | Number/total | Ratio | **0.02** |
| OBC | Number/total | Ratio | **0.61** |
| Women students | Number/total | Ratio | **0.55** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=121 | **KARNPURA COLLEGE, BARKAGAON,**  **Vinoba Bhave University, Hazaribagh,**  **HAZARIBAGH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.36** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.07** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.15** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=122 | Indicator | Unit |  |
| Name of the College |  |  | BHADRAKALI COLLEGE, ITKHORI,  Vinoba Bhave University, Hazaribagh,  HAZARIBAGH |
| Category (Govt./Aided/Private) |  | Category | **Govt.** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1985** |
| Number of students enrolled |  | Number | **1059** |
| SC | Number/total | Ratio | **0.12** |
| ST | Number/total | Ratio | **0.01** |
| OBC | Number/total | Ratio | **0.34** |
| Women students | Number/total | Ratio | **0.47** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=122 | **BHADRAKALI COLLEGE, ITKHORI,**  **Vinoba Bhave University, Hazaribagh,**  **HAZARIBAGH** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.1** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0.1** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.1** |
| **Campus development** | **\*\*\*** | **###** | **0.01** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.05** |
| **Sports facility** | **\*\*\*** | **###** | **0.01** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.01** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=123 | Indicator | Unit |  |
| Name of the College |  |  | B.D.A. COLLEGE, PICHRI, BOKARO,  Vinoba Bhave University, Hazaribagh,  BOKARO |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1985** |
| Number of students enrolled |  | Number | **564** |
| SC | Number/total | Ratio | **0.05** |
| ST | Number/total | Ratio | **0.07** |
| OBC | Number/total | Ratio | **0.38** |
| Women students | Number/total | Ratio | **0.38** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=123 | **B.D.A. COLLEGE, PICHRI, BOKARO,**  **Vinoba Bhave University, Hazaribagh,**  **BOKARO** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=124 | Indicator | Unit |  |
| Name of the College |  |  | R.P.S. COLLEGE, CHANDRAPURA,  Vinoba Bhave University, Hazaribagh,  BOKARO |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1986** |
| Number of students enrolled |  | Number | **411** |
| SC | Number/total | Ratio | **0.14** |
| ST | Number/total | Ratio | **0.12** |
| OBC | Number/total | Ratio | **0.32** |
| Women students | Number/total | Ratio | **0.62** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=124 | **R.P.S. COLLEGE, CHANDRAPURA,**  **Vinoba Bhave University, Hazaribagh,**  **BOKARO** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.25** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.4** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.15** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.08** |
| **Sports facility** | **\*\*\*** | **###** | **0.02** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=125 | Indicator | Unit |  |
| Name of the College |  |  | DAV MAHILA COLLEGE, KATRAS, DHANBAD,  Vinoba Bhave University, Hazaribagh,  DHANBAD |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category | **Tier 2** |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **382** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.03** |
| OBC | Number/total | Ratio | **0.48** |
| Women students | Number/total | Ratio | **1** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=125 | **DAV MAHILA COLLEGE, KATRAS, DHANBAD,**  **Vinoba Bhave University, Hazaribagh,**  **DHANBAD** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=126 | Indicator | Unit |  |
| Name of the College |  |  | P.N.M. COLLEGE,GOMO,  Vinoba Bhave University, Hazaribagh,  DHANBAD |
| Category (Govt./Aided/Private) |  | Category | **Govt.Aided** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year | **1964** |
| Number of students enrolled |  | Number | **226** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0.05** |
| OBC | Number/total | Ratio | **0.76** |
| Women students | Number/total | Ratio | **0.62** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=126 | **P.N.M. COLLEGE,GOMO,**  **Vinoba Bhave University, Hazaribagh,**  **DHANBAD** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.02** |
| **Laboratory** | **\*\*\*** | **###** | **0.2** |
| **Computer Centre** | **\*\*\*** | **###** | **0.01** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **10** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.3** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.05** |
| **Campus development** | **\*\*\*** | **###** | **0.07** |
| **Library** | **\*\*\*** | **###** | **0.1** |
| **Auditorium** | **\*\*\*** | **###** | **0.1** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=127 | Indicator | Unit |  |
| Name of the College |  |  | JHUMRI TELAIYA COMMERCE COLLEGE, KARMA,  Vinoba Bhave University, Hazaribagh,  KODERMA |
| Category (Govt./Aided/Private) |  | Category | **Private** |
| NAAC Accreditation |  | Grade | **NO** |
| Whether included under 12B of UCG Act |  | Yes /no |  |
| Area of the proposed College fall under | Pls. Specify (Tier-1/Tier-2/Tier-3 ) | Category |  |
| Year of establishment |  | Year |  |
| Number of students enrolled |  | Number | **116** |
| SC | Number/total | Ratio | **0.11** |
| ST | Number/total | Ratio | **0** |
| OBC | Number/total | Ratio | **0.42** |
| Women students | Number/total | Ratio | **0.36** |

E

**Physical & Financial Information :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.=127 | **JHUMRI TELAIYA COMMERCE COLLEGE, KARMA,**  **Vinoba Bhave University, Hazaribagh,**  **KODERMA** | | |
| **Details of existing college** | **New Construction /Renovation (Pls. Specify)** | **Physical Value (Area in Sq.Mt))** | **Financial Value**  **(Rs. in lakhs)** |
| **Hostels (Separate for boys and girls)** | **\*\*\*** | **###** | **0** |
| **Toilets (Separate for boys and girls)** | **\*\*\*** | **###** | **0.04** |
| **Laboratory** | **\*\*\*** | **###** | **0.14** |
| **Computer Centre** | **\*\*\*** | **###** | **0.07** |
| **Classrooms (including technologically enabled classrooms)** | **\*\*\*** | **###** | **0** |
| **Common room for students** | **\*\*\*** | **###** | **0** |
| **Canteen/Cafeteria** | **\*\*\*** | **###** | **0** |
| **Academic Buildings** | **\*\*\*** | **###** | **0.36** |
| **Administrative buildings** | **\*\*\*** | **###** | **0.07** |
| **Campus development** | **\*\*\*** | **###** | **0.02** |
| **Library** | **\*\*\*** | **###** | **0.05** |
| **Auditorium** | **\*\*\*** | **###** | **0.15** |
| **Sports facility** | **\*\*\*** | **###** | **0.05** |
| **Books/Journals/e-Resources** | **\*\*\*** | **###** | **0.05** |
| **Total** |  |  |  |

\*\*\* To be submitted after the sanction and preparation of estimates.

### It will be within RUSA guidelines for construction of the purpose.